

¹وَيْلٌ لِّأَرِيئِيلَ، لِّأَرِيئِيلَ قَرْيَةٍ تَرَلَّ عَلَيْهَا دَاوُدُ. زِيدُوا سَنَةً عَلَى سَنَةٍ. لَتَذُرِ الْأَعْيَادُ.² وَأَنَا أَضَاقُ أَرِيئِيلَ فَيَكُونُ تَوْخٌ وَخُرْنٌ، وَتَكُونُ لِي كَأَرِيئِيلَ.³ وَأَجْبَطُ بِكَ كَالدَّائِرَةِ، وَأَضَاقُ عَلَيْكَ بِحَصْنٍ، وَأَقِيمُ عَلَيْكَ مَتَارِسَ.⁴ فَتَبْصُغِينَ وَتَتَكَلَّمِينَ مِنَ الْأَرْضِ، وَتَبْتَخِفُ قَوْلُكَ مِنَ الشَّرَابِ، وَتَكُونُ صَوْتُكَ كَخِيَالٍ مِنَ الْأَرْضِ، وَتُسَفِّسُ قَوْلُكَ مِنَ الشَّرَابِ.⁵ وَتَصِيرُ جُمُهُورُ أَعْدَائِكَ كَالْغُبَارِ الدَّقِيقِ، وَجُمُهُورُ الْعُنَاةِ كَالْغَضَافَةِ الْمَارَّةِ. وَتَكُونُ ذَلِكَ فِي لَحْظَةٍ بَعَثَةٍ.⁶ مِنْ قِبَلِ رَبِّ الْجُنُودِ تُفْتَقَدُ بَرْعُودٌ وَزَلْزَلَةٌ وَصَوْتُ عَظِيمٍ، بِرُوبَعَةٍ وَعَاصِفٍ وَلَهيبِ بَارِ أَكَلَةٍ.⁷ وَتَكُونُ كَخَلْمٍ، كَرُوبَا اللَّيْلِ جُمُهُورُ كُلِّ الْأُمَمِ الْمُتَجَنِّدِينَ عَلَى أَرِيئِيلَ، كُلِّ الْمُتَجَنِّدِينَ عَلَيْهَا وَعَلَى قِلَاعِهَا وَالَّذِينَ يُصَايِهُوْهَا.⁸ وَتَكُونُ كَمَا يَخْلُمُ الْجَائِعُ أَنَّهُ يَأْكُلُ ثُمَّ يَسْتَقِفُ وَإِذَا نَفْسُهُ قَارِعَةٌ. وَكَمَا يَخْلُمُ الْعَطْشَانُ أَنَّهُ يَشْرَبُ ثُمَّ يَسْتَقِفُ وَإِذَا هُوَ رَاخٌ وَنَفْسُهُ مُشْتَبِهَةٌ. هَكَذَا يَكُونُ جُمُهُورُ كُلِّ الْأُمَمِ الْمُتَجَنِّدِينَ عَلَى جَبَلِ صِهْيُونَ. تَوَانُوا وَانْهَتُوا. تَلَذُّوا وَاعْمُوا. قَدْ سَكِرُوا وَلَيْسَ مِنَ الْخَمْرِ. تَرْتَحُوا وَلَيْسَ مِنَ الْمُسْكِرِ.¹⁰ لَأَنَّ الرَّبَّ قَدْ سَكَبَ عَلَيْكُمْ رُوحَ سُبَاتٍ وَأَغْمَصَ عُيُونَكُمْ. الْأَنْبِيَاءُ وَرُؤَسَاؤُكُمْ النَّاطِرُونَ عَطَاهُمْ.¹¹ وَصَارَتْ لَكُمْ رُوبَا الْكَلِّ مِثْلَ كَلَامِ السَّفِيرِ الْمُخْتومِ الَّذِي يَدْفَعُوهُ لِعَارِفِ الْكِتَابَةِ قَائِلِينَ، اقْرَأْ هَذَا قَبِيْقُولُ، لَا أَسْتَطِيعُ لِأَنَّهُ مَخْتومٌ.¹² أَوْ يَدْفَعُ الْكِتَابُ لِمَنْ لَا يَعْرِفُ الْكِتَابَةَ وَيَقَالُ لَهُ، اقْرَأْ هَذَا قَبِيْقُولُ، لَا أَعْرِفُ الْكِتَابَةَ.¹³ فَقَالَ السَّيِّدُ،¹³ لَأَنَّ هَذَا الشَّعْبَ قَدْ اقْتَرَبَ إِلَيَّ يَقِمِهِ وَأَكْرَمَنِي بِسَفْتِيهِ وَأَمَّا قَلْبُهُ فَأَبْعَدَهُ عَنِّي، وَصَارَتْ مَخَافَتُهُمْ مِنِّي وَصِيَّةَ النَّاسِ مُعْلَمَةً¹⁴ لِذَلِكَ هَنَذَا أَعُوذُ أَصْنَعُ بِهَذَا الشَّعْبِ عَجَبًا وَعَجِيْبًا، فَتَبِيدُ حِكْمَهُ حُكَمَايِهِ وَتَبْتَخِفِي قَهْمَ قَهْمَائِهِ.¹⁵ وَيَلْذِنُ الَّذِينَ يَتَعَمَّقُونَ لِيَكْنُمُوا رَأْيَهُمْ عَنِ الرَّبِّ، فَتَصِيرُ أَعْمَالُهُمْ فِي الظُّلْمَةِ، وَيَقُولُونَ، مَنْ يُبْصِرُنَا وَمَنْ يَعْرِفُنَا..¹⁶ يَا لَتَحْرِيفِكُمْ. هَلْ يُحْسَبُ الْجَائِلُ كَالطَّيْنِ حَتَّى يَقُولَ الْمَصْنُوعُ عَنْ صَانِعِهِ، لَمْ يَصْنَعْنِي. أَوْ تَقُولَ الْجِبْلَةُ عَنْ جَائِلِهَا، لَمْ يَقُمْهُمْ.¹⁷ أَلَيْسَ فِي مَدَّةٍ يَسِيرَةٍ جَدًّا يَتَحَوَّلُ لُبَانٌ بُسْتَانًا، وَالْبُسْتَانُ يُحْسَبُ وَغَرًّا.¹⁸ وَتَسْمَعُ فِي ذَلِكَ الْيَوْمِ الصَّمُّ أَقْوَالَ السَّفِيرِ، وَتَنْطُرُ مِنَ الْقَنَامِ وَالظُّلْمَةِ عُيُونُ الْعُمَى¹⁹ وَبَرْدَاؤُ الْبَائِسُونَ قَرَحًا بِالرَّبِّ، وَيَهْتِفُ مَسَاكِينُ النَّاسِ بِقُدُوسِ إِسْرَائِيلَ.²⁰ لَأَنَّ الْعَايَةَ قَدْ بَادَتْ، وَقَبِيْقُولُ الْمُسْتَهْزِئُ، وَانْقَطَعَ كُلُّ السَّاهِرِينَ عَلَى الْإِيمِ²¹ الَّذِينَ

