

¹وَيَخْرُجُ قَصِيْبٌ مِنْ جَذْعِ يَسَّى، وَيَنْبُتُ عُصْبٌ مِنْ أَصُولِهِ،² وَيَحِلُّ عَلَيْهِ رُوحُ الرَّبِّ، رُوحُ الْحِكْمَةِ وَالْفَهْمِ، رُوحُ الْمَشُورَةِ وَالْقُوَّةِ، رُوحُ الْمَعْرِفَةِ وَمَخَافَةِ الرَّبِّ.³ وَلَذَنَّهُ تَكُونُ فِي مَخَافَةِ الرَّبِّ، فَلَا يَقْضِي بِحَسَبِ تَطَرُّعِيَّتِهِ، وَلَا يَحْكُمُ بِحَسَبِ سَمْعِ أُذُنِهِ،⁴ بَلْ يَقْضِي بِالْعَدْلِ لِلْمَسَاكِينِ، وَيَحْكُمُ بِالْإِنْصَافِ لِلْيَائِسِي الْأَرْضِ، وَيَضْرِبُ الْأَرْضَ بِقَضِيْبِ قِمِهِ، وَيُمِيتُ الْمُتَافِقِ بِنَفْحَةِ سَفَتَيْهِ. وَيَكُونُ الْبَرُّ مِنْطَقَةً مَتْنِيهِ، وَالْأَمَانَةُ مِنْطَقَةً حَقْوَيْهِ.⁵ فَيَسْكُنُ الذَّنْبُ مَعَ الْخَرُوفِ، وَيَرْبُضُ التَّمْرُ مَعَ الْجَدْيِ، وَالْعَجْلُ وَالسَّبَلُ وَالْمُسْتَمَنُّ مَعًا، وَصَبِيٌّ صَغِيرٌ يَسْوُفُهَا.⁷ وَالْبَقَرَةُ وَالذَّبَّةُ تَرْعِيَانِ، تَرْبُضُ أَوْلَادُهُمَا مَعًا، وَالْأَسَدُ كَالْبَقَرِ يَأْكُلُ نَبْثًا.⁸ وَيَلْعَبُ الرِّضِيُّ عَلَى سَرَبِ الصِّلِّ، وَيَمْدُّ الْقَطِيبُ يَدَهُ عَلَى جُحْرِ الْأَفْعَوَانِ.⁹ لَا يَسْوَوُونَ وَلَا يُفْسِدُونَ فِي كُلِّ جَبَلٍ قُدْسِي، لِأَنَّ الْأَرْضَ تَمْلَأُ مِنْ مَعْرِفَةِ الرَّبِّ كَمَا تُعْطِي الْمِيَاهُ الْبَحْرَ. وَيَكُونُ فِي ذَلِكَ الْيَوْمِ أَنَّ أَصْلَ يَسَّى الْقَائِمَ رَايَةً لِلشُّعُوبِ إِيَّاهُ تَطْلُبُ الْأُمَمُ، وَيَكُونُ مَحَلُّهُ مَجْدًا.¹¹ وَيَكُونُ فِي ذَلِكَ الْيَوْمِ أَنَّ السَّبِيذَ يُعِيدُ يَدَهُ ثَانِيَةً لِيَقْتَنِي بَقِيَّةَ سَعْيِهِ، الَّتِي بَقِيَتْ مِنْ أَشُورَ وَمِنْ مِصْرَ وَمِنْ قُتْرُوسَ وَمِنْ كُوشَ وَمِنْ عِيْلَامَ وَمِنْ شِنْعَارَ وَمِنْ حَمَةَ وَمِنْ جَرَائِرِ الْبَحْرِ.¹² وَيَرْفَعُ رَايَةً لِلْأُمَمِ، وَيَجْمَعُ مَنَفِيي إِسْرَائِيلَ، وَيَصْنُمُ مُسْتَنِيي يَهُودَا مِنْ أَرْبَعَةِ أَطْرَافِ الْأَرْضِ. فَيَزُولُ حَسَدُ أَفْرَايِمَ، وَيَنْقَرِضُ الْمُصَايِقُونَ مِنْ يَهُودَا. أَفْرَايِمُ لَا يَحْسِدُ يَهُودَا، وَيَهُودَا لَا يَصَايِقُ أَفْرَايِمَ. وَيَنْقَضَّانِ عَلَى أَكْتَاثِ الْفِلِسْطِينِيِّينَ غَرْبًا، وَيَنْهَيَوْنَ بَنِي الْمَشْرِقِ مَعًا. يَكُونُ عَلَى أَدُومَ وَمُؤَابَ امْتِدَادُ يَدِهِمَا، وَيَتَوَعَّمُونَ فِي طَاعَتِهِمَا.¹⁵ وَيُبِيدُ الرَّبُّ لِسَانَ بَحْرِ مِصْرَ، وَيَهْرُ يَدَهُ عَلَى النَّهْرِ بِقُوَّةِ رِيحِهِ، وَيَضْرِبُهُ إِلَى سَبْعِ سَوَاقٍ، وَيُجِيرُ فِيهَا بِالْأَحْذِيَّةِ.¹⁶ وَيَكُونُ سِكَكُهُ لِبَقِيَّةِ سَعْيِهِ الَّتِي بَقِيَتْ مِنْ أَشُورَ، كَمَا كَانَ لِإِسْرَائِيلَ يَوْمَ صُغُودِهِ مِنْ أَرْضِ مِصْرَ.

¹And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:²And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;³And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:⁴But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.⁵And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.⁶The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.⁷And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.⁸And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den.⁹They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.¹⁰And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.¹¹And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left,

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from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.¹² And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.¹³ The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim.¹⁴ But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.¹⁵ And the LORD shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make men go over dryshod.¹⁶ And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.