

خدمة هيكل الله

¹And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ.²I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able.³For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men?⁴For while one saith, I am of Paul; and another, I am of Apollos; are ye not carnal?⁵Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man?⁶I have planted, Apollos watered; but God gave the increase.⁷So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.⁸Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.⁹For we are labourers together with God: ye are God's husbandry, ye are God's building.¹⁰According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.¹¹For other foundation can no man lay than that is laid, which is Jesus Christ.¹²Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;¹³Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.¹⁴If any man's work abide which he hath built thereupon, he shall receive a reward.¹⁵If any man's work shall be burned, he shall suffer loss: but he

¹وأنا، أَيُّهَا الإِخْوَةُ، لَمْ أَسْتَطِعْ أَنْ أَكَلِّمَكُم كَرُوحِيَّينَ بَلْ كَجَسَدِيَّينَ، كَأَطْفَالٍ فِي الْمَسِيحِ.²سَقَيْتُكُمْ لَبَنًا لَا طَعَامًا لِأَنَّكُمْ لَمْ تَكُونُوا بَعْدَ تَسْتَطِيعُونَ، بَلِ الْآنَ أَيْضًا لَا تَسْتَطِيعُونَ،³لَأَنَّكُمْ بَعْدَ جَسَدِيَّوْنَ. فَإِنَّهُ إِذْ فِيكُمْ حَسَدٌ وَخِصَامٌ وَإِنْشِقَاقٌ، أَلَسْتُمْ جَسَدِيَّينَ وَتَسْلُكُونَ بِحَسَبِ الْبَشَرِ؟⁴لأنَّه مَتَى قَالَ وَاحِدٌ: أَنَا لِبُولُسَ، وَآخَرُ: أَنَا لِبُولُسَ، أَلَفَلَسْتُمْ جَسَدِيَّينَ؟⁵فَمَنْ هُوَ بُولُسُ وَمَنْ هُوَ أَبُولُسُ؟ بَلْ خَادِمَانِ أَمْنْتُمْ بِوِاسِطَتَيْهِمَا وَكَمَا أُعْطِيَ الرَّبُّ لِكُلِّ وَاحِدٍ.⁶أَنَا عَرَسْتُ وَأَبُولُسُ سَقَى لَكِنَّ اللَّهَ كَانَ يُنْمِي،⁷إِذَا لَيْسَ الْعَارِسُ شَيْئًا وَلَا السَّاقِي بَلِ اللَّهُ الَّذِي يُنْمِي.⁸وَالْعَارِسُ وَالسَّاقِي هُمَا وَاحِدٌ وَلَكِنَّ كُلَّ وَاحِدٍ سَيَأْخُذُ أَجْرَتَهُ بِحَسَبِ تَعْيِهِ.⁹فَأَنَا تَحْنُ غَامِلَانِ مَعَ اللَّهِ وَأَنْتُمْ فَلَاخَةُ اللَّهِ، بِنَاءُ اللَّهِ.¹⁰حَسَبَ نِعْمَةِ اللَّهِ الْمُعْطَاةِ لِي، كَبْنَاءِ حَكِيمٍ قَدْ وَضَعْتُ أَسَاسًا وَآخَرُ بِنْيِي عَلَيْهِ، وَلَكِنْ فَلْيَسْطُرْ كُلُّ وَاحِدٍ كَيْفَ بِنْيِي عَلَيْهِ.¹¹فَإِنَّهُ لَا يَسْتَطِيعُ أَحَدٌ أَنْ يَصَعَ أَسَاسًا آخَرَ غَيْرَ الَّذِي وَضَعَ، الَّذِي هُوَ يَسُوعُ الْمَسِيحُ.¹²وَلَكِنْ إِنْ كَانَ أَحَدٌ بِنْيِي عَلَى هَذَا الْأَسَاسِ ذَهَبًا، فِصَّةً، حِجَارَةً كَرِيمَةً، غُشْبًا، قَشًّا،¹³فَعَمَلُ كُلِّ وَاحِدٍ سَيَصِيرُ طَاهِرًا لِأَنَّ الْيَوْمَ سَيَبِينُهُ، لِأَنَّهُ يَتَارُ يُسْتَعْلَنُ وَتُسَمَّنَجُنُ النَّارُ عَمَلُ كُلِّ وَاحِدٍ مَا هُوَ.¹⁴إِنْ بَقِيَ عَمَلُ أَحَدٍ قَدْ بَنَاهُ عَلَيْهِ فَسَيَأْخُذُ أَجْرَةً.¹⁵إِنْ اخْتَرَقَ عَمَلُ أَحَدٍ فَسَيَحْسَرُ، وَأَمَّا هُوَ فَسَيَخْلُصُ وَلَكِنْ كَمَا يَتَارُ.¹⁶أَمَّا تَعْلَمُونَ أَنَّكُمْ هَيْكَلُ اللَّهِ وَرُوحُ اللَّهِ يَسْكُنُ فِيكُمْ؟¹⁷إِنْ كَانَ أَحَدٌ يُفْسِدُ هَيْكَلَ اللَّهِ فَسَيُفْسِدُهُ اللَّهُ، لِأَنَّ هَيْكَلَ اللَّهِ مُقَدَّسٌ الَّذِي أَنْتُمْ هُوَ.¹⁸لَا يَخْدَعَنَّ أَحَدٌ نَفْسَهُ، إِنْ كَانَ أَحَدٌ يَطُنُّ أَنَّهُ حَكِيمٌ بَيْنَكُمْ فِي هَذَا الدَّهْرِ فَلْيَصِرْ جَاهِلًا لِكَيْ يَصِيرَ حَكِيمًا.¹⁹لِأَنَّ حِكْمَةَ هَذَا الْعَالَمِ هِيَ جَهَالَةٌ عِنْدَ اللَّهِ لِأَنَّهُ مَكْتُوبٌ: "الْأَحَدُ الْحُكَمَاءُ بِمَكْرِهِمْ"،²⁰وَأَيْضًا: "الرَّبُّ يَعْلَمُ أَفْكَارَ الْحُكَمَاءِ أَنَّهَا بَاطِلَةٌ".²¹إِذَا لَا يَفْخَرَنَّ أَحَدٌ بِالنَّاسِ، فَإِنَّ كُلَّ شَيْءٍ لَكُمْ، أَبُولُسُ أَمْ أَبُولُسُ أَمْ صَفَا أَمْ الْعَالَمُ أَمْ الْحَيَاةُ أَمْ الْمَوْتُ أَمْ الْأَشْيَاءُ الْخَاضِرَةُ أَمْ الْمُسْتَقْبَلَةُ: كُلُّ شَيْءٍ لَكُمْ،²³وَأَمَّا أَنْتُمْ فَلِلْمَسِيحِ وَالْمَسِيحِ لِلَّهِ.

himself shall be saved; yet so as by fire.¹⁶ Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?¹⁷ If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.¹⁸ Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.¹⁹ For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness.²⁰ And again, The Lord knoweth the thoughts of the wise, that they are vain.²¹ Therefore let no man glory in men. For all things are yours;²² Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;²³ And ye are Christ's; and Christ is God's.