¹Woe to Ariel, to Ariel, the city where David dwelt! add ye year to year; let them kill sacrifices.² Yet I will distress Ariel, and there shall be heaviness and sorrow: and it shall be unto me as Ariel.³ And I will camp against thee round about, and will lay siege against thee with a mount, and I will raise forts against thee.⁴ And thou shalt be brought down, and shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust.⁵ Moreover the multitude of thy strangers shall be like small dust, and the multitude of the terrible ones shall be as chaff that passeth away: yea, it shall be at an instant suddenly.⁶ Thou shalt be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire.⁷ And the multitude of all the nations that fight against Ariel, even all that fight against her and her munition, and that distress her, shall be as a dream of a night vision.⁸ It shall even be as when an hungry man dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, he is faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.⁹ Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine; they stagger, but not with strong drink.¹⁰ For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and

جَعَلُوا الْإِنْسَانَ يُخْطِئُ بِكَلِمَةٍ وَتَصُبُّوا قَحًّا لِلْمُنْصِفِ فِي
 الْبَابِ وَصَدُّوا الْبَارَّ بِالْبُطْلِ.²² لِدَلِكْ هَكَذَا يَقُولُ الرَّبُّ
 الَّذِي قَدَى إِبْرَاهِيمَ لَبِيتَ يَعْقُوبُ، لَيْسَ الْآنَ يَخْجَلُ
 يَعْقُوبُ، وَلَيْسَ الْآنَ يَصْفَرُّ وَجْهُهُ.²³ بَلْ عِنْدَ رُؤْيَةِ أَوْلَادِهِ
 عَمَلِ يَدَيَّ فِي وَسْطِهِ يُقَدِّسُونَ اسْمِي، وَيُقَدِّسُونَ
 قُدُّوسَ يَعْقُوبَ، وَيَزْهَبُونَ إِلَهَ إِسْرَائِيلَ.²⁴ وَيَعْرِفُ الصَّالُّو
 الْأَرْوَاحَ فَهَمًّا، وَيَتَعَلَّمُ الْمُتَمَرِّدُونَ تَعْلِيمًا.

your rulers, the seers hath he covered.¹¹ And the vision of all is become unto you as the words of a book that is sealed, which men deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it is sealed:¹² And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned.¹³ Wherefore the Lord said, Forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:¹⁴ Therefore, behold, I will proceed to do a marvellous work among this people, even a marvellous work and a wonder: for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid.¹⁵ Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?¹⁶ Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?¹⁷ Is it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?¹⁸ And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.¹⁹ The meek also shall increase their joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel.²⁰ For the terrible one is brought to nought, and the

scorner is consumed, and all that watch for iniquity are cut off:²¹ That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought.²² Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.²³ But when he seeth his children, the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel.²⁴ They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine.