

<sup>1</sup>Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. <sup>2</sup>Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God: <sup>3</sup>And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world. <sup>4</sup>Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world. <sup>5</sup>They are of the world: therefore speak they of the world, and the world heareth them. <sup>6</sup>We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error. <sup>7</sup>Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God. <sup>8</sup>He that loveth not knoweth not God; for God is love. <sup>9</sup>In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him. <sup>10</sup>Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins. <sup>11</sup>Beloved, if God so loved us, we ought also to love one another. <sup>12</sup>No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us. <sup>13</sup>Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit. <sup>14</sup>And we have seen and do testify that the Father sent the Son to be the Saviour of the

### روح الحق يعترف ببسوع المسيح

<sup>1</sup>أَيُّهَا الْأَجَبَاءُ، لَا تُصَدِّقُوا كُلَّ رُوحٍ بَلِ امْتَحِنُوا الْأَرْوَاحَ، هَلْ هِيَ مِنَ اللَّهِ، لِأَنَّ أُنْبِيَاءَ كَذِبَةٍ كَثِيرِينَ قَدْ حَرَجُوا إِلَى الْعَالَمِ. <sup>2</sup>بِهَذَا تَعْرِفُونَ رُوحَ اللَّهِ: كُلُّ رُوحٍ يَعْتَرِفُ بِبَسُوعِ الْمَسِيحِ، أَنَّهُ قَدْ جَاءَ فِي الْجَسَدِ، فَهُوَ مِنَ اللَّهِ، <sup>3</sup>وَكُلُّ رُوحٍ لَا يَعْتَرِفُ بِبَسُوعِ الْمَسِيحِ، أَنَّهُ قَدْ جَاءَ فِي الْجَسَدِ، فَلَيْسَ مِنَ اللَّهِ، وَهَذَا هُوَ رُوحُ صِدِّ الْمَسِيحِ الَّذِي سَمِعْتُمْ أَنَّهُ يَأْتِي وَالآنَ هُوَ فِي الْعَالَمِ. <sup>4</sup>أَنْتُمْ مِنَ اللَّهِ، أَيُّهَا الْأَوْلَادُ، وَقَدْ غَلَبْتُمُوهُمْ لِأَنَّ الَّذِي فِيكُمْ أَعْظَمُ مِنَ الَّذِي فِي الْعَالَمِ. <sup>5</sup>هُمُ مِنَ الْعَالَمِ، مِنْ أَجْلِ ذَلِكَ يَتَكَلَّمُونَ مِنَ الْعَالَمِ وَالْعَالَمُ يَسْمَعُ لَهُمْ. <sup>6</sup>نَحْنُ مِنَ اللَّهِ، فَمَنْ يَعْرِفُ اللَّهَ يَسْمَعُ لَنَا وَمَنْ لَيْسَ مِنَ اللَّهِ لَا يَسْمَعُ لَنَا، مِنْ هَذَا تَعْرِفُ رُوحَ الْحَقِّ وَرُوحَ الضَّلَالِ.

