

يسوع والحكم على الزانية

¹أَمَّا يَسُوعُ فَمَضَى إِلَى جَبَلِ الرَّيْتُونِ. ²ثُمَّ خَصَرَ أَيْضاً إِلَى الْهَيْكَلِ فِي الصُّبْحِ وَجَاءَ إِلَيْهِ جَمِيعُ الشَّعْبِ فَجَلَسَ يُعَلِّمُهُمْ. ³وَقَدَّمَ إِلَيْهِ الْكَتَبَةُ وَالْفَرِّيسِيُّونَ امْرَأَةً امْسِكْتُ فِي زِنَا، وَلَمَّا أَقَامُوهَا فِي الْوَسْطِ قَالُوا لَهُ: يَا مُعَلِّمُ، هَذِهِ الْمَرْأَةُ امْسِكْتُ وَهِيَ تَزْنِي فِي ذَاتِ الْفِعْلِ. ⁵وَمُوسَى فِي النَّامُوسِ أَوْصَانَا أَنْ مِثْلَ هَذِهِ تُرْجَمَ، فَمَاذَا تَقُولُ أَنْتَ؟ قَالُوا هَذَا لِنُجَرِّبُوهُ لَكِنْ يَكُونُ لَهُمْ مَا يَسْتَكُونُ بِهِ عَلَيْهِ. وَأَمَّا يَسُوعُ فَانْحَنَى إِلَى أَسْفَلِ وَكَانَ يَكْتُبُ بِإِصْبَعِهِ عَلَى الْأَرْضِ. ⁷وَلَمَّا اسْتَمَرُّوا يَسْأَلُونَهُ انْتَصَبَ وَقَالَ لَهُمْ: مَنْ كَانَ مِنْكُمْ بِلَا خَطِيئَةٍ فَلْيَرْمِمْهَا أَوَّلًا بِحَجَرٍ. ⁸ثُمَّ انْحَنَى أَيْضاً إِلَى أَسْفَلِ وَكَانَ يَكْتُبُ عَلَى الْأَرْضِ. ⁹وَأَمَّا هُمْ فَلَمَّا سَمِعُوا وَكَانَتْ صَمَائِرُهُمْ تُبْكِيهِمْ خَرَجُوا وَاحِداً وَاحِداً مُبْتَدِينَ مِنَ الشُّيُخِ إِلَى الْآخِرِينَ، وَبَقِيَ يَسُوعُ وَخَذَهُ وَالْمَرْأَةُ وَاقِفَةً فِي الْوَسْطِ. ¹⁰فَلَمَّا انْتَصَبَ يَسُوعُ وَلَمْ يَنْظُرْ أَحَداً سِوَى الْمَرْأَةِ قَالَ لَهَا: يَا امْرَأَةُ، أَيْنَ هُمُ أَوْلَئِكَ الْمُسْتَكُونُونَ عَلَيْكَ؟ أَمَا دَاتِكَ أَحَدٌ؟ ¹¹فَقَالَتْ: لَا أَحَدَ، يَا سَيِّدُ، فَقَالَ لَهَا يَسُوعُ: وَلَا أَنَا أَدِينُكَ، ادْهَبِي وَلَا تُخْطِئِي أَيْضاً.

