أَفَأَجَابَ بِلْدَدُ الشُّوحِيُّ، السُّلْطَانُ وَالْهَيْبَةُ عِنْدَهُ. هُوَ صَانِعُ السَّلَامِ فِي أَعَالِيهِ. هَلْ مِنْ عَدَدٍ لِجُنُودِهِ، وَعَلَى صَانِعُ السَّلَامِ فِي أَعَالِيهِ. هَلْ مِنْ عَدَدٍ لِجُنُودِهِ، وَعَلَى مَنْ لاَ يُشْرِقُ نُورُهُ. فَكَيْفَ يَتَبَرَّرُ الإِنْسَانُ عِنْدَ اللَّهِ، وَكَيْفَ يَتَبَرَّرُ الإِنْسَانُ عِنْدُ اللَّهِ، وَكَيْفُ يَنْكُو مَوْلُودُ الْمَرْأَةِ. أَهُوَذَا نَفْسُ الْقَمَرِ لاَ يُضِيءُ، وَالْكَوَاكِبُ غَيْرُ نَقِيَّةٍ فِي عَيْنَيْهِ. أَفَكَمْ بِالْحَرِيِّ الإِنْسَانُ الرَّودُ. الرَّودُ.

Then answered Bildad the Shuhite, and said, Dominion and fear are with him, he maketh peace in his high places. Is there any number of his armies? and upon whom doth not his light arise? How then can man be justified with God? or how can he be clean that is born of a woman? Behold even to the moon, and it shineth not; yea, the stars are not pure in his sight. How much less man, that is a worm? and the son of man, which is a worm?