

¹وَقَالَ الرَّبُّ لِمُوسَى، ²قُلْ لِهَارُونَ وَبَنِيهِ وَجَمِيعِ بَنِي إِسْرَائِيلَ، هَذَا هُوَ الْأَمْرُ الَّذِي يُوصِي بِهِ الرَّبُّ، ³كُلُّ إِنْسَانٍ مِنْ بَنِي إِسْرَائِيلَ يَذْبَحُ بَقَرًا أَوْ عِزْمًا أَوْ مِعْزَى فِي الْمَحَلَّةِ، أَوْ يَذْبَحُ خَارِجَ الْمَحَلَّةِ، ⁴وَالْيَ تَابِ حَيْمَةِ الْإِجْتِمَاعِ لَا يَأْتِي بِهِ لِيُقَرَّبَ قُرْبَانًا لِلرَّبِّ أَمَامَ مَسْكَنِ الرَّبِّ، يُحْسَبُ عَلَى ذَلِكَ الْإِنْسَانِ دَمٌ، قَدْ سَفَكَ دَمًا. ⁵فَيُقَطَّعُ ذَلِكَ الْإِنْسَانُ مِنْ سَعْيِهِ. لِكَيْ يَأْتِيَ بَنُو إِسْرَائِيلَ يَذْبَحُونَهُمُ الَّتِي يَذْبَحُونَهَا عَلَى وَجْهِ الصَّخْرَةِ وَيَقْدِمُونَهَا لِلرَّبِّ إِلَى تَابِ حَيْمَةِ الْإِجْتِمَاعِ إِلَى الْكَاهِنِ، وَيَذْبَحُونَهَا دَبَائِحَ سَلَامَةٍ لِلرَّبِّ. ⁶وَيُرْسُ الْكَاهِنُ الدَّمَ عَلَى مَذْبَحِ الرَّبِّ لَدَى تَابِ حَيْمَةِ الْإِجْتِمَاعِ، وَيُوقِدُ السَّخْمَ لِرَائِحَةِ سُرُورٍ لِلرَّبِّ. ⁷وَلَا يَذْبَحُوا بَعْدَ دَبَائِحِهِمْ لِلنُّيُوسِ الَّتِي هُمْ يَزْنُونَ وَرَاءَهَا. قَرِيبَةً دَهْرِيَّةً تَكُونُ هَذِهِ لَهُمْ فِي أَجْبَالِهِمْ. ⁸وَتَقُولُ لَهُمْ، كُلُّ إِنْسَانٍ مِنْ بَنِي إِسْرَائِيلَ وَمِنْ الْغُرَبَاءِ الَّذِينَ يَنْزِلُونَ فِي وَسْطِكُمْ يُضَعِدُ مُحَرَقَةً أَوْ دَبِيحَةً ⁹وَلَا يَأْتِي بِهَا إِلَى تَابِ حَيْمَةِ الْإِجْتِمَاعِ لِيَصْنَعَهَا لِلرَّبِّ، يُقَطَّعُ ذَلِكَ الْإِنْسَانُ مِنْ سَعْيِهِ. ¹⁰وَكُلُّ إِنْسَانٍ مِنْ بَنِي إِسْرَائِيلَ وَمِنْ الْغُرَبَاءِ النَّازِلِينَ فِي وَسْطِكُمْ يَأْكُلُ دَمًا، أَجْعَلْ وَجْهِي ضِدَّ النَّفْسِ الْآكِلَةِ الدَّمَ وَأَقْطَعُهَا مِنْ سَعْيِهَا، ¹¹لَأَنَّ نَفْسَ الْجَسَدِ هِيَ فِي الدَّمَ، فَأَنَّا أَعْطَيْنَاكُمْ إِيَّاهُ عَلَى الْمَذْبَحِ لِلتَّكْفِيرِ عَنْ نُفُوسِكُمْ، لَأَنَّ الدَّمَ يُكْفِّرُ عَنِ النَّفْسِ. ¹²لِذَلِكَ قُلْتُ لِبَنِي إِسْرَائِيلَ، لَا تَأْكُلْ نَفْسٌ مِنْكُمْ دَمًا، وَلَا يَأْكُلِ الْغَرِيبُ النَّازِلُ فِي وَسْطِكُمْ دَمًا. ¹³وَكُلُّ إِنْسَانٍ مِنْ بَنِي إِسْرَائِيلَ وَمِنْ الْغُرَبَاءِ النَّازِلِينَ فِي وَسْطِكُمْ يَضْطَاطِدُ صَيْدًا، وَخِشًا أَوْ طَائِرًا يُؤْكَلُ، يَسْفِكُ دَمَهُ وَيُعْطِيهِ بِالتُّرَابِ. ¹⁴لَأَنَّ نَفْسَ كُلِّ جَسَدٍ دَمُهُ هُوَ نَفْسِهِ. فَقُلْتُ لِبَنِي إِسْرَائِيلَ، لَا تَأْكُلُوا دَمَ جَسَدٍ مَا، لَأَنَّ نَفْسَ كُلِّ جَسَدٍ هِيَ دَمُهُ. كُلُّ مَنْ أَكَلَهُ يُقَطَّعُ. ¹⁵وَكُلُّ إِنْسَانٍ يَأْكُلُ مَيْتَةً أَوْ قَرِيسَةً، وَطَيِّبًا كَانَ أَوْ غَرِيبًا، يَغْسِلُ ثِيَابَهُ وَيَسْتَجِمُّ بِمَاءٍ، وَيَبْقَى تَجَسُّأً إِلَى الْمَسَاءِ ثُمَّ يَكُونُ طَاهِرًا. ¹⁶وَإِنْ لَمْ يَغْسِلْ وَلَمْ يَرَحُضْ جَسَدَهُ يَحْمِلُ دَنِيَّةً.

¹And the LORD spake unto Moses, saying, ²Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them; This is the thing which the LORD hath commanded, saying, ³What man soever there be of the house of Israel, that killeth an ox, or lamb, or goat, in the camp, or that killeth it out of the camp, ⁴And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people: ⁵To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them for peace offerings unto the LORD. ⁶And the priest shall sprinkle the blood upon the altar of the LORD at the door of the tabernacle of the congregation, and burn the fat for a sweet savour unto the LORD. ⁷And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations. ⁸And thou shalt say unto them, Whatsoever man there be of the house of Israel, or of the strangers which sojourn among you, that offereth a burnt offering or sacrifice, ⁹And bringeth it not unto the door of the tabernacle of the congregation, to offer it unto the LORD; even that man shall be cut off from among his people. ¹⁰And whatsoever man there be of the house of Israel, or of the strangers

that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.¹¹ For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul.¹² Therefore I said unto the children of Israel, No soul of you shall eat blood, neither shall any stranger that sojourneth among you eat blood.¹³ And whatsoever man there be of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.¹⁴ For it is the life of all flesh; the blood of it is for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh is the blood thereof: whosoever eateth it shall be cut off.¹⁵ And every soul that eateth that which died of itself, or that which was torn with beasts, whether it be one of your own country, or a stranger, he shall both wash his clothes, and bathe himself in water, and be unclean until the even: then shall he be clean.¹⁶ But if he wash them not, nor bathe his flesh; then he shall bear his iniquity.