يسوع هو نور العالم

¹²ثُمَّ كَلَّمَهُمْ يَسُوعُ أَيْضاً قَائِلاً: أَنَا هُوَ نُورُ الْعَالَمِ، مَنْ يَتَّبِعْنِي فَلَا يَمَشِي فِي الظُّلْمَةِ بَلْ يَكُونُ لَهُ نُورُ الْحَيَاةِ. ¹³فَقَالَ لَهُ الْفَرِّيسِيُّونَ: أَنْتَ تَشْهَدُ لِنَفْسِكَ، شَهَادَتُكَ لَيْسَتْ حَقًّا. ¹⁴أَجَابَ يَسُوعُ وَقَالَ لَهُمْ: وَإِنْ كُنْتُ أَشْهَدُ لِنَفْسِي فَشَهَادَتِي حَقٌّ لِأَنِّي أَعْلَمُ مِنْ أَيْنَ أَتَيْتُ وَإِلَى أَيْنَ أَذْهَبُ، وَأَمَّا أَنْتُمْ فَلَا تَعْلَمُونَ مِنْ أَيْنَ أَتَيْتُ وَلَا إِلَى أَيْنَ أَذْهَبُ. ¹⁵أَنْتُمْ حَسَبَ الْجَسَدِ تَدِينُونَ، أَمَّا أَنَا فَلَيْسْتُ أَدِينُ أَحَداً. ¹⁶وَإِنْ كُنْتُ أَنَا أَدِينُ قَدِيتُوتِي حَقٌّ لِأَنِّي لَسْتُ وَخِدي بَلْ أَنَا وَالآبُ الَّذِي أَرْسَلَنِي. ¹⁷وَأَيْضاً فِي تَامُوسِكُمْ مَكْتُوبٌ: "أَنَّ شَهَادَةَ رَجُلَيْنِ حَقٌّ". ¹⁸أَنَا هُوَ الشَّاهِدُ لِنَفْسِي وَتَشْهَدُ لِي الْآبُ الَّذِي أَرْسَلَنِي. ¹⁹فَقَالُوا لَهُ: أَيْنَ هُوَ أَبُوكَ؟ أَجَابَ يَسُوعُ: لَسْتُ تَعْرِفُونِي أَنَا وَلَا أَبِي، لَوْ عَرَفْتُمُونِي لَعَرَفْتُمْ أَبِي أَيْضاً. ²⁰هَذَا الْكَلَامُ قَالَهُ يَسُوعُ فِي الْخَزَائَةِ وَهُوَ يُعَلِّمُ فِي الْهَيْكَلِ، وَلَمْ يُمْسِكْهُ أَحَدٌ لِأَنَّ سَاعَتَهُ لَمْ تَكُنْ قَدْ جَاءَتْ بَعْدُ.

يسوع مُرسل من الله الآب

²¹قَالَ لَهُمْ يَسُوعُ أَيْضاً: أَنَا أَمْضِي وَتَسْتَطَلُّونَنِي وَتَمُوتُونَ

¹Jesus went unto the mount of Olives. ²And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them. ³And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst, ⁴They say unto him, Master, this woman was taken in adultery, in the very act. ⁵Now Moses in the law commanded us, that such should be stoned: but what sayest thou? ⁶This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not. ⁷So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her. ⁸And again he stooped down, and wrote on the ground. ⁹And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst. ¹⁰When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee? ¹¹She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more. ¹²Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life. ¹³The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true. ¹⁴Jesus answered and said unto them, Though I bear record of

فِي حَظِّيَكُم. حَيْثُ أَمْضِي أَنَا لَا تَقْدِرُونَ أَنْتُمْ أَنْ تَأْتُوا.²² قَالَ الْيَهُودُ: أَلَعَلَّ يَقُولُ نَفْسُهُ حَتَّى يَقُولَ: حَيْثُ أَمْضِي أَنَا لَا تَقْدِرُونَ أَنْتُمْ أَنْ تَأْتُوا؟²³ فَقَالَ لَهُمْ: أَنْتُمْ مِنْ أَسْفَلِ، أَمَّا أَنَا فَمِنْ قَوْفٍ. أَنْتُمْ مِنْ هَذَا الْعَالَمِ، أَمَّا أَنَا فَلَسْتُ مِنْ هَذَا الْعَالَمِ.²⁴ فَقُلْتُ لَكُمْ إِنَّكُمْ تَمُوتُونَ فِي حَطَايَاكُمْ، لِأَنَّكُمْ إِنْ لَمْ تُؤْمِنُوا بِي أَنَا هُوَ تَمُوتُونَ فِي حَطَايَاكُمْ.²⁵ فَقَالُوا لَهُ: مَنْ أَنْتَ؟ فَقَالَ لَهُمْ يَسُوعُ: أَنَا مِنَ الْبَدْءِ مَا أَكَلْتُكُمْ أَيْضًا بِهِ.²⁶ إِنْ لِي أَسْيَاءٌ كَثِيرَةٌ أَنْتَكُمُ وَأَحْكُمُ بِهَا مِنْ نَحْوِكُمْ، لَكِنَّ الَّذِي أُرْسَلَنِي هُوَ حَقٌّ، وَأَنَا مَا سَمِعْتُهُ مِنْهُ فَهَذَا أَقُولُهُ لِلْعَالَمِ.²⁷ وَلَمْ يَفْهَمُوا أَنَّهُ كَانَ يَقُولُ لَهُمْ عَنِ الْآبِ.²⁸ فَقَالَ لَهُمْ يَسُوعُ: مَتَى رَفَعْتُمْ ابْنَ الْإِنْسَانِ فَحِينَئِذٍ تَفْهَمُونَ أَنِّي أَنَا هُوَ وَلَسْتُ أَفْعَلُ شَيْئًا مِنْ نَفْسِي بَلْ أَنْتَكُمُ بِهِذَا كَمَا عَلَّمَنِي أَبِي.²⁹ وَالَّذِي أُرْسَلَنِي هُوَ مَعِي، وَلَمْ يَتْرَكْنِي الْآبُ وَحْدِي لِأَنِّي فِي كُلِّ حِينٍ أَفْعَلُ مَا يُرْضِيهِ.

يسوع يحرر من العبودية

³⁰ وَبَيْنَمَا هُوَ يَتَكَلَّمُ بِهِذَا آمَنَ بِهِ كَثِيرُونَ.³¹ فَقَالَ يَسُوعُ لِلْيَهُودِ الَّذِينَ آمَنُوا بِهِ: إِنَّكُمْ إِنْ تَبْنُوا فِي كَلَامِي قِبَالَ الْحَقِيقَةِ تَكُونُونَ تَلَامِيذِي³² وَتَعْرِفُونَ الْحَقَّ وَالْحَقُّ يُخَرِّرُكُمْ.³³ أَجَابُوا: إِنَّا دَرَبَةُ إِبْرَاهِيمَ وَلَمْ نُسْعِدْ لَأَحَدٍ قَطُّ. كَيْفَ تَقُولُ أَنْتَ: إِنَّكُمْ تَصِيرُونَ أَخْرَارًا؟³⁴ أَجَابَهُمْ يَسُوعُ: الْحَقُّ، الْحَقُّ، أَقُولُ لَكُمْ: إِنْ كُلُّ مَنْ يَفْعَلُ الْخَطِيئَةَ هُوَ عَبْدٌ لِلْخَطِيئَةِ،³⁵ وَالْعَبْدُ لَا يَبْقَى فِي الْبَيْتِ إِلَى الْأَبَدِ، أَمَّا ابْنُ الْبَيْتِ فَيَبْقَى إِلَى الْأَبَدِ.³⁶ فَإِنْ حَرَّرَكُمُ ابْنُ الْقِبَالَ الْحَقِيقَةِ تَكُونُونَ أَخْرَارًا.³⁷ أَنَا عَالِمٌ أَنَّكُمْ دَرَبَةُ إِبْرَاهِيمَ، لَكِنَّكُمْ تَطْلُبُونَ أَنْ تَقْتُلُونِي لِأَنَّ كَلَامِي لَا مَوْضِعَ لَهُ فِيكُمْ.³⁸ أَنَا أَنْتَكُمُ بِمَا رَأَيْتُ عِنْدَ أَبِي، وَأَنْتُمْ تَعْمَلُونَ مَا رَأَيْتُمْ عِنْدَ أَبِيكُمْ. أَجَابُوا: أَبُوتَا هُوَ إِبْرَاهِيمُ. قَالَ لَهُمْ يَسُوعُ: لَوْ كُنْتُمْ أَوْلَادَ إِبْرَاهِيمَ لَكُنْتُمْ تَعْمَلُونَ أَعْمَالَ إِبْرَاهِيمَ.⁴⁰ وَلَكِنَّكُمْ الْآنَ تَطْلُبُونَ أَنْ تَقْتُلُونِي وَأَنَا إِنْسَانٌ قَدْ كَلَّمْتُكُمْ بِالْحَقِّ الَّذِي سَمِعْتُهُ مِنَ اللَّهِ، هَذَا لَمْ يَفْعَلْهُ إِبْرَاهِيمُ.⁴¹ أَنْتُمْ تَعْمَلُونَ أَعْمَالَ أَبِيكُمْ. فَقَالُوا لَهُ: إِنَّا لَمْ نُؤَلَدْ مِنْ زَنَاءٍ، لَنَا أَبٌ وَاحِدٌ وَهُوَ اللَّهُ.⁴² فَقَالَ لَهُمْ يَسُوعُ: لَوْ كَانَ اللَّهُ أَبَاكُمْ لَكُنْتُمْ تُحِبُّونَنِي لِأَنِّي خَرَجْتُ مِنْ قَبْلِ اللَّهِ وَأَتَيْتُ، لِأَنِّي لَمْ آتِ مِنْ نَفْسِي بَلْ ذَاكَ أُرْسَلَنِي. لِمَاذَا لَا تَفْهَمُونَ كَلَامِي؟ لِأَنَّكُمْ لَا تَقْدِرُونَ أَنْ تَسْمَعُوا قَوْلِي.⁴⁴ أَنْتُمْ مِنْ أَبِ، هُوَ إِبْلِيسُ، وَشَهَوَاتِ أَبِيكُمْ تُرِيدُونَ أَنْ تَعْمَلُوا، ذَاكَ كَانَ قَتْلًا لِلنَّاسِ مِنَ الْبَدْءِ

