

اقبلوا بعضكم بعضاً

¹فَيَجِبُ عَلَيْنَا، نَحْنُ الْأَفْوَِيَاءَ، أَنْ تَحْتَمِلَ أَضْعَافَ الضُّعَفَاءِ وَلَا تُرْضِي أَنْفُسَنَا.² فَلْيُرْضِ كُلُّ وَاحِدٍ مِنَّا قَرِيبَهُ لِلْخَيْرِ لِأَجْلِ الْبُنْيَانِ.³ لِأَنَّ الْمَسِيحَ أَيْضاً لَمْ يُرْضِ نَفْسَهُ بَلْ كَمَا هُوَ مَكْتُوبٌ: "تَغْيِيرَاتُ مُعَذِّبِكَ وَقَعَتْ عَلَيَّ".⁴ لِأَنَّ كُلَّ مَا سَبَقَ فَكُتِبَ، كُتِبَ لِأَجْلِ تَعْلِيمِنَا، حَتَّى بِالصَّبْرِ وَالتَّعَزُّيَةِ يَمَا فِي الْكُتُبِ يَكُونُ لَنَا رَجَاءٌ.⁵ وَلْيُعْطِكُمْ إِلَهُ الصَّبْرِ وَالتَّعَزُّيَةِ أَنْ تَهْتَمُّوا اهْتِمَاماً وَاحِداً فِيمَا يَبْتَغِيكُمْ بِحَسَبِ الْمَسِيحِ يَسُوعَ⁶ لِكَيْ تُمَجِّدُوا اللَّهَ، أَبَا رَبَّنَا يَسُوعَ الْمَسِيحِ، بِنَفْسٍ وَاحِدَةٍ وَقَمٍ وَاحِدٍ.⁷ لِذَلِكَ اقْبَلُوا بَعْضُكُمْ بَعْضاً كَمَا أَنَّ الْمَسِيحَ أَيْضاً قَبِلَنَا لِمَجْدِ اللَّهِ.⁸ وَأَقُولُ: إِنَّ يَسُوعَ الْمَسِيحَ قَدْ صَارَ خَادِمَ الْخِتَانِ مِنْ أَجْلِ صَدِّقِ اللَّهِ حَتَّى يُبَيِّنَ مَوَاعِيدَ الْآبَاءِ،⁹ وَأَمَّا الْأَمَمُ فَمَجَّدُوا اللَّهَ مِنْ أَجْلِ الرَّحْمَةِ كَمَا هُوَ مَكْتُوبٌ: "مِنْ أَجْلِ ذَلِكَ سَأَحْمَدُكَ فِي الْأَمَمِ وَأَرْثِلُ لاسْمِكَ".¹⁰ وَيَقُولُ أَيْضاً: "تَهَلَّلُوا، أَيُّهَا الْأَمَمُ، مَعَ سَعْيِهِ".¹¹ وَأَيْضاً: "سَبِّحُوا الرَّبَّ، يَا جَمِيعَ الْأَمَمِ، وَامْدَحُوهُ، يَا جَمِيعَ السُّعُوبِ".¹² وَأَيْضاً يَقُولُ إِسْعْيَا: "سَيَكُونُ أَضْلُ يَسَى وَالْقَائِمُ لِيَتَسُودَ عَلَى الْأَمَمِ، عَلَيْهِ سَيَكُونُ رَجَاءُ الْأَمَمِ".¹³ وَلِيَمْلَأَكُمْ إِلَهُ الرَّجَاءِ كُلَّ سُورٍ وَسَلَامٍ فِي الْإِيمَانِ لِتَرْدَادُوا فِي الرَّجَاءِ بِقُوَّةِ الرُّوحِ الْقُدُسِ.

خدمة بولس

¹⁴وَأَنَا نَفْسِي أَيْضاً مُتَبَيِّنٌ مِنْ جِهَتِكُمْ، يَا إِخْوَتِي، أَنَّكُمْ أَنْتُمْ مَسْحُونُونَ صَلَاحاً وَمَمْلُوءُونَ كُلِّ عِلْمٍ، قَادِرُونَ أَنْ يُنْذِرَ بَعْضُكُمْ بَعْضاً.¹⁵ وَلَكِنْ يَأْكُثِرُ جَسَارَةٌ كَثَبَتْ إِلَيْكُمْ جُرْئِيّاً، أَيُّهَا الْإِخْوَةُ، كَمَا ذَكَرْتُ لَكُمْ بِسَبَبِ النِّعْمَةِ الَّتِي وَهَبْتُ لِي مِنَ اللَّهِ،¹⁶ حَتَّى أَكُونَ خَادِماً لِيَسُوعَ الْمَسِيحِ لِأَجْلِ الْأَمَمِ، مُبَاشِراً لِإِنْجِيلِ اللَّهِ كَكَاهِنٍ، لِيَكُونَ قُرْبَانُ الْأَمَمِ مَقْبُولاً مُقَدَّساً بِالرُّوحِ الْقُدُسِ.¹⁷ قَلْبِي افْتَحَارَ فِي الْمَسِيحِ يَسُوعَ مِنْ جِهَةٍ مَا لِلَّهِ،¹⁸ لِأَنِّي لَا أَجْسُرُ أَنْ أَتَكَلَّمَ عَنْ شَيْءٍ مِمَّا لَمْ يَقَعِ الْمَسِيحُ بِوَاسِطَتِي لِأَجْلِ إِطَاعَةِ الْأَمَمِ بِالْقَوْلِ وَالْفِعْلِ،¹⁹ بِقُوَّةِ آيَاتٍ وَعَجَائِبَ، بِقُوَّةِ رُوحِ اللَّهِ، حَتَّى إِنِّي مِنْ أَوْرُشَلِيمَ وَمَا حَوْلَهَا إِلَى الْيَبْرِ يَكُونُ قَدْ أَكْمَلْتُ الْبَشِيرَ بِإِنْجِيلِ الْمَسِيحِ.²⁰ وَلَكِنْ كُنْتُ مُحْتَزّاً أَنْ أَبَشِّرَ هَكَذَا، لَيْسَ حَيْثُ سَمِيَ الْمَسِيحُ لِيَلَّا أَنْبِيَّ عَلَى أَسَاسٍ لِآخَرٍ،²¹ بَلْ كَمَا هُوَ مَكْتُوبٌ: "الَّذِينَ لَمْ يُخَبِّرُوا بِهِ سَيُبْصِرُونَ وَالَّذِينَ لَمْ يَسْمَعُوا سَيَفْهَمُونَ".

