

<sup>1</sup>And Paul, earnestly beholding the council, said, Men and brethren, I have lived in all good conscience before God until this day.<sup>2</sup>And the high priest Ananias commanded them that stood by him to smite him on the mouth.<sup>3</sup>Then said Paul unto him, God shall smite thee, thou whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law?<sup>4</sup>And they that stood by said, Revilest thou God's high priest?<sup>5</sup>Then said Paul, I wist not, brethren, that he was the high priest: for it is written, Thou shalt not speak evil of the ruler of thy people.<sup>6</sup>But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men and brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question.<sup>7</sup>And when he had so said, there arose a dissension between the Pharisees and the Sadducees: and the multitude was divided.<sup>8</sup>For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both.<sup>9</sup>And there arose a great cry: and the scribes that were of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.<sup>10</sup>And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring him into the castle.<sup>11</sup>And the night following the Lord stood by him, and said, Be of good cheer,

<sup>1</sup>فَتَقَرَّسَ بُولُسُ فِي الْمَجْمَعِ وَقَالَ: أَيُّهَا الرِّجَالُ الْإِخْوَةُ، إِنِّي بِكُلِّ صَوِيرٍ صَالِحٍ قَدْ عِشْتُ لِلَّهِ إِلَى هَذَا الْيَوْمِ.<sup>2</sup>فَأَمَرَ حَتَايَا، رَئِيسُ الْكَهَنَةِ، الْوَاقِفِينَ عِنْدَهُ أَنْ يَضْرِبُوهُ عَلَى قِمِهِ.<sup>3</sup>حِينَئِذٍ قَالَ لَهُ بُولُسُ: سَيَضْرِبُكَ اللَّهُ، أَيُّهَا الْخَائِطُ الْمُبَيِّهُنْ، أَفَأَنْتَ جَالِسٌ تَحْكُمُ عَلَيَّ حَسَبَ النَّامُوسِ وَأَنْتَ تَأْمُرُ بِضَرْبِي مُخَالِفًا لِلنَّامُوسِ؟<sup>4</sup>فَقَالَ الْوَاقِفُونَ: أَتَسْتَيْمُ رَئِيسَ كَهَنَةِ اللَّهِ؟<sup>5</sup>فَقَالَ بُولُسُ: لَمْ أَكُنْ أَعْرِفُ، أَيُّهَا الْإِخْوَةُ، أَنَّهُ رَئِيسُ كَهَنَةٍ لِأَنَّهُ مَكْتُوبٌ: "رَئِيسُ شَعْبِكَ لَا تَقُلْ فِيهِ سُوءًا".

<sup>6</sup>وَلَمَّا عَلِمَ بُولُسُ أَنَّ قِسْمًا مِنْهُمْ صَدُوقِيُّونَ وَالْآخَرُ قَرَيْسِيُّونَ صَرَخَ فِي الْمَجْمَعِ: أَيُّهَا الرِّجَالُ الْإِخْوَةُ، أَنَا قَرَيْسِيٌّ إِنْ قَرَيْسِيٌّ، عَلَى رَجَاءِ قِيَامَةِ الْأَمْوَاتِ أَنَا أَحَاكِمُ.<sup>7</sup>وَلَمَّا قَالَ هَذَا حَدَثَتْ مُتَارَعَةٌ بَيْنَ الْقَرَيْسِيِّينَ وَالصَّدُوقِيِّينَ وَانْشَقَّتِ الْجَمَاعَةُ.<sup>8</sup>لَأَنَّ الصَّدُوقِيِّينَ يَقُولُونَ إِنَّهُ لَيْسَ قِيَامَةٌ وَلَا مَلَائِكَةٌ وَلَا رُوحٌ، وَأَمَّا الْقَرَيْسِيُّونَ فَيَقْبِرُونَ بِكُلِّ ذَلِكَ.<sup>9</sup>فَحَدَّثَ صَيَاخٌ عَظِيمٌ وَتَهَصَّ كَتَبُهُ قِسْمُ الْقَرَيْسِيِّينَ وَطَفِقُوا يُخَاصِمُونَ قَائِلِينَ: لَسْنَا نَجِدُ شَيْئًا رَدِيًّا فِي هَذَا الْإِنْسَانِ، وَإِنْ كَانَ رُوحٌ أَوْ مَلَائِكَةٌ قَدْ كَلَّمَهُ فَلَا تُخَارِبَنَّ اللَّهَ.