### كمال الإيمان بواسطة المحبة

<sup>7</sup>أَيُّهَا الْأَجَبَاءُ، لِنُحِبِّ بَعْضَنَا بَعْضًا لِأَنَّ الْمَحَبَّةَ هِيَ مِنَ اللَّهِ، وَكُلُّ مَنْ يُحِبُّ فَقَدْ وُلِدَ مِنَ اللَّهِ وَيَعْرِفُ اللَّهَ. <sup>8</sup>وَمَنْ لَا يُحِبُّ لَمْ يَعْرِفِ اللَّهَ، لِأَنَّ اللَّهَ مَحَبَّةٌ. <sup>9</sup>بِهَذَا أَطْهَرَتْ مَحَبَّةُ اللَّهِ فِينَا، أَنَّ اللَّهَ قَدْ أَرْسَلَ ابْنَهُ الْوَحِيدَ إِلَى الْعَالَمِ لِكَيْ نَحْيَا بِهِ. <sup>10</sup>فِي هَذَا هِيَ الْمَحَبَّةُ: لَيْسَ أَتَانَا نَحْنُ أَحْبَبْنَا اللَّهَ بَلْ أَنَّهُ هُوَ أَحْبَبَنَا وَأَرْسَلَ ابْنَهُ كَقَارَةِ لِحَطَايَانَا. <sup>11</sup>أَيُّهَا الْأَجَبَاءُ، إِنْ كَانَ اللَّهُ قَدْ أَحْبَبَنَا هَكَذَا يَتَّبِعِي لَنَا أَيْضًا أَنْ يُحِبِّ بَعْضَنَا بَعْضًا. <sup>12</sup>اللَّهُ لَمْ يَطْطُرْهُ أَحَدٌ قَطُّ. إِنْ أَحَبَّ بَعْضُنَا بَعْضًا، قَالَهُ يَنْبُتُ فِينَا وَمَحَبَّتُهُ قَدْ تَكَمَّلَتْ فِينَا. <sup>13</sup>بِهَذَا تَعْرِفُ أَتَانَا تَنْبُتُ فِيهِ وَهُوَ فِينَا، أَنَّهُ قَدْ أَعْطَانَا مِنْ رُوحِهِ. <sup>14</sup>وَنَحْنُ قَدْ تَطَرَّأْنَا وَتَشْهَدُ أَنَّ الْآبَ قَدْ أَرْسَلَ الْإِبْنَ مُخْلِصًا لِلْعَالَمِ. <sup>15</sup>مَنْ اعْتَرَفَ أَنَّ بَسُوعَ هُوَ ابْنُ اللَّهِ، قَالَهُ يَنْبُتُ فِيهِ وَهُوَ فِي اللَّهِ. <sup>16</sup>وَنَحْنُ قَدْ عَرَفْنَا وَصَدَقْنَا الْمَحَبَّةَ الَّتِي لِلَّهِ فِينَا. <sup>17</sup>اللَّهُ مَحَبَّةٌ وَمَنْ يَنْبُتُ فِي الْمَحَبَّةِ يَنْبُتُ فِي اللَّهِ وَاللَّهُ فِيهِ. <sup>18</sup>بِهَذَا تَكَمَّلَتْ الْمَحَبَّةُ فِينَا، أَنْ يَكُونَ لَنَا ثِقَةٌ فِي يَوْمِ الدِّينِ، لِأَنَّهُ كَمَا هُوَ فِي هَذَا الْعَالَمِ هَكَذَا نَحْنُ أَيْضًا. <sup>19</sup>لَا خَوْفَ فِي الْمَحَبَّةِ بَلِ الْمَحَبَّةُ الْكَامِلَةُ تَطْرُقُ الْخَوْفَ إِلَى خَارِجٍ، لِأَنَّ الْخَوْفَ لَهُ عَذَابٌ، وَأَمَّا مَنْ خَافَ فَلَمْ يَتَكَمَّلْ فِي الْمَحَبَّةِ. <sup>20</sup>نَحْنُ نُحِبُّهُ لِأَنَّهُ هُوَ أَحْبَبَنَا أَوَّلًا. <sup>21</sup>إِنْ قَالَ أَحَدٌ: إِنِّي أُحِبُّ اللَّهَ وَأَبْغَضُ أَخَاهُ، فَهُوَ كَاذِبٌ. لِأَنَّ مَنْ لَا يُحِبُّ أَخَاهُ الَّذِي أَبْصَرَهُ، كَيْفَ يَقْدِرُ أَنْ يُحِبَّ اللَّهَ الَّذِي لَمْ يُبْصَرِ؟ وَلَنَا هَذِهِ الْوَصِيَّةُ مِنْهُ، أَنْ مَنْ يُحِبَّ اللَّهَ يُحِبُّ أَخَاهُ أَيْضًا.

world.<sup>15</sup> Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.<sup>16</sup> And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.<sup>17</sup> Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.<sup>18</sup> There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.<sup>19</sup> We love him, because he first loved us.<sup>20</sup> If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?<sup>21</sup> And this commandment have we from him, That he who loveth God love his brother also.