

<sup>1</sup>وَالآنَ اسْمَعْ يَا يَعْقُوبُ عَبْدِي وَإِسْرَائِيلَ الَّذِي  
اخْتَرْتُهُ.<sup>2</sup> هَكَذَا يَقُولُ الرَّبُّ صَانِعُكَ وَجَالِكَ مِنَ الرَّحِمِ،  
مُعِينُكَ، لَا تَخَفْ يَا عَبْدِي يَعْقُوبُ وَبَا يَشُورُونَ الَّذِي  
اخْتَرْتُهُ.<sup>3</sup> لَأَنِّي أَسْكُبُ مَاءً عَلَى الْعُطْشَانِ وَسَيُولَا عَلَى  
الْيَابِسَةِ. أَسْكُبُ رُوحِي عَلَى تَسْلِكَ وَبَرَكَتِي عَلَى  
دُرَيْتِكَ.<sup>4</sup> فَيَنْبُتُونَ بَيْنَ الْعُشْبِ مِثْلَ الصَّفْصَافِ عَلَى  
مَجَارِي الْمِيَاهِ.<sup>5</sup> هَذَا يَقُولُ، أَنَا لِلرَّبِّ وَهَذَا يُكْنِي بِاسْمِ  
يَعْقُوبَ، وَهَذَا يَكْنُبُ يَدِيهِ، لِلرَّبِّ، وَبِاسْمِ إِسْرَائِيلَ  
يُلْمَبُ.<sup>6</sup> هَكَذَا يَقُولُ الرَّبُّ مَلِكَ إِسْرَائِيلَ وَقَادِيهِ، رَبُّ  
الْجُنُودِ، أَنَا الْأَوَّلُ وَأَنَا الْآخِرُ وَلَا إِلَهَ غَيْرِي.<sup>7</sup> وَمَنْ مِثْلِي  
يُبَادِي فَلْيُخْبِرْ بِهِ وَتَعْرِضْهُ لِي مُنْذُ وَصَعْتُ الشَّعْبَ  
الْقَدِيمَ. وَالْمُسْتَقْبَلَاتُ وَمَا سَيَأْتِي لِخَيْرِهِمْ بِهَا.<sup>8</sup> لَا  
تَزَيَّعُوا وَلَا تَزْتَاغُوا. أَمَّا أَغْلَمُكَ مُنْذُ الْقَدِيمِ وَاخْتَرْتُكَ.  
فَأَنْتُمْ شُهُودِي. هَلْ يَوْجَدُ إِلَهٌ غَيْرِي. وَلَا صَخْرَةٌ لَا أَعْلَمُ  
بِهَا.<sup>9</sup> الَّذِينَ يُصَوِّرُونَ صَتْمًا كُلَّهُمْ بَاطِلٌ، وَمُسْتَهْتَبُهُمْ لَا  
تَنْفَعُ، وَشُهُودُهُمْ هِيَ. لَا تُبْصِرُ وَلَا تَعْرِفُ حَتَّى  
تَخْرَى.<sup>10</sup> مَنْ صَوَّرَ إِلَهًا وَسَبَّكَ صَتْمًا لِيُغَيِّرَ نَفْعَ.<sup>11</sup> هَلْ كُلُّ  
أَصْحَابِهِ يَخْرُونَ وَالصَّنَاعُ هُمْ مِنَ النَّاسِ. يَجْتَمِعُونَ كُلَّهُمْ،  
يَقْفُونَ يَزْتَعِبُونَ وَيَخْرُونَ مَعًا.<sup>12</sup> طَبَعَ الْحَدِيدَ قَدُومًا،  
وَعَمِلَ فِي الْقَحْمِ، وَبِالْمِطَارِقِ يُصَوِّرُهُ فَيَصْنَعُهُ يَذَرَاغُ  
قُوَّتِهِ. يَجُوعُ أَيْضًا فَلَيْسَ لَهُ قُوَّةٌ. لَمْ يَشْرِبْ مَاءً وَقَدْ  
تَعَبَ.<sup>13</sup> تَجَرَّ حَسَبًا. مَدَّ الْحَيْطُ. بِالْمِخْرَزِ يُعَلِّمُهُ، يَصْنَعُهُ  
بِالْأَرَامِيلِ، وَبِالدَّوَارَةِ يَرْسِمُهُ. فَيَصْنَعُهُ كَشَبَةِ رَجُلٍ،  
كَحَمَالِ إِنْسَانٍ، لِيَتَسَكَّنَ فِي الْبَيْتِ.<sup>14</sup> قَطَعَ لِنَفْسِهِ أَرْزًا  
وَأَخَذَ سِدْيَانًا وَتَلُوطًا، وَاخْتَارَ لِنَفْسِهِ مِنْ أَشْجَارِ الْوَعْرِ.  
عَرَسَ سَتُورًا وَالْمِطْرَ يُنْمِيهِ.<sup>15</sup> فَيَصِيرُ لِلنَّاسِ لِلْإِبْقَادِ.  
وَيَأْخُذُ مِنْهُ وَيَتَذَقُّ. يُسْعِلُ أَيْضًا وَيَخْرِجُ خُبْرًا، ثُمَّ يَصْنَعُ إِلَهًا  
فَيَسْجُدُ. قَدْ صَنَعَهُ صَتْمًا وَحَرَّ لَهُ.<sup>16</sup> نِصْفُهُ آخَرَقَهُ بِالنَّارِ.  
عَلَى نِصْفِهِ يَأْكُلُ لَحْمًا. يَشْوِي مَشُوبًا وَيَشْبَعُ. يَتَذَقُّ أَيْضًا  
وَيَقُولُ، يَخْ. قَدْ تَذَقَّاتُ. رَأَيْتُ تَارًا.<sup>17</sup> وَتَقِيَّتُهُ قَدْ صَنَعَهَا  
إِلَهًا، صَتْمًا لِنَفْسِهِ. يَخْرُ لَهُ وَيَسْجُدُ، وَيُضَلِّي إِلَيْهِ وَيَقُولُ،  
تَجْنِي لَأَنَّكَ أَنْتَ إِلَهِي.<sup>18</sup> لَا يَعْرِفُونَ وَلَا يَفْهَمُونَ لِأَنَّهُ قَدْ  
طُمِسَتْ عُيُونُهُمْ عَنِ الْإِبْصَارِ وَلُوبُهُمْ عَنِ التَّعْقُلِ.<sup>19</sup> وَلَا  
يُرَدُّ فِي قَلْبِهِ وَلَيْسَ لَهُ مَعْرِفَةٌ وَلَا فَهْمٌ حَتَّى يَقُولَ،  
نِصْفُهُ قَدْ أَخْرِقْتُ بِالنَّارِ وَخَبَرْتُ أَيْضًا عَلَى جَمْرِهِ خُبْرًا،  
سَوَّبْتُ لَحْمًا وَأَكَلْتُ. أَفَاصْنَعُ بَقِيَّتَهُ رَجَسًا وَلِسَاقَ شَجَرَةٍ  
أُخْرَى. يَزْعَى رَمَادًا. قَلْبٌ مَخْدُوعٌ قَدْ أَصْلَهُ فَلَا يُنْجِي  
نَفْسَهُ وَلَا يَقُولُ، أَلَيْسَ كَذِبٌ فِي يَمِينِي.<sup>21</sup> أَذْكَرُ هَذِهِ يَا

