

ناموس المحبة

¹أَنْهَا الإِخْوَةُ، إِنْ انْسَبَقَ إِنْسَانٌ فَأُخِذَ فِي زَلَّةٍ مَا قَاضِيحُوا أَنْتُمْ الرُّوحَانِيِّينَ مِثْلَ هَذَا بِرُوحِ الْوَدَاعَةِ تَاطَرًا إِلَى نَفْسِكَ لِنَلَّا تُجَرَّبَ أَنْتَ أَيْضًا. ²إِحْمِلُوا بَعْضُكُمْ أَنْقَالَ بَعْضٍ وَهَكَذَا تَمُومُوا تَامُوسَ الْمَسِيحِ. ³لأنَّهُ إِنْ طَلَّ أَحَدٌ أَنَّهُ شَيْءٌ وَهُوَ لَيْسَ شَيْئًا فَإِنَّهُ يَعْشُ نَفْسَهُ، ⁴وَلَكِنْ لِيَمْتَحِنَ كُلُّ وَاحِدٍ عَمَلَهُ، وَجَبِيذٌ يَكُونُ لَهُ الْفَحْرُ مِنْ جِهَةِ نَفْسِهِ فَقَطُّ، لَا مِنْ جِهَةِ غَيْرِهِ، ⁵لأنَّ كُلَّ وَاحِدٍ سَيَحْمِلُ حِمْلَ نَفْسِهِ.

⁶وَلَكِنْ لِيُشَارِكِ الَّذِي يَتَعَلَّمُ الْكَلِمَةَ الْمُعَلِّمُ فِي جَمِيعِ الْخَيْرَاتِ. ⁷لَا تَضْلُوا، اللَّهُ لَا يُسْمَخُ عَلَيْهِ. فَإِنَّ الَّذِي يَزْرَعُهُ الْإِنْسَانُ إِيَّاهُ يَخْصُدُ أَيْضًا، ⁸لأنَّ مَنْ يَزْرَعُ لِجَسَدِهِ قَمَرِ الْجَسَدِ يَخْصُدُ قَسَادًا، وَمَنْ يَزْرَعُ لِلرُّوحِ قَمَرِ الرُّوحِ يَخْصُدُ حَيَاةً أَبَدِيَّةً. ⁹فَلَا تَفْسَلْ فِي عَمَلِ الْخَيْرِ لِأَنَّكَ سَتَخْصُدُ فِي وَفْقِهِ إِنْ كُنَّا لَا نَكِلُ. ¹⁰فَإِذَا حَسَبْنَا لَنَا فُرْصَةً فَلْنَعْمَلِ الْخَيْرَ لِلْجَمِيعِ وَلَا سِيَّما لِأَهْلِ الْإِيمَانِ.

بولس يختم رسالته

¹¹أَنْظُرُوا، مَا أَكْبَرَ الْأَخْرَفَ الَّذِي كَتَبْتُهَا إِلَيْكُمْ بِيَدِي. ¹²جَمِيعُ الَّذِينَ يُرِيدُونَ أَنْ يَعْمَلُوا مَنَظَرًا حَسَنًا فِي الْجَسَدِ هَؤُلَاءِ يُلْزِمُونَكُمْ أَنْ تَحْتَنِيُوا لِنَلَّا بُصْطَهْدُوا لِأَجْلِ صَلِيبِ الْمَسِيحِ فَقَطُّ. ¹³لأنَّ الَّذِينَ يَحْتَنِيُونَ هُمْ لَا يَحْفَظُونَ التَّامُوسَ بَلْ يُرِيدُونَ أَنْ تَحْتَنِيُوا أَنْتُمْ لِكَيْ يَفْتَحِرُوا فِي جَسَدِكُمْ. ¹⁴وَأَمَّا مِنْ جِهَتِي فَخَاشَا لِي أَنْ أَفْتَحِرَ إِلَّا بِصَلِيبِ رَبَّنَا يَسُوعَ الْمَسِيحِ الَّذِي بِهِ قَدْ صُلبَ الْعَالَمُ لِي وَأَنَا لِلْعَالَمِ. ¹⁵لأنَّهُ فِي الْمَسِيحِ يَسُوعَ لَيْسَ الْخِتَانُ يَنْفَعُ شَيْئًا وَلَا الْعُزْلَةُ بَلِ الْخَلِيقَةُ الْجَدِيدَةُ. ¹⁶فَكُلُّ الَّذِينَ يَسْلُكُونَ بِحَسَبِ هَذَا الْقَانُونِ عَلَيْهِمْ سَلَامٌ وَرَحْمَةٌ وَعَلَى إِسْرَائِيلَ اللَّهِ. ¹⁷فِي مَا بَعْدُ لَا يَجْلِبُ أَحَدٌ عَلَيَّ أَعْبَاً لِأَنِّي حَامِلٌ فِي جَسَدِي سِمَاتِ الرَّبِّ يَسُوعَ. ¹⁸نِعْمَةُ رَبَّنَا يَسُوعَ الْمَسِيحِ مَعَ رُوحِكُمْ أَتِيهَا الإِخْوَةُ. آمِينَ.

¹Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted. ²Bear ye one another's burdens, and so fulfil the law of Christ. ³For if a man think himself to be something, when he is nothing, he deceiveth himself. ⁴But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another. ⁵For every man shall bear his own burden. ⁶Let him that is taught in the word communicate unto him that teacheth in all good things. ⁷Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. ⁸For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting. ⁹And let us not be weary in well doing: for in due season we shall reap, if we faint not. ¹⁰As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith. ¹¹Ye see how large a letter I have written unto you with mine own hand. ¹²As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ. ¹³For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh. ¹⁴But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. ¹⁵For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature. ¹⁶And

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as many as walk according to this rule,
peace be on them, and mercy, and upon
the Israel of God.¹⁷ From henceforth let no
man trouble me: for I bear in my body the
marks of the Lord Jesus.¹⁸ Brethren, the
grace of our Lord Jesus Christ be with
your spirit. Amen.