

¹الابْنُ الْحَكِيمُ يَقْبَلُ تَأْدِيبَ أَبِيهِ، وَالْمُسْتَهْزِئُ لَا يَسْمَعُ
 انْتِهَارًا.² مِنْ تَمَرَةٍ فِيهِ يَأْكُلُ الْإِنْسَانُ خَيْرًا، وَمَرَامُ
 الْغَادِرِينَ ظَلَمٌ.³ مَنْ يَحْقِطُ قَمَةً يَحْقِطُ نَفْسَهُ. مَنْ يَغْفِرُ
 شَقِيَّتِهِ قَلْبُهُ هَلَاكٌ.⁴ نَفْسُ الْكَسْلَانِ تَسْتَهْيِي وَلَا شَيْءَ لَهَا،
 وَنَفْسُ الْمُجْتَهِدِينَ تَسْمَنُ.⁵ الصَّادِقُ يُبْغِضُ كَلَامَ كَذِبٍ،
 وَالسَّارِرُ يُخْزِي وَبُخْلٌ.⁶ الْبِرُّ يَحْقِطُ الْكَامِلَ طَرِيقَةً،
 وَالشَّرُّ يَقْلِبُ الْخَاطِئَ.⁷ يُوَجِدُ مَنْ يَتَعَاى وَلَا شَيْءَ عِنْدَهُ،
 وَمَنْ يَتَقَافَرُ وَعِنْدَهُ غِنَى جَزِيلٌ.⁸ فِدْبَةُ نَفْسٍ رَجُلٍ عَنَاءٌ،
 أَمَّا الْفَقِيرُ فَلَا يَسْمَعُ انْتِهَارًا.⁹ نُورُ الصَّادِقِينَ يُفَرِّجُ،
 وَسِرَاجُ الْأَسْرَارِ يَنْطَفِئُ.¹⁰ الْخِصَامُ إِنَّمَا يَصِيرُ بِالْكِبْرِيَاءِ،
 وَمَعَ الْمُتَسَاوِرِينَ حِكْمَةٌ.¹¹ عِنَى الْبُطْلِ يَقْلُ، وَالْجَامِعُ
 يَبْدَهُ بِرَدَاؤٍ.¹² الرَّجَاءُ الْمُطَاطَلُ يُفْرِصُ الْقَلْبَ، وَالشَّهْوَةُ
 الْمُتَمَمَّةُ سَجَرَةُ حَيَاةٍ.¹³ مَنْ اِزْدَرَى بِالْكَلِمَةِ يُخْرِبُ نَفْسَهُ،
 وَمَنْ حَشَى الْوَصِيَّةَ يُكَافَأُ.¹⁴ سُرْعَةُ الْحَكِيمِ تَنْبُوغُ حَيَاةٍ
 لِلْحَيْدَانِ عَنْ أَشْرَاكِ الْمَوْتِ.¹⁵ الْفِطْنَةُ الْجَيِّدَةُ تَمْنَحُ
 نِعْمَةً، أَمَّا طَرِيقُ الْغَادِرِينَ فَأَوْعَزُ.¹⁶ كُلُّ ذَكِيٍّ يَعْمَلُ
 بِالْمَعْرِفَةِ، وَالْجَاهِلُ يَنْسُرُ خُمَفًا.¹⁷ الرَّسُولُ السَّارِرُ يَقَعُ
 فِي السَّرِّ، وَالسَّافِرُ الْأَمِينُ شَقَاءٌ.¹⁸ فَقْرٌ وَهَوَانٌ لِمَنْ
 يَرْفُضُ التَّأْدِيبَ، وَمَنْ يَلَاخِطُ التَّوْبِيخَ يُكْرَمُ.¹⁹ الشَّهْوَةُ
 الْخَاصِلَةُ تُلْدُ النَّفْسَ، أَمَّا كَرَاهَةُ الْجَهَالِ فَهِيَ الْحَيْدَانُ
 عَنِ السَّرِّ.²⁰ الْمُسَايِرُ الْخُكْمَاءَ يَصِيرُ حَكِيمًا، وَرَفِيقُ
 الْجَهَالِ بُصْرٌ.²¹ الشَّرُّ يَنْبَغُ الْخَاطِئِينَ، وَالصَّادِقُونَ يُجَارُونَ
 خَيْرًا.²² الصَّالِحُ يُورِثُ بَنِي التَّيِّبِينَ، وَتَرْوُهُ الْخَاطِئُ تُذَخِّرُ
 لِلصَّادِقِ.²³ فِي حَرْثِ الْفُقَرَاءِ طَعَامٌ كَثِيرٌ، وَيُوجَدُ هَالِكٌ
 مِنْ عَدَمِ الْحَقِّ.²⁴ مَنْ يَمْتَنِعُ عَصَاهُ يَمُقُّ ابْنَهُ، وَمَنْ أَحَبَّهُ
 يَطْلُبُ لَهُ التَّأْدِيبَ.²⁵ الصَّادِقُ يَأْكُلُ لِسَبْعِ نَفْسِهِ، أَمَّا بَطْلٌ
 الْأَسْرَارِ فَيَحْتَاجُ.

¹A wise son heareth his father's instruction: but a scorner heareth not rebuke.²A man shall eat good by the fruit of his mouth: but the soul of the transgressors shall eat violence.³He that keepeth his mouth keepeth his life: but he that openeth wide his lips shall have destruction.⁴The soul of the sluggard desireth, and hath nothing: but the soul of the diligent shall be made fat.⁵A righteous man hateth lying: but a wicked man is loathsome, and cometh to shame.⁶Righteousness keepeth him that is upright in the way: but wickedness overthroweth the sinner.⁷There is that maketh himself rich, yet hath nothing: there is that maketh himself poor, yet hath great riches.⁸The ransom of a man's life are his riches: but the poor heareth not rebuke.⁹The light of the righteous rejoiceth: but the lamp of the wicked shall be put out.¹⁰Only by pride cometh contention: but with the well advised is wisdom.¹¹Wealth gotten by vanity shall be diminished: but he that gathereth by labour shall increase.¹²Hope deferred maketh the heart sick: but when the desire cometh, it is a tree of life.¹³Whoso despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded.¹⁴The law of the wise is a fountain of life, to depart from the snares of death.¹⁵Good understanding giveth favour: but the way of transgressors is hard.¹⁶Every prudent man dealeth with knowledge: but a fool layeth open his folly.¹⁷A wicked messenger falleth into mischief: but a faithful ambassador is

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health.¹⁸ Poverty and shame shall be to him that refuseth instruction: but he that regardeth reproof shall be honoured.¹⁹ The desire accomplished is sweet to the soul: but it is abomination to fools to depart from evil.²⁰ He that walketh with wise men shall be wise: but a companion of fools shall be destroyed.²¹ Evil pursueth sinners: but to the righteous good shall be repayed.²² A good man leaveth an inheritance to his children's children: and the wealth of the sinner is laid up for the just.²³ Much food is in the tillage of the poor: but there is that is destroyed for want of judgment.²⁴ He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes.²⁵ The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want.