

¹Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,²As newborn babes, desire the sincere milk of the word, that ye may grow thereby:³If so be ye have tasted that the Lord is gracious.⁴To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious,⁵Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.⁶Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.⁷Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,⁸And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed.⁹But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:¹⁰Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.¹¹Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;¹²Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the

بيت الله الروحي والشعب المقدس

¹فَاطْرَحُوا كُلَّ خُبْنٍ وَكُلِّ مَكْرٍ وَالرِّيَاءِ وَالْحَسَدِ وَكُلِّ مَذْمَةٍ وَكَاطْطَالَ مُؤَلَّوِينَ الْآنَ اسْتَهْوُوا اللَّبَنَ الْعَقْلِيَّ الْعَدِيمَ الْغِشِّ لِكَيْ تَتَمُوا بِهِ،³ إِنْ كُنْتُمْ قَدْ ذُوقْتُمْ أَنَّ الرَّبَّ صَالِحٌ.⁴ الَّذِي إِذْ تَأْتُونَ إِلَيْهِ حَجَرًا حَيًّا، مَرْفُوضًا مِنَ النَّاسِ وَلَكِنْ مُخْتَارًا مِنَ اللَّهِ كَرِيمًا،⁵ كُونُوا أَنْتُمْ أَيْضًا مَبْنِيِّينَ كَحِجَارَةٍ حَيَّةٍ، بِنَاءً رُوحِيًّا، كَهَنُوتًا مُقَدَّسًا، لِتَقْدِمِ دَبَاحَ رُوحِيَّةٍ مَقْبُولَةٍ عِنْدَ اللَّهِ بِبَسُوعِ الْمَسِيحِ. لِذَلِكَ يُصَوِّرُنَّ أَيْضًا فِي الْكِتَابِ: "هَنَذَا أَصَعُ فِي صِهْيَوْنَ حَجَرَ رَاوِيَةٍ مُخْتَارًا كَرِيمًا، وَالَّذِي يُؤْمِنُ بِهِ لَنْ يُخْزَى".⁷ فَلَكُمْ أَنْتُمْ، الَّذِينَ تُؤْمِنُونَ، الْكَرَامَةَ، وَأَمَّا لِلَّذِينَ لَا يُطِيعُونَ وَ"الْحَجَرُ الَّذِي رَفَضَهُ الْبَنَّاؤُونَ هُوَ قَدْ صَارَ رَأْسَ الزَّاوِيَةِ وَحَجَرَ صَدْمَةٍ وَصَخْرَةَ عَثْرَةٍ"، الَّذِينَ يَعْثُرُونَ غَيْرَ طَائِعِينَ لِلْكَلِمَةِ الْأَمْرِ الَّذِي جُعِلُوا لَهُ.⁹ وَأَمَّا أَنْتُمْ فَجِنْسٌ مُخْتَارٌ وَكَهَنُوتٌ مُلُوكِيٌّ، أُمَّةٌ مُقَدَّسَةٌ، شَعْبٌ اقْتِنَاءٍ، لِكَيْ تُخَبِّرُوا بِفَضَائِلِ الَّذِي دَعَاكُمْ مِنَ الظُّلْمَةِ إِلَى نُورِهِ الْعَجِيبِ،¹⁰ الَّذِينَ قَبْلًا لَمْ تَكُونُوا شَعْبًا وَأَمَّا الْآنَ فَأَنْتُمْ شَعْبُ اللَّهِ، الَّذِينَ كُنْتُمْ غَيْرَ مَرْحُومِينَ وَأَمَّا الْآنَ فَمَرْحُومُونَ.