<sup>1</sup>Yet now hear, O Jacob my servant; and Israel, whom I have chosen:<sup>2</sup>Thus saith the LORD that made thee, and formed thee from the womb, which will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen.<sup>3</sup>For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:<sup>4</sup>And they shall spring up as among the grass, as willows by the water courses.<sup>5</sup>One shall say, I am the LORD's; and another shall call himself by the name of Jacob; and another shall subscribe with his hand unto the LORD, and surname himself by the name of Israel.<sup>6</sup>Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I am the first, and I am the last; and beside me there is no God.<sup>7</sup>And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them shew unto them.<sup>8</sup>Fear ye not, neither be afraid: have not I told thee from that time, and have declared it? ye are even my witnesses. Is there a God beside me? yea, there is no God; I know not any.<sup>9</sup>They that make a graven image are all of them vanity; and their delectable things shall not profit; and they are their own witnesses; they see not, nor know; that they may be ashamed.<sup>10</sup>Who hath formed a god, or molten a graven image that is profitable for nothing?<sup>11</sup>Behold, all his fellows shall be ashamed: and the workmen, they are of men: let them all be gathered together, let them stand up; yet they shall fear, and

يَعْقُوبُ، يَا إِسْرَائِيلُ، فَإِنَّكَ أَنْتَ عَبْدِي. قَدْ جَبَلْتُكَ. عَبْدٌ لِي أَنْتَ. يَا إِسْرَائِيلُ لَا تُنْسَى مِنِّي.<sup>22</sup> قَدْ مَحَوْتُ كَعْنِمَ دُثُوكَ وَكَسَخَابَةِ حَطَايَاكَ. إِرْجِعْ إِلَيَّ لِأَنِّي فَعَلْتُكَ.<sup>23</sup> تَرَبَّيْتُ أَيْتُهَا السَّمَاوَاتُ لِأَنَّ الرَّبَّ قَدْ فَعَلَ. إِهْتَفِي يَا أَسَافِلَ الْأَرْضِ. أَشْبِدِي أَيْتُهَا الْجِبَالُ تَرْتُمًا، الْوَعْرُ وَكُلُّ شَجَرَةٍ فِيهِ، لِأَنَّ الرَّبَّ قَدْ قَدَى يَعْقُوبَ، وَفِي إِسْرَائِيلَ تَمَجَّدَ.<sup>24</sup> هَكَذَا يَقُولُ الرَّبُّ قَادِيكَ وَجَائِلُكَ مِنَ الْبَطْنِ، أَنَا الرَّبُّ صَانِعُ كُلِّ شَيْءٍ، تَأْشِيرُ السَّمَاوَاتِ وَخِدِي. بَاسِطُ الْأَرْضِ. مَنْ مَعِيَ.<sup>25</sup> مُبْطِلُ آيَاتِ الْمُخَادِعِينَ وَمُخَمِّقُ الْعَرَّافِينَ. مُرْجِعُ الْحُكَمَاءِ إِلَى الْوَرَاءِ وَمُجْهِّلُ مَعْرِفَتِهِمْ.<sup>26</sup> مُقِيمُ كَلِمَةِ عَبْدِهِ، وَمُتِمِّمُ رَأْيِ رُسُلِهِ. الْقَائِلُ عَنْ أَوْشَلِيمَ، سَتُعَمَّرُ، وَلِمُدُنٍ يَهُودَا، سَتُسَبِّحُنَّ، وَخَرَبُهَا أَفِيمُ.<sup>27</sup> الْقَائِلُ لِلْجَعَةِ، انْشَفِي وَأَنْهَارِي أَجْفَفُ.<sup>28</sup> الْقَائِلُ عَنْ كُورَشَ، رَاعِي، فَكُلَّ مَسَرَّتِي يُتِمَّمُ. وَيَقُولُ عَنْ أَوْشَلِيمَ، سَتُسَبِّحُنِي، وَلِلْهَيْكَلِ، سَتُؤَسَّسُنَّ.

they shall be ashamed together.<sup>12</sup> The smith with the tongs both worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: yea, he is hungry, and his strength faileth: he drinketh no water, and is faint.<sup>13</sup> The carpenter stretcheth out his rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.<sup>14</sup> He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish it .<sup>15</sup> Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth it , and baketh bread; yea, he maketh a god, and worshippeth it ; he maketh it a graven image, and falleth down thereto.<sup>16</sup> He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth himself , and saith, Aha, I am warm, I have seen the fire:<sup>17</sup> And the residue thereof he maketh a god, even his graven image: he falleth down unto it, and worshippeth it , and prayeth unto it, and saith, Deliver me; for thou art my god.<sup>18</sup> They have not known nor understood: for he hath shut their eyes, that they cannot see; and their hearts, that they cannot understand.<sup>19</sup> And none considereth in his heart, neither is there knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten it : and

shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?<sup>20</sup> He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, Is there not a lie in my right hand?<sup>21</sup> Remember these, O Jacob and Israel; for thou art my servant: I have formed thee; thou art my servant: O Israel, thou shalt not be forgotten of me.<sup>22</sup> I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee.<sup>23</sup> Sing, O ye heavens; for the LORD hath done it : shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.<sup>24</sup> Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I am the LORD that maketh all things ; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;<sup>25</sup> That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise men backward, and maketh their knowledge foolish;<sup>26</sup> That confirmeth the word of his servant, and performeth the counsel of his messengers; that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the decayed places thereof:<sup>27</sup> That saith to the deep, Be dry, and I will dry up thy rivers:<sup>28</sup> That saith of Cyrus, He is my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid.