ُوَقَالَ مُوسَى لِرُؤُوسِ أَسْبَاطٍ بَنِي إِسْرَائِيلَ، هَذَا مَا أَمَرَ بِهِ الرَّبُّ، ۚ إِذَا نَذَرَ رَجُلٌ نَذْراً لِلرَّبِّ، أَوْ أَقْسَمَ قَسَماً أَنْ يُلْزِمَ نَفْسَهُ بِلاَزِمِ، فَلاَ يَنْقُضْ كَلاَمَهُ. حَسَبَ كُلِّ مَا خَرَجَ يَفْعَلُ. ۚ وَأَمَّا الْمَرْأَةُ فَإِذَا نَذَرَتْ نَذْراً للرَّبِّ نَذْرَهَا وَاللَّازِمَ ٱلَّذِي أَلْزَمَتْ نَفْسَهَا بِهِ، فَإِنْ سَكَتَ أَبُوهَا لَهَا، ثَبَتَتْ كُلِّ نُذُورِهَا. وَكُلِّ لَوَازِمِهَا الَّتِي ۚ أَلْزَمَتْ نَفْسَهَا بِهَا تَثْنُتُ. وَإِنْ نَهَاهَا أَنُوهَا يَوْمَ سَمْعِه، فَكُلِّ نُذُورِهَا وَلُوَازِمِهَا الَّتِي أُلْزَمَتْ نَفْسَهَا بِهَا لاَ تَثْبُتُ، وَالرَّبُّ يَصْفَحُ عَنْهَا لأنَّ أَبَاهَا قَدْ نَهَاهَا. ۚ وَإِنْ كَانَتْ لِزَوْجِ وَنُذُورُهَا عَلَيْهَا أَوْ نُطْةٍ ثُ شَفَتَنْهَا الَّذِي أَلْزَمَتْ نَفْسَهَا بِهِ، ۖ وَسَمِعَ زَوْجُهَا، فَإِنْ سَكَتَ فِي يَوْم سَمْعِهِ ثَبَتَتْ نُذُورُهَا. وَلُوَازِمُهَا الَّتِي أَلْزَمَتْ نَفْسَهَا بِهَا تَثْبُثُ. ْوَإِنْ نَهَاهَا رَجُلَهَا فِي يَوْمِ سَمْعِهِ، فَسَخَ نَذْرَهَا الَّذِي عَلَيْهَا وَنُطْقَ شَفَتَيْهَا الَّذِي أَلْنَ مَتْ نَفْسَهَا به، وَالرَّبُّ يَصْفَحُ عَنْهَا. وَأُمَّا نَذْرُ أَرْمَلَةِ أَوْ ا اوْ الزَمَ حُهَا، فَانْ سَكَتَ لَهَا وَلَمْ فَسَخَهَا زَوْجُهَا فِي يَوْم سَمْعِهِ، فَكُلِّ مَا خَرَجَ مِنْ شَفَتَيْهَا مِنْ نُذُورِهَا أَوْ لَوَازِم نَفْسهَا لاَ يَثْبُتُ. قَدْ فَسَخَهَا زَوْجُهَا. كُلِّ نَذْرٍ وَكُلِّ قَسَمِ الْتِزَامِ لإِذْلاَلِ زَوْجُهَا مِنْ ِ يَوْم إِلَى يَوْم فَقَدْ أَثْبَتَ كُلِّ نُذُورِهَا أَوْ كُلُّ لَوَازِمِهَا الَّتِي عَلَيْهَا. أَنْبَتَهَا لأَنَّهُ سَكَتَ لَهَا فِي يَوْمِ سَمْعه. 1⁵فَانْ فَسَخَهَا ىَعْدَ سَمْعه فَقَدْ حَمَلَ ذَنْيَهَا، 16هَذه هِيَ الْفَرَائِضُ الَّتِي أَمَرَ بِهَا الرَّبُّ مُوسَى بَيْنَ الرَّوْجِ وَزَوْجَتِهِ وَبَيْنَ الأب وَابْنَتِهِ فِي صِبَاهَا فِي بَيْتِ أَبِيهَا.

And Moses spake unto the heads of the tribes concerning the children of Israel, saying, This is the thing which the LORD hath commanded. If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth. If a woman also vow a vow unto the LORD, and bind herself by a bond, being in her father's house in her youth; ⁴And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand. But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul. shall stand: and the LORD shall forgive her, because her father disallowed her. And if she had at all an husband, when she vowed, or uttered ought out of her lips, wherewith she bound her soul: And her husband heard it, and held his peace at her in the day that he heard it : then her vows shall stand, and her bonds wherewith she bound her soul shall stand. But if her husband disallowed her on the day that he heard it; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her. But every vow of a widow, and of her that is divorced, wherewith they have bound their souls, shall stand against her. ¹⁰ And if she vowed in her husband's house, or bound her soul by a bond with an oath: 11 And her husband

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heard it, and held his peace at her, and disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand. 12 But if her husband hath utterly made them void on the day he heard them; then whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her. 13 Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void. 14 But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which are upon her: he confirmeth them, because he held his peace at her in the day that he heard them .15But if he shall any ways make them void after that he hath heard them : then he shall bear her iniquity. 16 These are the statutes, which the LORD commanded Moses, between a man and his wife, between the father and his daughter, being yet in her youth in her father's house.