

الله أوحى نفسه في الإبن وأجلسه عن يمينه
¹الله، بَعَدَ مَا كَلَّمَ الْآبَاءَ بِالْأَنْبِيَاءِ قَدِيمًا بِأَنْوَاعٍ وَطُرُقٍ كَثِيرَةٍ،²كَلَّمَنَا فِي هَذِهِ الْأَيَّامِ الْأَخِيرَةِ فِي ابْنِهِ الَّذِي جَعَلَهُ وَارِثًا لِكُلِّ شَيْءٍ، الَّذِي بِهِ أَيْضًا عَمِلَ الْعَالَمِينَ.³الَّذِي، وَهُوَ بَهَاءُ مَجْدِهِ وَرَسْمُ جَوْهَرِهِ وَحَامِلُ كُلِّ الْأَشْيَاءِ بِكَلِمَةِ قُدْرَتِهِ، بَعَدَ مَا صَنَعَ بِنَفْسِهِ تَطْهِيرًا لِخَطَايَا جَلَسَ فِي يَمِينِ الْعِظَمَةِ فِي الْأَعَالِي⁴صَائِرًا أَعْظَمَ مِنَ الْمَلَائِكَةِ بِمَقْدَارِ مَا وَرِثَ اسْمًا أَفْضَلَ مِنْهُمْ.
⁵لَأَنَّهُ لَمَنْ مِنَ الْمَلَائِكَةِ قَالَ قَطُّ: "أَنْتَ ابْنِي، آتَا الْيَوْمَ وَلَدْتُكَ"، وَأَيْضًا: "أَنَا أَكُونُ لَهُ أَبًا وَهُوَ يَكُونُ لِي ابْنًا؟"⁶وَأَيْضًا مَتَى أَدْخَلَ الْيَكْرَ إِلَى الْعَالَمِ يَقُولُ: "وَلْتَسْجُدْ لَهُ كُلُّ مَلَائِكَةِ اللَّهِ".⁷وَعَنِ الْمَلَائِكَةِ يَقُولُ: "الصَّانِعُ مَلَائِكَتَهُ رِبَاحًا وَخُدَّامَهُ لِهَيْبِ تَار".⁸وَأَمَّا عَنْ الْإِبْنِ: "كُرْسِيِّكَ، يَا أَلِلَهُ، إِلَى دَهْرِ الدَّهُورِ، قَضِيبُ اسْتِقَامَةِ قَضِيبُ مُلْكِكَ،⁹أَحْبَبْتُ الْبِرَّ وَأَبْغَضْتُ الْإِثْمَ، مِنْ أَجْلِ ذَلِكَ مَسَحَكَ اللَّهُ، إِلَهَكَ، بِرَبِّتِ الْإِثْنِاجَ أَكْثَرَ مِنْ سُرَكَائِكَ".¹⁰و: "أَنْتَ، يَا رَبِّ، فِي الْبَدْءِ أَسَّسْتَ الْأَرْضَ وَالسَّمَاوَاتِ هِيَ عَمَلُ يَدَيْكَ،¹¹هِيَ تَبِيدُ وَلَكِنْ أَنْتَ تَبْقَى، وَكُلُّهَا كَتُوبٌ تَبْلَى¹²وَكِرْدَاءٍ تَطْوِيهَا فَتَسْتَعْبِرُ، وَلَكِنْ أَنْتَ، أَنْتَ وَسِنُوكَ لَنْ تَفْنَى".¹³ثُمَّ لَمَنْ مِنَ الْمَلَائِكَةِ قَالَ قَطُّ: "اجْلِسْ عَنْ يَمِينِي حَتَّى أَصْعَ أَعْدَاءَكَ مَوْطِنًا لِقَدَمَيْكَ".¹⁴أَلَيْسَ جَمِيعُهُمْ أَرْوَاحًا خَادِمَةٌ مُرْسَلَةٌ لِلْخِدْمَةِ لِأَجْلِ الْعَتِيدِينَ أَنْ يَرْتَوْوا الْخَلَاصَ؟

¹God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,²Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;³Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;⁴Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.⁵For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?⁶And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.⁷And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.⁸But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.⁹Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.¹⁰And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:¹¹They shall perish; but thou remainest; and they all shall wax old as doth a garment;¹²And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.¹³But to which of the angels said he at any times, Sit on my

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right hand, until I make thine enemies thy
footstool?¹⁴ Are they not all ministering
spirits, sent forth to minister for them who
shall be heirs of salvation?