<sup>10</sup>وَلَمَّا حَدَثَتْ مُتَارَعَةٌ كَثِيرَةٌ اخْتَسَى الْأَمِيرُ أَنْ يَفْسَحُوا بُولُسَ، فَأَمَرَ الْمَعْسَكَرَ أَنْ يَنْزِلُوا وَيَخْتَطِفُوهُ مِنْ وَسْطِهِمْ وَيَأْتُوا بِهِ إِلَى الْمَعْسَكَرِ.<sup>11</sup>وَفِي اللَّيْلَةِ الثَّلَاثَةِ وَقَفَ بِهِ الرَّبُّ وَقَالَ: ثِقْ، يَا بُولُسُ، لِأَنَّكَ كَمَا شَهِدْتَ بِمَا لِي فِي أُورُشَلِيمَ هَكَذَا يَتَّبِعِي أَنْ تَشْهَدَ فِي رُومِيَةِ أَيْضًا.

### مكيدة قتل الرسول بولس

<sup>12</sup>وَلَمَّا صَارَ النَّهَارُ صَنَعَ بَعْضُ الْيَهُودِ اتِّفَاقًا وَخَرَّمُوا أَنْفُسَهُمْ قَائِلِينَ: إِنَّهُمْ لَا يَأْكُلُونَ وَلَا يَشْرَبُونَ حَتَّى يَقْتُلُوا بُولُسَ. وَكَانَ الَّذِينَ صَنَعُوا هَذَا التَّحَالِفَ أَكْثَرُ مِنْ أَرْبَعِينَ.<sup>14</sup>فَتَقَدَّمُوا إِلَى رُؤَسَاءِ الْكَهَنَةِ وَالشُّبُوحِ وَقَالُوا: قَدْ خَرَّمْنَا أَنْفُسَنَا جَزْمًا أَنْ لَا تَذُوقَ شَيْئًا حَتَّى تَقْتُلَ بُولُسَ. وَالْآنَ أَعْلِمُوا الْأَمِيرَ أَنَّكُمْ مَعَ الْمَجْمَعِ لَكُمْ يَنْزِلُهُ إِلَيْكُمْ عَدَا كَأَنَّكُمْ مُزْمِعُونَ أَنْ تَفْحَصُوا بِأَكْثَرِ تَدْقِيقٍ عَمَّا لَهُ، وَنَحْنُ، قَبْلَ أَنْ يَفْتَرَبَ، مُسْتَعِدُّونَ لِقَتْلِهِ.<sup>16</sup>وَلَكِنَّ ابْنَ أَحِبِّ بُولُسَ سَمِعَ بِالْكَمِينَ فَجَاءَ وَدَخَلَ الْمَعْسَكَرَ وَأَخْبَرَ بُولُسَ.<sup>17</sup>فَاسْتَدْعَى بُولُسُ وَاجِدًا مِنْ قُوَادِ الْمِائَاتِ وَقَالَ: اذْهَبْ بِهَذَا الشَّابِّ إِلَى الْأَمِيرِ لِأَنَّ عِنْدَهُ شَيْئًا يُخْبِرُهُ بِهِ.<sup>18</sup>فَأَخَذَهُ وَأَحْصَرَهُ إِلَى الْأَمِيرِ وَقَالَ: اسْتَدْعَانِي الْأَسِيرُ

Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.<sup>12</sup> And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.<sup>13</sup> And they were more than forty which had made this conspiracy.<sup>14</sup> And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul.<sup>15</sup> Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would enquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.<sup>16</sup> And when Paul's sister's son heard of their lying in wait, he went and entered into the castle, and told Paul.<sup>17</sup> Then Paul called one of the centurions unto him, and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him.<sup>18</sup> So he took him, and brought him to the chief captain, and said, Paul the prisoner called me unto him, and prayed me to bring this young man unto thee, who hath something to say unto thee.<sup>19</sup> Then the chief captain took him by the hand, and went with him aside privately, and asked him, What is that thou hast to tell me?<sup>20</sup> And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would enquire somewhat of him more perfectly.<sup>21</sup> But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an

بُولُسُ وَطَلَبَ أَنْ أَحْضَرَ هَذَا الشَّابَّ إِلَيْكَ وَهُوَ عِنْدَهُ شَيْءٌ لِيَقُولَهُ لَكَ.<sup>19</sup> فَأَخَذَ الْأَمِيرُ بِيَدِهِ وَتَنَحَّى بِهِ مُنْفَرِداً وَاسْتَحْبَرَهُ: مَا هُوَ الَّذِي عِنْدَكَ لِتُخْبِرَنِي بِهِ؟<sup>20</sup> فَقَالَ: إِنَّ الْيَهُودَ تَعَاهِدُوا أَنْ يَطْلُبُوا مِنْكَ أَنْ تُنْزِلَ بُولُسَ عَدَاً إِلَى الْمَجْمَعِ كَأَنَّهُمْ مُزْمِعُونَ أَنْ يَسْتَحْبِرُوا عَنْهُ بِأَكْثَرِ تَدْقِيقٍ.<sup>21</sup> فَلَا تَنْقَدْ إِلَيْهِمْ لِأَنَّ أَكْثَرَ مِنْ أَرْبَعِينَ رَجُلًا مِنْهُمْ كَامِنُونَ لَهُ، قَدْ حَزَمُوا أَنْفُسَهُمْ أَنْ لَا يَأْكُلُوا وَلَا يَشْرَبُوا حَتَّى يَقْتُلُوهُ. وَهُمْ الْآنَ مُسْتَعِدُّونَ مُنْتَظِرُونَ الْوَعْدَ مِنْكَ.<sup>22</sup> فَأَطْلَقَ الْأَمِيرُ الشَّابَّ مُوصِياً إِيَّاهُ أَنْ: لَا تَقُلْ لَأَحَدٍ إِنَّكَ أَعْلَمْتَنِي بِهِذَا.