المسيحي والأعمال الحسنة

¹¹أَيُّهَا الْأَجْبَاءُ، أَطْلُبُ إِلَيْكُمْ كَعُزْبَاءَ وَتَزَلَّاءَ أَنْ تَمْنَعُوا عَنِ الشَّهَوَاتِ الْجَسَدِيَّةِ الَّتِي تُخَارِبُ النَّفْسَ¹² وَأَنْ تَكُونَ سِيرَتُكُمْ بَيْنَ الْأَمَمِ حَسَنَةً، لِكَيْ يَكُونُوا، فِي مَا يَقْتَرُونَ عَلَيْكُمْ كَقَاعِلِي سَرٍّ، يُمَجِّدُونَ اللَّهَ فِي يَوْمِ الْإِفْتِقَادِ مِنْ أَجْلِ أَعْمَالِكُمُ الْحَسَنَةِ الَّتِي يَلَاحِظُونَهَا.¹³ فَاحْصَعُوا لِكُلِّ تَرْتِيبٍ بَسْرِيٍّ مِنْ أَجْلِ الرَّبِّ، إِنْ كَانَ لِلْمَلِكِ فَكَمَنْ هُوَ فَوْقَ الْكُلِّ¹⁴ أَوْ لِلْوَلَاةِ فَكَمُرْسَلِينَ مِنْهُ لِلْإِنْتِقَامِ مِنْ قَاعِلِي السَّرِّ وَلِلْمَدْحِ لِقَاعِلِي الْخَيْرِ.¹⁵ لِأَنَّ هَكَذَا هِيَ مَسْنِيَّةُ اللَّهِ، أَنْ تَفْعَلُوا الْخَيْرَ فَتُسَكِّنُوا جَهَالََةَ النَّاسِ الْأَنْبِيَاءِ،¹⁶ كَأَحْزَارٍ وَلَيْسَ كَالَّذِينَ الْحَرْبَةُ عِنْدَهُمْ سُرَّةٌ لِلْسَّرِّ، بَلْ كَعَبِيدِ اللَّهِ.¹⁷ أَكْرَمُوا الْجَمِيعَ، أَحِبُّوا الْإِخْوَةَ، خَافُوا اللَّهَ، أَكْرَمُوا الْمَلِكَ.

الخشوع لله من أجل ضمير صالح

¹⁸أَيُّهَا الْخُدَّامُ، كُونُوا خَاضِعِينَ بِكُلِّ هَيْبَةٍ لِلِسَادَةِ، لَيْسَ لِلصَّالِحِينَ الْمُتَرَفِّقِينَ فَقَطْ بَلْ لِلْعَتَقَاءِ أَيْضًا.¹⁹ لِأَنَّ هَذَا فَضْلٌ إِنْ كَانَ أَحَدٌ مِنْ أَجْلِ ضَمِيرٍ نَحْوِ اللَّهِ يَحْتَمِلُ أَجْرَانًا مَثَالَمًا بِالطَّلَمِ.²⁰ لِأَنَّهُ أَيُّ مَجْدٍ هُوَ إِنْ كُنْتُمْ تُطْمَؤِنُونَ مُخْطِئِينَ فَتَضَيَّرُونَ؟ بَلْ إِنْ كُنْتُمْ تَتَأَلَّمُونَ

day of visitation.¹³ Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;¹⁴ Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well.¹⁵ For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men:¹⁶ As free, and not using your liberty for a cloke of maliciousness, but as the servants of God.¹⁷ Honour all men. Love the brotherhood. Fear God. Honour the king.¹⁸ Servants, be subject to your masters with all fear; not only to the good and gentle, but also to the froward.¹⁹ For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.²⁰ For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God.²¹ For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:²² Who did no sin, neither was guile found in his mouth:²³ Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:²⁴ Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.²⁵ For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

غَامِلِينَ الْحَيْرَ قَتَضِيرُونَ، فَهَذَا فَضْلُ عِنْدَ اللَّهِ.²¹ لَأَنَّكُمْ لِهَذَا دُعِينُمْ، فَإِنَّ الْمَسِيحَ أَيْضاً تَأَلَّمَ لِأَجْلِنَا تَارِكاً لَنَا مِثَالاً لِكَيْ تَتَّبِعُوا خُطَوَاتِهِ، الَّذِي لَمْ يَفْعَلْ خَطِيئَةً وَلَا وَجِدَ فِي قَمِيهِ مَكْرٌ،²³ الَّذِي إِذْ سُئِمَ لَمْ يَكُنْ يَسْتِمْ عَوْضاً وَإِذْ تَأَلَّمَ لَمْ يَكُنْ يُهَدِّدُ بَلْ كَانَ يُسَلِّمُ لِمَنْ يَقْضِي بِعَدْلٍ،²⁴ الَّذِي حَمَلَ هُوَ نَفْسَهُ خَطَايَانَا فِي جَسَدِهِ عَلَى الْخَشَبَةِ لِكَيْ تَمُوتَ عَنِ الْخَطَايَا فَتَحْيَا لِلرَّبِّ، الَّذِي بِجِلْدَتِهِ سُفِينُمْ.²⁵ لَأَنَّكُمْ كُنْتُمْ كَخِرَافٍ ضَالَّةٍ لِكِنَّاكُمْ رَجَعْنُمُ الْآنَ إِلَى رَاعِي نَفُوسِكُمْ وَأَسْفَفَهَا.