

الفكر الواحد في المحبة حسب المسيح

¹ فَإِنْ كَانَ وَعْظُ مَا فِي الْمَسِيحِ، إِنْ كَانَتْ تَسْلِيَةٌ مَا لِلْمَحَبَّةِ، إِنْ كَانَتْ شَرِكَةٌ مَا فِي الرُّوحِ، إِنْ كَانَتْ أَحْسَاءُ وَرَأْفَةٌ، ² فَتَمِّمُوا فَرْحِي حَتَّى تَفْكِرُوا فِكْرًا وَاحِدًا وَلَكُمْ مَحَبَّةٌ وَاحِدَةٌ بِنَفْسٍ وَاحِدَةٍ، مُفَكِّرِينَ شَيْئًا وَاحِدًا ³ لَا شَيْئًا يَتَحَرَّبُ أَوْ يُعْجَبُ بَلْ يَتَوَاضِعْ، خَاسِبِينَ بَعْضُكُمْ الْبَعْضَ أَفْضَلَ مِنْ أَنْفُسِهِمْ. ⁴ لَا تَنْظُرُوا كُلُّ وَاحِدٍ إِلَى مَا هُوَ لِنَفْسِهِ بَلْ كُلُّ وَاحِدٍ إِلَى مَا هُوَ لِآخَرِينَ أَيْضًا.

نشيد مجد الله في المسيح

⁵ فَلْيَكُنْ فِيكُمْ هَذَا الْفِكْرُ الَّذِي فِي الْمَسِيحِ يَسُوعَ أَيْضًا: ⁶ الَّذِي إِذْ كَانَ فِي صُورَةِ اللَّهِ لَمْ يَحْسِبْ خُلْسَةً أَنْ يَكُونَ مُعَادِلًا لِلَّهِ، ⁷ لَكِنَّهُ أَخْلَى نَفْسَهُ آخِذًا صُورَةَ عَبْدٍ، صَائِرًا فِي شِبْهِ النَّاسِ. ⁸ وَإِذْ وُجِدَ فِي الْهَيْئَةِ كَانِيسَانٍ وَضَعَ نَفْسَهُ وَأَطَاعَ حَتَّى الْمَوْتِ، مَوْتَ الصَّليبِ. ⁹ لِذَلِكَ رَفَعَهُ اللَّهُ أَيْضًا وَأَعْطَاهُ اسْمًا فَوْقَ كُلِّ اسْمٍ ¹⁰ لِكَيْ تَخْشَوْا بِاسْمِ يَسُوعَ كُلَّ رُكْبَةٍ، مِمَّنْ فِي السَّمَاءِ وَمَنْ عَلَى الْأَرْضِ وَمَنْ تَحْتَ الْأَرْضِ، ¹¹ وَتَعْتَرِفَ كُلُّ لِسَانٍ أَنَّ يَسُوعَ الْمَسِيحَ هُوَ رَبُّ لِمَجْدِ اللَّهِ الْآبِ.

الخلاص بخوف ورعدة

¹² إِذَا، يَا أَجَبَائِي، كَمَا أَطَعْتُمْ كُلَّ جِبْنٍ، لَيْسَ كَمَا فِي خُضُورِي فَقَطْ بَلِ الْآنَ بِالْأُولَى جِدًّا فِي غِيَابِي، تَمِّمُوا خَلَاصَكُمْ بِخَوْفٍ وَرَعْدَةٍ ¹³ لِأَنَّ اللَّهَ هُوَ الْعَامِلُ فِيكُمْ أَنْ تُرِيدُوا وَأَنْ تَعْمَلُوا مِنْ أَجْلِ الْمَسَرَّةِ. ¹⁴ إِفْعَلُوا كُلَّ شَيْءٍ بِلَا دَمْدَمَةٍ وَلَا مُجَادَلَةٍ لِكَيْ تَكُونُوا بِلَا لُومٍ وَبُسْطَاءَ، أَوْلَادًا لِلَّهِ بِلَا غَيْبٍ فِي وَسْطِ جِيلٍ مُعْوَجٍ وَمُلْتَوٍ تُضَيُّونَ بَيْنَهُمْ كَأَنْوَارٍ فِي الْعَالَمِ، ¹⁶ مَتَمَسِّكِينَ بِكَلِمَةِ الْحَيَاةِ لِإِفْتِخَارِي فِي يَوْمِ الْمَسِيحِ يَا بَنِي لَمْ أَسْعَ بَاطِلًا وَلَا تَعْنُ بَاطِلًا. ¹⁷ لَكِنِّي وَإِنْ كُنْتُ أَنْسَكِبُ أَيْضًا عَلَى ذَيْحَةٍ إِيْمَانِكُمْ وَخِدْمَتِهِ، أَسْرًا وَأَفْرَحُ مَعَكُمْ أَجْمَعِينَ، ¹⁸ وَبِهَذَا غَيْبِي كُونُوا أَنْتُمْ مَسْرُورِينَ أَيْضًا وَأَفْرَحُوا مَعِي.

