<sup>1</sup>Then answered Bildad the Shuhite, and said, How long wilt thou speak these things? and how long shall the words of thy mouth be like a strong wind? Doth God pervert judgment? or doth the Almighty pervert justice? If thy children have sinned against him, and he have cast them away for their transgression; If thou wouldest seek unto God betimes, and make thy supplication to the Almighty; 6If thou wert pure and upright; surely now he would awake for thee, and make the habitation of thy righteousness prosperous. Though thy beginning was small, yet thy latter end should greatly increase. For enquire, I pray thee, of the former age, and prepare thyself to the search of their fathers: (For we are but of yesterday, and know nothing, because our days upon earth are a shadow:) 10 Shall not they teach thee, and tell thee, and utter words out of their heart? 11 Can the rush grow up without mire? can the flag grow without water?<sup>12</sup>Whilst it is yet in his greenness, and not cut down, it withereth before any other herb. 13 So are the paths of all that forget God; and the hypocrite's hope shall perish: 14 Whose hope shall be cut off, and whose trust shall be a spider's web. 15 He shall lean upon his house, but it shall not stand: he shall hold it fast, but it shall not endure. 16 He is green before the sun, and his branch shooteth forth in his garden. 17 His roots are wrapped about the heap, and seeth the place of stones. 18 If he destroy him from his place, then it shall deny him, saying, I have not seen thee. 19 Behold, this is the joy of his way,

ُ فَأَجَابَ بِلْدَدُ الشَّوحِيُّ، ۗ إِلَى مَتَى تَقُولُ هَذَا وَتَكُونُ الْ أَقْوَالُكَ ريحاً شَدِيدَةً. ْهَل َ اللَّهُ يُعَوِّجُ الْقَصَاءَ أو الْقَدِيرُ يَعْكِسُ الْحَـقَّ. 4إِذْ أَخْطَأَ إِلَيْهِ يَنُوكَ دَفَعَهُمْ إِلَى يَـد مَعْصِيَتِهِمْ. <sup>5</sup>فَإِنْ بَكَّرْتَ أَنْتَ إِلَى اللَّهِ وَتَضَرَّعْتَ إِلَى أَنْتَ زَكِيّاً مُسْتَقِيماً، فَاتَّهُ الآنَ يَتَنَبَّهُ لَكَ وَيُسْلِمُ مَسْكَنَ بِرِّكَ. <sub>ۖ</sub> وَإِنْ تَكُنْ أُولاَكَ صَغِيرَةً فَٱخِرَتُكَ بُ حدّاً. السُّأَلِ الْقُـُدُونَ الأُولَى، وَتَأَكَّـدٌ مَبَاحِثَ آتَائِهِمْ. ولأَنَّنَا نَحْنُ مِنْ أَمْسِ وَلاَ نَعْلَمُ، لأَنَّ أَتَّامَنَا عَلَى ُفَهَلاَّ يُعْلِمُونَكَ. يَقُولُونَ لَكَ وَمِنْ قُلُوبِهِمْ أُقْـوَالاً قَائِلينَ 11 هَـلْ يَنْمُـو الْـيَرْدِيُّ فِـي غَيْـرِ أَوْ تَنْبُتُ الْحَلْفَاءُ بِلاَ مَاءٍ. 2 وَهُـوَ بَعْدُ فِي نَضَارَتِه لَمْ نُقْطَعْ يَيْبَسُ قَبْلَ كُلِّ الْعُشْبِ.<sup>13</sup>هَكَذَا سُبُلُ كُلِّ، النَّاسِينَ اللَّهَ، وَرَجَاءُ الْفَاجِرِ يَخِيبُ، 14 فَيَنْقَطِعُ اعْتَمَادُهُ، وَمُتَّكَلُهُ بَيْتُ الْعَنْكَبُوتِ.<sup>15</sup>يَسْتَندُ إِلَى بَيْتِه فَلاَ يَثْبُتُ. يَتَمَسَّكُ بِهِ فَلاَ يَقُومُ. أَهُوَ رَطْبٌ تُجَاهَ الشَّمْسِ وَعَلَى حَنَّتِه تَنْنُتُ أَغْصَانُهُ. أَوْأَصُولَهُ مُشْتَبِكَةٌ فِي الرُّجْمَةِ فَتَرَى مَحَلَّ الْحِجَارَةِ.<sup>18</sup>إن اقْتَلَعَهُ مِنْ مَكَانِه يَجْحَدُهُ قَائلاً، مَا رَأَيْتُكَ 19 هَذَا هُوَ فَرَحُ طَريقه وَمِنَ التُّرَابِ يَنْبُثُ ُهُوَذَا اللَّهُ لاَ يَرْفُضُ الْكَامِلَ وَلاَ يَأْخُذُ بِيَد فَاعِلِي الشَّرِّ. 21 عنْدَمَا يَمْلأَ فَمَكَ ضَحِكاً وَشَفَتَيْكَ هُتَافاً، 22 يَلْبِسُ مُبْغِضُوكَ خِزْياً. أُمَّا خَيْمَةُ الأَشْرَارِ فَلاَ تَكُونُ.

and out of the earth shall others grow. <sup>20</sup>Behold, God will not cast away a perfect man, neither will he help the evil doers: <sup>21</sup>Till he fill thy mouth with laughing, and thy lips with rejoicing. <sup>22</sup>They that hate thee shall be clothed with shame; and the dwelling place of the wicked shall come to nought.