

<sup>1</sup>وَإِذَا قَرَّبَ أَحَدُ قُرْبَانَ تَقْدِمَةٍ لِلرَّبِّ، يَكُونُ قُرْبَانُهُ مِنْ دَقِيقٍ. وَيَسْكُبُ عَلَيْهَا زَيْتًا، وَيَجْعَلُ عَلَيْهَا لُبَانًا.<sup>2</sup> وَيَأْتِي بِهَا إِلَى بَنِي هَارُونَ الْكَهَنَةِ، وَيَقِضُ مِنْهَا مِلءَ قَيْصَتِهِ مِنْ دَقِيقِهَا وَزَيْتِهَا مَعَ كُلِّ لُبَانِهَا. وَيُقَوِّدُ الْكَاهِنُ يَدُكَارَهَا عَلَى الْمَذْبُوحِ، وَفُودَ رَائِحَةِ سُورٍ لِلرَّبِّ.<sup>3</sup> وَالْبَاقِي مِنَ التَّقْدِمَةِ هُوَ لِهَارُونَ وَبَنِيهِ. قُدْسٌ أَقْدَاسٍ مِنْ وَقَائِدِ الرَّبِّ.<sup>4</sup> وَإِذَا قَرَّبْتَ قُرْبَانَ تَقْدِمَةٍ مَخْبُورَةٍ فِي سُورٍ، تَكُونُ أَفْرَاصًا مِنْ دَقِيقٍ، فَطِيرًا مَلْتَوَةً يَرْبَتِ، وَرِقَافًا فَطِيرًا مَذْهُوَةً يَرْبَتِ.<sup>5</sup> وَإِنْ كَانَ قُرْبَانُكَ تَقْدِمَةً عَلَى الصَّاحِ تَكُونُ مِنْ دَقِيقٍ مَلْتَوَةً يَرْبَتِ، فَطِيرًا.<sup>6</sup> تُغْتَهَا فُتَانًا وَتَسْكُبُ عَلَيْهَا زَيْتًا. إِنَّهَا تَقْدِمَةٌ.<sup>7</sup> وَإِنْ كَانَ قُرْبَانُكَ تَقْدِمَةً مِنْ طَاجِنٍ، فَمِنْ دَقِيقٍ يَرْبَتِ تَعْمَلُهُ.<sup>8</sup> فَتَأْتِي بِالتَّقْدِمَةِ الَّتِي تُضَطَّعُ مِنْ هَذِهِ إِلَى الرَّبِّ وَتُقَدِّمُهَا إِلَى الْكَاهِنِ، فَيَذْنُو بِهَا إِلَى الْمَذْبُوحِ. وَيَأْخُذُ الْكَاهِنُ مِنَ التَّقْدِمَةِ يَدُكَارَهَا وَيُقَوِّدُ عَلَى الْمَذْبُوحِ وَفُودَ رَائِحَةِ سُورٍ لِلرَّبِّ.<sup>10</sup> وَالْبَاقِي مِنَ التَّقْدِمَةِ هُوَ لِهَارُونَ وَبَنِيهِ، قُدْسٌ أَقْدَاسٍ مِنْ وَقَائِدِ الرَّبِّ.<sup>11</sup> كُلُّ التَّقْدِمَاتِ الَّتِي تُقَرَّبُوتُهَا لِلرَّبِّ لَا تُضَطَّعُ خَمِيرًا، لِأَنَّ كُلَّ خَمِيرٍ وَكُلَّ عَسَلٍ لَا تُقَوِّدُوا مِنْهُمَا وَفُودًا لِلرَّبِّ.<sup>12</sup> قُرْبَانٌ أَوَائِلُ تُقَرَّبُوتُهَا لِلرَّبِّ. لَكِنْ عَلَى الْمَذْبُوحِ لَا يَضَعْدَانِ لِرَائِحَةِ سُورٍ.<sup>13</sup> وَكُلُّ قُرْبَانٍ مِنْ تَقْدِيمِكَ بِالْمِلْحِ تُمْلَحُهُ، وَلَا تُحْلِ تَقْدِيمَتَكَ مِنْ مِلْحٍ عَهْدِ إِلَهِكَ. عَلَى جَمِيعِ قَرَابِينِكَ تُقَرَّبُ مِلْحًا.<sup>14</sup> وَإِنْ قَرَّبْتَ تَقْدِمَةَ بَاكُورَاتٍ لِلرَّبِّ فَقَرَبِكَا مَسْهُوبًا بِالنَّارِ. جَرِيشًا سَوِيْقًا تُقَرَّبُ تَقْدِمَةُ بَاكُورَاتِكَ.<sup>15</sup> وَتَجْعَلُ عَلَيْهَا زَيْتًا وَتَضَعُ عَلَيْهَا لُبَانًا. إِنَّهَا تَقْدِمَةٌ.<sup>16</sup> فَيُقَوِّدُ الْكَاهِنُ يَدُكَارَهَا مِنْ جَرِيشِهَا وَزَيْتِهَا مَعَ جَمِيعِ لُبَانِهَا وَفُودًا لِلرَّبِّ.

<sup>1</sup>And when any will offer a meat offering unto the LORD, his offering shall be of fine flour; and he shall pour oil upon it, and put frankincense thereon:<sup>2</sup>And he shall bring it to Aaron's sons the priests: and he shall take thereof his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, to be an offering made by fire, of a sweet savour unto the LORD:<sup>3</sup>And the remnant of the meat offering shall be Aaron's and his sons' it is a thing most holy of the offerings of the LORD made by fire.<sup>4</sup>And if thou bring an oblation of a meat offering baken in the oven, it shall be unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil.<sup>5</sup>And if thy oblation be a meat offering baken in a pan, it shall be of fine flour unleavened, mingled with oil.<sup>6</sup>Thou shalt part it in pieces, and pour oil thereon: it is a meat offering.<sup>7</sup>And if thy oblation be a meat offering baken in the fryingpan, it shall be made of fine flour with oil.<sup>8</sup>And thou shalt bring the meat offering that is made of these things unto the LORD: and when it is presented unto the priest, he shall bring it unto the altar.<sup>9</sup>And the priest shall take from the meat offering a memorial thereof, and shall burn it upon the altar: it is an offering made by fire, of a sweet savour unto the LORD.<sup>10</sup>And that which is left of the meat offering shall be Aaron's and his sons' it is a thing most holy of the offerings of the LORD made by fire.<sup>11</sup>No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any

## Leviticus 2

offering of the LORD made by fire.<sup>12</sup> As for the oblation of the firstfruits, ye shall offer them unto the LORD: but they shall not be burnt on the altar for a sweet savour.<sup>13</sup> And every oblation of thy meat offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat offering: with all thine offerings thou shalt offer salt.<sup>14</sup> And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, even corn beaten out of full ears.<sup>15</sup> And thou shalt put oil upon it, and lay frankincense thereon: it is a meat offering.<sup>16</sup> And the priest shall burn the memorial of it, part of the beaten corn thereof, and part of the oil thereof, with all the frankincense thereof: it is an offering made by fire unto the LORD.