### أمر تهريب الرسول بولس الى قيصرية

<sup>23</sup> ثُمَّ دَعَا اثْنَيْنِ مِنْ قُودِ الْمِائَاتِ وَقَالَ: أَعِدَّا مَتْنِي عَسْكَرِي لِيَذْهَبُوا إِلَى قَيْصَرِيَّةَ وَسَبْعِينَ فَارِساً وَمِئَتِي رَامِحٍ مِنَ السَّاعَةِ الثَّالِثَةِ مِنَ اللَّيْلِ،<sup>24</sup> وَأَنْ يُقَدِّمَا دَوَابَّ لِزَكَبَا بُولُسَ وَيُوصِلَاهُ سَالِمًا إِلَى فِيلَكْسَ الْوَالِي. وَكَتَبَ رِسَالَةً خَاطِبَةً هَذِهِ الصُّورَةَ:<sup>25</sup>  
<sup>26</sup> كَلُودِيُوسُ لِيَسِيئَاسُ يَهْدِي سَلَاماً إِلَى الْعَزِيزِ فِيلَكْسَ الْوَالِي.<sup>27</sup> هَذَا الرَّجُلُ لَمَّا أَمْسَكَهُ الْيَهُودُ وَكَانُوا مُزْمِعِينَ أَنْ يَقْتُلُوهُ أَقْبَلْتُ مَعَ الْعَسْكَرِ وَأَنْقَذْتُهُ إِذْ أَخِيرْتُ أَنَّهُ رُومَانِيٌّ.<sup>28</sup> وَكُنْتُ أُرِيدُ أَنْ أَعْلَمَ الْعِلَةَ الَّتِي لِأَجْلِهَا كَانُوا يَسْتَكُونُ عَلَيْهِ فَأَنْزَلْتُهُ إِلَى مَجْمَعِهِمْ،<sup>29</sup> فَوَجَدْتُهُ مَشْكُوعاً عَلَيْهِ مِنْ جِهَةِ مَسَائِلِ تَامُوسِيهِمْ، وَلَكِنْ يَسْكُوى تَسْتَحِقُّ الْمَوْتَ أَوْ الْقُبُودَ لَمْ تَكُنْ عَلَيْهِ،<sup>30</sup> ثُمَّ لَمَّا أَعْلِفْتُ بِمَكِيدَةِ عِتِيدَةٍ أَنْ تَصِيرَ عَلَى الرَّجُلِ مِنَ الْيَهُودِ أَرْسَلْتُهُ لِلْوَقْتِ إِلَيْكَ أَمِيراً الْمُسْتَكِينِ أَيْضاً أَنْ يَقُولُوا لَدَيْكَ مَا عَلَيْهِ. كُنْ مُعَافَى.

<sup>31</sup> فَأَعْسَكَرَ أَخَذُوا بُولُسَ كَمَا أَمَرُوا وَذَهَبُوا بِهِ لَيْلاً إِلَى أَنْتِيَاثَرِس. وَفِي الْعَدِ تَرَكُوا الْفَرَسَانَ يَذْهَبُونَ مَعَهُ وَرَجَعُوا إِلَى الْمُعَسْكَرِ.<sup>33</sup> وَأُولَئِكَ لَمَّا دَخَلُوا قَيْصَرِيَّةَ وَدَقَعُوا الرِّسَالَةَ إِلَى الْوَالِي أَحْضَرُوا بُولُسَ أَيْضاً إِلَيْهِ.<sup>34</sup> فَلَمَّا قَرَأَ الْوَالِي الرِّسَالَةَ وَسَأَلَ، مِنْ أَيَّةِ وِلَايَةٍ هُوَ وَوَجَدَ أَنَّهُ مِنْ كِيلِيكِيَّةَ، قَالَ: سَأَسْمَعُكَ مَتَى حَضَرَ الْمُسْتَكُونُ عَلَيْكَ أَيْضاً. وَأَمَرَ أَنْ يُخْرَسَ فِي قَصْرِ هِيرُودُسَ.

oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.<sup>22</sup> So the chief captain then let the young man depart, and charged him, See thou tell no man that thou hast shewed these things to me.<sup>23</sup> And he called unto him two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;<sup>24</sup> And provide them beasts, that they may set Paul on, and bring him safe unto Felix the governor.<sup>25</sup> And he wrote a letter after this manner:<sup>26</sup> Claudius Lysias unto the most excellent governor Felix sendeth greeting.<sup>27</sup> This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.<sup>28</sup> And when I would have known the cause wherefore they accused him, I brought him forth into their council:<sup>29</sup> Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.<sup>30</sup> And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what they had against him. Farewell.<sup>31</sup> Then the soldiers, as it was commanded them, took Paul, and brought him by night to Antipatris.<sup>32</sup> On the morrow they left the horsemen to go with him, and returned to the castle:<sup>33</sup> Who, when they came to Caesarea, and delivered the epistle to the governor, presented Paul also before him.<sup>34</sup> And when the governor

had read the letter, he asked of what province he was. And when he understood that he was of Cilicia;<sup>35</sup> I will hear thee, said he, when thine accusers are also come. And he commanded him to be kept in Herod's judgment hall.