myself, yet my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.¹⁵ Ye judge after the flesh; I judge no man.¹⁶ And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.¹⁷ It is also written in your law, that the testimony of two men is true.¹⁸ I am one that bear witness of myself, and the Father that sent me beareth witness of me.¹⁹ Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.²⁰ These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.²¹ Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.²² Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.²³ And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world.²⁴ I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.²⁵ Then said they unto him, Who art thou? And Jesus saith unto them, Even the same that I said unto you from the beginning.²⁶ I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.²⁷ They understood not that he spake to them of the Father.²⁸ Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I

وَلَمْ يَبْتَ فِي الْحَقِّ لِأَنَّهُ لَيْسَ فِيهِ حَقٌّ. مَتَى تَكَلَّمَ
بِالْكَذِبِ قَاتِمًا يَتَكَلَّمُ مِمَّا لَهُ لِأَنَّهُ كَذَّابٌ وَأَبُو
الْكَذَّابِ. ⁴⁵وَأَمَّا أَنَا، فَلَاذِي أَقُولُ الْحَقَّ، لَسْتُمْ تُؤْمِنُونَ
بِي. ⁴⁶مَنْ مِنْكُمْ يُبَكِّتُنِي عَلَى حَظِيَّتِي؟ فَإِنْ كُنْتُ أَقُولُ
الْحَقَّ فَلِمَذَا لَسْتُمْ تُؤْمِنُونَ بِي؟ ⁴⁷الَّذِي مِنَ اللَّهِ يَسْمَعُ
كَلَامَ اللَّهِ، لِذَلِكَ أَنْتُمْ لَسْتُمْ تَسْمَعُونَ لِأَنَّكُمْ لَسْتُمْ مِنَ
اللَّهِ.

