

¹It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.²And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.³For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning him that hath so done this deed,⁴In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,⁵To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.⁶Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump?⁷Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:⁸Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.⁹I wrote unto you in an epistle not to company with fornicators:¹⁰Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.¹¹But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.¹²For what have I to do to judge them also that are without? do not ye judge

الحكم على الزنا والخطية

¹يُسْمَعُ مُطْلَقاً أَنَّ بَيْنَكُمْ زِنَى، وَزِنَى هَكَذَا لَا يُسَمَّى بَيْنَ الْأَمَمِ حَتَّى أَنْ تَكُونَ لِلْإِنْسَانِ امْرَأَةً أَبِيهِ. ²أَفَأَنْتُمْ مُسْتَفْخُونَ وَبِالْحَرِيِّ لَمْ تَتُوجُّوا حَتَّى يُرْفَعَ مِنْ وَسْطِكُمْ الَّذِي قَعَلَ هَذَا الْفِعْلَ؟ ³قَابِي أَنَا، كَأَنِّي غَائِبٌ بِالْجَسَدِ وَلَكِنْ حَاضِرٌ بِالرُّوحِ، قَدْ حَكَمْتُ كَأَنِّي حَاضِرٌ فِي الَّذِي قَعَلَ هَذَا هَكَذَا: ⁴بِاسْمِ رَبَّنَا يَسُوعَ الْمَسِيحِ، إِذْ أَنْتُمْ وَرُوحِي مُجْتَمِعُونَ مَعَ قُوَّةِ رَبَّنَا يَسُوعَ الْمَسِيحِ، أَنْ يُسَلَّمَ مِثْلُ هَذَا لِلشَّيْطَانِ لِهَلَاكِ الْجَسَدِ، لِكَيْ تَخْلَصَ الرُّوحُ فِي يَوْمِ الرَّبِّ يَسُوعَ. ⁶لَيْسَ أَفْتَحَارُكُمْ حَسَنًا. أَلَسْتُمْ تَعْلَمُونَ أَنَّ خَمِيرَةَ صَغِيرَةً تَحْمَرُ الْعَجِينَ كُلَّهُ؟ ⁷إِذَا تَقَوَّا مِنْكُمْ الْخَمِيرَةَ الْعَتِيقَةَ لِكَيْ تَكُونُوا عَجِينًا جَدِيدًا كَمَا أَنْتُمْ قَطِيرٌ، لِأَنَّ فَضَحْنَا أَيْضًا، الْمَسِيحَ، قَدْ دُيِّحَ لِأَجْلِنَا. ⁸إِذَا لِنُعِيدَ، لَيْسَ بِخَمِيرَةٍ عَتِيقَةٍ وَلَا بِخَمِيرَةِ الشَّرِّ وَالْخُبْثِ، بَلْ بِقَطِيرِ الْإِخْلَاصِ وَالْحَقِّ. ⁹كَتَبْتُ إِلَيْكُمْ فِي الرِّسَالَةِ أَنْ لَا تُخَالِطُوا الزُّنَاةَ، ¹⁰وَلَيْسَ مُطْلَقًا زُنَاةَ هَذَا الْعَالَمِ أَوْ الطَّمَاعِينَ أَوْ الْخَاطِفِينَ أَوْ عَبَدَةَ الْأَوْثَانِ، وَإِلَّا قِيلَزُكُمْ أَنْ تَخْرُجُوا مِنَ الْعَالَمِ. ¹¹وَأَمَّا الْآنَ فَكَتَبْتُ إِلَيْكُمْ إِنْ كَانَ أَحَدٌ مَدْعُوًّا أَخًا زَانِيًّا أَوْ طَمَاعًا أَوْ غَائِبًا وَتَنٍ أَوْ سَتَامًا أَوْ سَكِيرًا أَوْ خَاطِفًا، أَنْ لَا تُخَالِطُوا وَلَا تُؤَاكِلُوا مِثْلَ هَذَا. ¹²لَأَنَّهُ مَاذَا لِي أَنْ أَدِينَ الَّذِينَ مِنْ خَارِجٍ؟ أَلَسْتُمْ أَنْتُمْ تَدِينُونَ الَّذِينَ مِنْ دَاخِلٍ؟ ¹³أَمَّا الَّذِينَ مِنْ خَارِجٍ قَالَهُ يَدِينُهُمْ. فَاعْزِلُوا الْحَيِّثُ مِنْ بَيْنِكُمْ.

them that are within?¹³ But them that are without God judgeth. Therefore put away from among yourselves that wicked person.