رغبة السفر

¹We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.² Let every one of us please his neighbour for his good to edification.³ For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.⁴ For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.⁵ Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:⁶ That ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ.⁷ Wherefore receive ye one another, as Christ also received us to the glory of God.⁸ Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers:⁹ And that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.¹⁰ And again he saith, Rejoice, ye Gentiles, with his people.¹¹ And again, Praise the Lord, all ye Gentiles; and laud him, all ye people.¹² And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.¹³ Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.¹⁴ And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.¹⁵ Nevertheless, brethren, I have

²²لِدَلِيلِكَ كُنْتُ أَعَاقُ الْمَرَارَ الْكَثِيرَةَ عَنِ الْمَجِيءِ
إِلَيْكُمْ، ²³وَأَمَّا الْآنَ فَإِنَّ لِي مَكَانٌ بَعْدُ فِي هَذِهِ
الْأَقَالِيمِ وَلِي اسْتِيقَافٌ إِلَى الْمَجِيءِ إِلَيْكُمْ مِنْهُ سَبِينَ
كَثِيرَةً، ²⁴فَعِنْدَمَا أَذْهَبُ إِلَى اسْبَانْيَا آتِي إِلَيْكُمْ. لِأَنِّي أَرْجُو
أَنْ أَرَاكُمْ فِي مُرُورِي وَتُسَبِّحُونِي إِلَى هُنَاكَ إِنْ تَمَلَّأْتُ
أَوَّلًا مِنْكُمْ جُزْئِيًّا. ²⁵وَلَكِنْ الْآنَ أَنَا ذَاهِبٌ إِلَى أُورُشَلِيمَ
لأَخْدِمَ الْقَدِيسِينَ. ²⁶لَأَنَّ أَهْلَ مَكِدُونِيَّةَ وَأَخَائِيَّةَ اسْتَحْسَبُوا
أَنْ يَصْنَعُوا تَوْرِيْعًا لِفُقَرَاءِ الْقَدِيسِينَ الَّذِينَ فِي
أُورُشَلِيمَ. ²⁷اسْتَحْسَبُوا ذَلِكَ وَإِنَّهُمْ لَهُمْ مَذْيُونُونَ. لِأَنَّهُ إِنْ
كَانَ الْأَمُّ قَدْ اسْتَرَكَوا فِي رُوحِيَّاتِهِمْ يَحِبُّ عَلَيْهِمْ أَنْ
يَخْدِمُوهُمْ فِي الْجَسَدِيَّاتِ أَيْضًا. ²⁸فَمَتَى أَكْمَلْتُ ذَلِكَ
وَحَتَمْتُ لَهُمْ هَذَا النَّمَرَ فَسَأَمْضِي مَرَارًا بِكُمْ إِلَى
اسْبَانْيَا. ²⁹وَأَنَا أَعْلَمُ أَنِّي إِذَا جِئْتُ إِلَيْكُمْ سَأَجِيءُ فِي مِلءٍ
بَرَكَهٍ إِنْجِيلِ الْمَسِيحِ. ³⁰فَأَطْلُبُ إِلَيْكُمْ، أَيُّهَا الْإِخْوَةُ، بِرَبَّنَا
يَسُوعَ الْمَسِيحِ وَبِمَحَبَّةِ الرُّوحِ أَنْ يُجَاهِدُوا مَعِيَ فِي
الصَّلَوَاتِ مِنْ أَجْلِي إِلَى اللَّهِ، ³¹لِكَيْ أَنْقُذَ مِنَ الَّذِينَ هُمْ
غَيْرُ مُؤْمِنِينَ فِي التَّهَوُّدِيَّةِ وَلِكَيْ تَكُونَ خِدْمَتِي لِأَجْلِ
أُورُشَلِيمَ مَقْبُولَةً عِنْدَ الْقَدِيسِينَ، ³²حَتَّى آجِيءَ إِلَيْكُمْ
بِقَرَحٍ، بِإِرَادَةِ اللَّهِ، وَأَسْتَرِيحَ مَعَكُمْ. ³³إِلَهُ السَّلَامِ مَعَكُمْ
أَجْمَعِينَ، آمِينَ.

written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God, ¹⁶That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost. ¹⁷I have therefore whereof I may glory through Jesus Christ in those things which pertain to God. ¹⁸For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed, ¹⁹Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ. ²⁰Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation: ²¹But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand. ²²For which cause also I have been much hindered from coming to you. ²³But now having no more place in these parts, and having a great desire these many years to come unto you; ²⁴Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your company. ²⁵But now I go unto Jerusalem to minister unto the saints. ²⁶For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem. ²⁷It hath pleased them verily; and their debtors they are. For if the

Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.²⁸ When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain.²⁹ And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ.³⁰ Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in your prayers to God for me;³¹ That I may be delivered from them that do not believe in Judaea; and that my service which I have for Jerusalem may be accepted of the saints;³² That I may come unto you with joy by the will of God, and may with you be refreshed.³³ Now the God of peace be with you all. Amen.