⁴⁸فَأَجَابَ الْيَهُودُ وَقَالُوا لَهُ: أَلَسْنَا تَقُولُ حَسَنًا إِنَّكَ
سَامِرِيٌّ وَبِكَ شَيْطَانٌ؟ ⁴⁹أَجَابَ يَسُوعُ: أَنَا لَيْسَ بِي
شَيْطَانٌ لَكِنِّي أَكْرِمُ أَبِي وَأَنْتُمْ تُهَيِّوَنِي. ⁵⁰أَنَا لَسْتُ
أَطْلُبُ مَجْدِي، بُوْجْدٌ مَنْ يَطْلُبُ وَدَيْدِي. ⁵¹الْحَقُّ، الْحَقُّ،
أَقُولُ لَكُمْ: إِنْ كَانَ أَحَدٌ يَحْفَظُ كَلَامِي فَلَنْ يَرَى الْمَوْتَ
إِلَى الْآبِدِ. ⁵²فَقَالَ لَهُ الْيَهُودُ: الْآنَ عَلِمْنَا أَنَّ بَكَ شَيْطَانًا،
قَدْ مَاتَ إِبْرَاهِيمُ وَالْأَنْبِيَاءُ وَأَنْتَ تَقُولُ: إِنْ كَانَ أَحَدٌ
يَحْفَظُ كَلَامِي فَلَنْ يَذُوقَ الْمَوْتَ إِلَى الْآبِدِ. ⁵³أَلَعَلَّكَ أَعْظَمُ
مِنْ أَبِيْنَا إِبْرَاهِيمَ الَّذِي مَاتَ؟ وَالْأَنْبِيَاءُ مَاتُوا، مَنْ تَجْعَلُ
نَفْسَكَ؟ ⁵⁴أَجَابَ يَسُوعُ: إِنْ كُنْتُ أَمَجِّدُ نَفْسِي فَلَيْسَ
مَجْدِي شَيْئًا، أَبِي هُوَ الَّذِي يُمَجِّدُنِي الَّذِي تَقُولُونَ أَنْتُمْ
إِنَّهُ إِلَهُكُمْ ⁵⁵وَلَسْتُمْ تَعْرِفُونَهُ، وَأَمَّا أَنَا فَأَعْرِفُهُ، وَإِنْ قُلْتُ
إِنِّي لَسْتُ أَعْرِفُهُ أَكُونُ مِثْلَكُمْ كَاذِبًا، لَكِنِّي أَعْرِفُهُ
وَأَحْفَظُ قَوْلَهُ. ⁵⁶أَبُوكُمْ إِبْرَاهِيمُ تَهَلَّلَ بِأَنْ يَرَى يَوْمِي،
فَرَأَى وَفَرَحَ. ⁵⁷فَقَالَ لَهُ الْيَهُودُ: لَيْسَ لَكَ حَمْسُونَ سَنَةً
بَعْدُ، أَفَرَأَيْتَ إِبْرَاهِيمَ؟ ⁵⁸قَالَ لَهُمْ يَسُوعُ: الْحَقُّ، الْحَقُّ،
أَقُولُ لَكُمْ: قَبْلَ أَنْ يَكُونَ إِبْرَاهِيمُ أَنَا كَائِنٌ. ⁵⁹فَرَفَعُوا
صَوْتًا لِيَرْجُمُوهُ. أَمَّا يَسُوعُ فَاحْتَفَى وَخَرَجَ مِنَ الْهَيْكَلِ
مُجْتَازًا فِي وَسْطِهِمْ وَمَضَى هَكَذَا.

do nothing of myself; but as my Father hath taught me, I speak these things. ²⁹And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him. ³⁰As he spake these words, many believed on him. ³¹Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed; ³²And ye shall know the truth, and the truth shall make you free. ³³They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free? ³⁴Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin. ³⁵And the servant abideth not in the house for ever: but the Son abideth ever. ³⁶If the Son therefore shall make you free, ye shall be free indeed. ³⁷I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you. ³⁸I speak that which I have seen with my Father: and ye do that which ye have seen with your father. ³⁹They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham. ⁴⁰But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham. ⁴¹Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, even God. ⁴²Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me. ⁴³Why do ye not understand my speech? even because ye cannot hear my

word.⁴⁴ Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.⁴⁵ And because I tell you the truth, ye believe me not.⁴⁶ Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?⁴⁷ He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.⁴⁸ Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?⁴⁹ Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me.⁵⁰ And I seek not mine own glory: there is one that seeketh and judgeth.⁵¹ Verily, verily, I say unto you, If a man keep my saying, he shall never see death.⁵² Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.⁵³ Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?⁵⁴ Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:⁵⁵ Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.⁵⁶ Your father Abraham rejoiced to see my day: and he saw it, and was glad.⁵⁷ Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?⁵⁸ Jesus said unto them,

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Verily, verily, I say unto you, Before Abraham was, I am.⁵⁹ Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.