

## سيادة التاموس

<sup>1</sup> أَمْ تَجْهَلُونَ، أَيُّهَا الإِخْوَةُ، لِأَنِّي أَكَلِمُ الْعَارِفِينَ بِالتَّامُوسِ، أَنَّ التَّامُوسَ يَسُودُ عَلَى الْإِنْسَانِ مَا دَامَ حَيًّا؟ <sup>2</sup> فَإِنَّ الْمَرْأَةَ الَّتِي تَحْتَ رَجُلٍ هِيَ مُرْتَبِطَةٌ بِالتَّامُوسِ بِالرَّجُلِ الْحَيِّ، وَلَكِنْ إِنْ مَاتَ الرَّجُلُ فَقَدْ تَحَرَّرَتْ مِنْ تَامُوسِ الرَّجُلِ. <sup>3</sup> فَإِذَا، مَا دَامَ الرَّجُلُ حَيًّا تُدْعَى رَأِيَّةَ إِنْ صَارَتْ لِرَجُلٍ آخَرَ، وَلَكِنْ إِنْ مَاتَ الرَّجُلُ فَهِيَ حُرَّةٌ مِنَ التَّامُوسِ حَتَّى إِذَا لَيْسَتْ رَأِيَّةَ إِنْ صَارَتْ لِرَجُلٍ آخَرَ. <sup>4</sup> إِذَا، يَا إِخْوَتِي، أَنْتُمْ أَيْضًا قَدْ مُنْتَمِلْتُمْ لِلتَّامُوسِ بِجَسَدِ الْمَسِيحِ لِكَيْ تَصِيرُوا لآخَرَ، لِلَّذِي قَدْ أُفِيمَ مِنَ الْأُمُوتِ، لِنُتِمَّرَ لَهُ. <sup>5</sup> لِأَنَّهُ لَمَّا كُنَّا فِي الْجَسَدِ كَانَتْ أَهْوَاءُ الْخَطَايَا الَّتِي بِالتَّامُوسِ تَعْمَلُ فِي أَعْضَائِنَا لِكَيْ نُثْمِرَ لِلْمُوتِ، <sup>6</sup> وَأَمَّا الْآنَ فَقَدْ تَحَرَّرْنَا مِنَ التَّامُوسِ، إِذْ مَاتَ الَّذِي كُنَّا مُنْسَكِينَ فِيهِ، حَتَّى نَعْبُدَ بِجِدَّةِ الرُّوحِ لَا بِعَيْنِ الْحَرْفِ.

<sup>7</sup> فَمَاذَا تَقُولُ؟ هَلِ التَّامُوسُ خَطِيئَةٌ؟ خَاشَا، بَلْ لَمْ أَعْرِفِ الْخَطِيئَةَ إِلَّا بِالتَّامُوسِ، فَإِنِّي لَمْ أَعْرِفِ الشَّهْوَةَ لَوْ لَمْ يَقُلِ التَّامُوسُ: "لَا تَسْبِيهِ". <sup>8</sup> وَلَكِنْ الْخَطِيئَةُ، وَهِيَ مُنْخَذَةُ فُرْصَةٍ بِالْوَصِيَّةِ، أَنْشَأَتْ فِي كُلِّ شَهْوَةٍ، لِأَنَّ يَدُونَ التَّامُوسِ الْخَطِيئَةَ مَبْنِيَّةٌ. <sup>9</sup> أَمَّا أَنَا فَكُنْتُ يَدُونَ التَّامُوسِ عَانِيًا قَبْلًا، وَلَكِنْ لَمَّا جَاءَتِ الْوَصِيَّةُ عَاشَتْ الْخَطِيئَةُ، فَمُتُّ أَنَا، <sup>10</sup> فَوُجِدَتِ الْوَصِيَّةُ الَّتِي لِلْحَيَاةِ هِيَ تَفْسُهَا لِي لِلْمُوتِ. <sup>11</sup> لِأَنَّ الْخَطِيئَةَ، وَهِيَ مُنْخَذَةُ فُرْصَةٍ بِالْوَصِيَّةِ، حَذَعَتْنِي بِهَا وَقَتَلَنِي. <sup>12</sup> إِذَا التَّامُوسُ مُقَدَّسٌ وَالْوَصِيَّةُ مُقَدَّسَةٌ وَعَادِلَةٌ وَصَالِحَةٌ. <sup>13</sup> فَهَلْ صَارَ لِي الصَّالِحُ مَوْتًا؟ خَاشَا، بَلِ الْخَطِيئَةُ، لِكَيْ تَطْهَرَ خَطِيئَةُ مُنْشَأَةٍ لِي بِالصَّالِحِ مَوْتًا، لِكَيْ تَصِيرَ الْخَطِيئَةُ خَاطِلَةً جِدًّا بِالْوَصِيَّةِ.