المرسلون من قبل بولس

¹⁹ عَلَى أَنِّي أَرْجُو فِي الرَّبِّ يَسُوعَ أَنْ أُرْسِلَ إِلَيْكُمْ سَرِيعًا تَيْمُونًا وَسَ لِكَيْ تَطْلُبَ نَفْسِي إِذَا عَرَفْتُ أَحْوَالَكُمْ، ²⁰ لِأَنَّ لَيْسَ لِي أَحَدٌ آخَرُ تَطْلُبُ نَفْسِي يَهْتَمُّ بِأَحْوَالِكُمْ بِإِخْلَاصٍ، ²¹ إِذِ الْجَمِيعُ يَطْلُبُونَ مَا هُوَ لِأَنْفُسِهِمْ لَا مَا هُوَ لِيَسُوعَ الْمَسِيحِ. ²² وَأَمَّا اخْتِبَارُهُ فَأَنْتُمْ تَعْرِفُونَ أَنَّهُ كَوَلِّدٌ مَعَ أَبِي حَذَمَ مَعِي لِأَجْلِ الْإِنْجِيلِ. ²³ هَذَا أَرْجُو أَنْ أُرْسِلَهُ أَوَّلَ مَا أَرَى أَحْوَالِي خَالًا، ²⁴ وَأَنْقِي بِالرَّبِّ أَنِّي أَنَا

¹ If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies, ² Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind. ³ Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. ⁴ Look not every man on his own things, but every man also on the things of others. ⁵ Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God: ⁷ But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: ⁸ And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. ⁹ Wherefore God also hath highly exalted him, and given him a name which is above every name: ¹⁰ That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; ¹¹ And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. ¹² Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. ¹³ For it is God which worketh in you both to will and to do of his good pleasure. ¹⁴ Do all things without murmurings and disputings: ¹⁵ That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the

أَيْضاً سَأَتِي إِلَيْكُمْ سَرِيعاً.²⁵ وَلِكَيْ حَسِبْتُ مِنَ الْلاَزِمِ أَنْ أَرْسِلَ إِلَيْكُمْ أَبَفْرُودِيُسَ، أَخِي وَالْعَامِلَ مَعِيَ وَالْمُتَجَنِّدَ مَعِيَ وَرَسُولَكُمْ وَالْخَادِمَ لِحَاجَتِي،²⁶ إِذْ كَانَ مُشْتَقاً إِلَيَّ جَمِيعَكُمْ وَمَعْمُوماً لَأَنَّكُمْ سَمِعْتُمْ أَنَّهُ كَانَ مَرِيضاً.²⁷ فَإِنَّهُ مَرِضٌ قَرِيباً مِنَ الْمَوْتِ لَكِنَّ اللَّهَ رَحِمَهُ، وَلَيْسَ إِلَهُهُ وَحْدَهُ بَلْ إِيَّايَ أَيْضاً لِنَلَّا يَكُونُ لِي حُزْنٌ عَلَى حُزْنٍ.²⁸ فَأَرْسَلْتُهُ إِلَيْكُمْ بِأَوْقَرِ سُرْعَةٍ حَتَّى إِذَا رَأَيْتُمُوهُ تَفْرَحُونَ أَيْضاً وَأَكُونُ أَنَا أَقَلَّ حُزْناً.²⁹ قَاقْبَلُوهُ فِي الرَّبِّ بِكُلِّ قَرَحٍ وَلِيَكُنْ مِنْهُ مُكْرَماً عِنْدَكُمْ،³⁰ لَأَنَّهُ مِنْ أَجْلِ عَمَلِ الْمَسِيحِ قَارَبَ الْمَوْتَ مُخَاطِراً بِنَفْسِهِ لِكَيْ يَجْبِرَ نُقْصَانَ خِدْمَتِكُمْ لِي.

world;¹⁶ Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.¹⁷ Yea, and if I be offered upon the sacrifice and service of your faith, I joy, and rejoice with you all.¹⁸ For the same cause also do ye joy, and rejoice with me.¹⁹ But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state.²⁰ For I have no man likeminded, who will naturally care for your state.²¹ For all seek their own, not the things which are Jesus Christ's.²² But ye know the proof of him, that, as a son with the father, he hath served with me in the gospel.²³ Him therefore I hope to send presently, so soon as I shall see how it will go with me.²⁴ But I trust in the Lord that I also myself shall come shortly.²⁵ Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellow soldier, but your messenger, and he that ministered to my wants.²⁶ For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.²⁷ For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.²⁸ I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.²⁹ Receive him therefore in the Lord with all gladness; and hold such in reputation:³⁰ Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me.