<sup>14</sup> فَإِنَّا نَعْلَمُ أَنَّ التَّامُوسَ رُوحِيَّ وَأَمَّا أَنَا فَجَسَدِيٌّ مَبْعُوثٌ تَحْتَ الْخَطِيئَةِ. <sup>15</sup> لِأَنِّي لَسْتُ أَعْرِفُ مَا أَنَا أَفْعَلُهُ إِذْ لَسْتُ أَفْعَلُ مَا أُرِيدُهُ بَلْ مَا أَنْعِضُهُ فَإِنَّمَا أَفْعَلُ. <sup>16</sup> فَإِنْ كُنْتُ أَفْعَلُ مَا لَسْتُ أُرِيدُهُ فَإِنِّي أَصَادِقُ التَّامُوسَ أَنَّهُ خَسَنٌ. <sup>17</sup> قَالَانَ لَسْتُ بَعْدُ أَفْعَلُ ذَلِكَ أَنَا بَلِ الْخَطِيئَةُ السَّاكِنَةُ فِيَّ. <sup>18</sup> فَإِنِّي أَعْلَمُ أَنَّهُ لَيْسَ سَاكِنٌ فِيَّ، أَيْ فِي جَسَدِي، شَيْءٌ صَالِحٌ، لِأَنَّ الْإِرَادَةَ خَاصِرَةٌ عِنْدِي وَأَمَّا أَنْ أَفْعَلَ الْخُسْطَى فَلَسْتُ أَجِدُ. <sup>19</sup> لِأَنِّي لَسْتُ أَفْعَلُ الصَّالِحَ الَّذِي أُرِيدُهُ بَلِ الشَّرُّ الَّذِي لَسْتُ أُرِيدُهُ فَإِنَّمَا أَفْعَلُ. <sup>20</sup> فَإِنْ كُنْتُ مَا لَسْتُ أُرِيدُهُ إِنَّمَا أَفْعَلُ، فَلَسْتُ بَعْدُ أَفْعَلُهُ أَنَا بَلِ الْخَطِيئَةُ السَّاكِنَةُ فِيَّ. <sup>21</sup> إِذَا أَجِدُ التَّامُوسَ

<sup>1</sup> Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth? <sup>2</sup> For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband. <sup>3</sup> So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man. <sup>4</sup> Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God. <sup>5</sup> For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death. <sup>6</sup> But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter. <sup>7</sup> What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet. <sup>8</sup> But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin was dead. <sup>9</sup> For I was alive without the law once: but when the commandment came, sin revived, and I died. <sup>10</sup> And the commandment, which was ordained to life, I found to be unto death. <sup>11</sup> For sin, taking occasion by the commandment, deceived me, and by it slew me. <sup>12</sup> Wherefore the law

لِي، حَيْثَمَا أُرِيدُ أَنْ أَفْعَلَ الْخَيْرَ، أَنَّ الشَّرَّ حَاضِرٌ عِنْدِي.<sup>22</sup> فَإِنِّي أَسْرُّ بِتَامُوسِ اللَّهِ بِخَسْبِ الْإِنْسَانِ الْبَاطِنِ، وَلَكِنِّي أَرَى تَامُوساً آخَرَ فِي أَعْضَائِي يُجَارِبُ تَامُوسَ ذَهْنِي وَيَتَسَبَّبُ إِلَيَّ إِلَى تَامُوسِ الْخَطِيئَةِ الْكَائِنِ فِي أَعْضَائِي.<sup>23</sup> وَيُجِي أَنَا، الْإِنْسَانُ السَّقِيُّ، مَنْ يُنْقِذُنِي مِنْ جَسَدِ هَذَا الْمَوْتِ؟<sup>24</sup> أَشْكُرُ اللَّهَ يَسُوعَ الْمَسِيحَ رَبَّنَا. إِذَا أَنَا تَفُوسِي بِذَهْنِي أَخْدِمُ تَامُوسَ اللَّهَ وَلَكِنْ بِالْجَسَدِ تَامُوسَ الْخَطِيئَةِ.

is holy, and the commandment holy, and just, and good.<sup>13</sup> Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.<sup>14</sup> For we know that the law is spiritual: but I am carnal, sold under sin.<sup>15</sup> For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.<sup>16</sup> If then I do that which I would not, I consent unto the law that it is good.<sup>17</sup> Now then it is no more I that do it, but sin that dwelleth in me.<sup>18</sup> For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not.<sup>19</sup> For the good that I would I do not: but the evil which I would not, that I do.<sup>20</sup> Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.<sup>21</sup> I find then a law, that, when I would do good, evil is present with me.<sup>22</sup> For I delight in the law of God after the inward man:<sup>23</sup> But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.<sup>24</sup> O wretched man that I am! who shall deliver me from the body of this death?<sup>25</sup> I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.