

¹ ثُمَّ أَرْجَعَنِي إِلَى مَذْخَلِ الْبَيْتِ وَإِذَا يَمِيَاهُ تَخْرُجُ مِنْ تَحْتِ عَتَبَةِ الْبَيْتِ تَحْوَ الْمَشْرِقِ، لَأَنَّ وَجْهَ الْبَيْتِ تَحْوَ الْمَشْرِقِ. وَالْمِيَاهُ تَارَلُهُ مِنْ تَحْتِ جَانِبِ الْبَيْتِ الْأَيْمَنِ عَنْ جَنْوِبِ الْمَذْبَحِ. ² ثُمَّ أَخْرَجَنِي مِنْ طَرِيقِ بَابِ الشَّمَالِ وَدَارِي فِي الطَّرِيقِ مِنْ خَارِجٍ إِلَى الْبَابِ الْخَارِجِيِّ مِنَ الطَّرِيقِ الَّذِي يَتَّحِدُ تَحْوَ الْمَشْرِقِ، وَإِذَا يَمِيَاهُ جَارِيَةٌ مِنَ الْجَانِبِ الْأَيْمَنِ. ³ وَعِنْدَ خُرُوجِ الرَّجُلِ تَحْوَ الْمَشْرِقِ وَالْحَيْطُ بِيَدِهِ، قَاسَ أَلْفَ ذِرَاعٍ وَعَبَّرَنِي فِي الْمِيَاهِ، وَالْمِيَاهُ إِلَى الْكَعْبَيْنِ. ⁴ ثُمَّ قَاسَ أَلْفًا وَعَبَّرَنِي فِي الْمِيَاهِ، وَالْمِيَاهُ إِلَى الرُّكْبَتَيْنِ. ثُمَّ قَاسَ أَلْفًا وَعَبَّرَنِي، وَالْمِيَاهُ إِلَى الْحَقْوَيْنِ. ⁵ ثُمَّ قَاسَ أَلْفًا، وَإِذَا يَنْهَرٌ لَمْ أَسْتَطِعْ غُبُورَهُ، لَأَنَّ الْمِيَاهَ طَمَتْ، مِيَاهُ سِبَاحَةٍ، تَهْرُ لَا يُعْبَرُ. ⁶ وَقَالَ لِي، أَرَأَيْتَ يَا ابْنَ آدَمَ. ثُمَّ ذَهَبَ بِي وَأَرْجَعَنِي إِلَى شَاطِئِ النَّهْرِ. ⁷ وَعِنْدَ رُجُوعِي إِذَا عَلَى شَاطِئِ النَّهْرِ أَشْجَارٌ كَثِيرَةٌ جَدًّا مِنْ هُنَا وَمِنْ هُنَاكَ. ⁸ وَقَالَ لِي، هَذِهِ الْمِيَاهُ خَارِجَةٌ إِلَى الدَّائِرَةِ الشَّرْقِيَّةِ وَتَنْزِلُ إِلَى الْعَرَةِ وَتَذْهَبُ إِلَى الْبَحْرِ. إِلَى الْبَحْرِ هِيَ خَارِجَةٌ فَيُنْشَقُّ الْمِيَاهُ. ⁹ وَيَكُونُ أَنَّ كُلَّ نَفْسٍ حَيَّةٍ تَدْبُ حَيْثُمَا يَأْتِي النَّهْرَانِ تَحْتًا. وَيَكُونُ السَّمَكُ كَثِيرًا جَدًّا لِأَنَّ هَذِهِ الْمِيَاهُ تَأْتِي إِلَى هُنَاكَ فَيُنْشَقُّ، وَبَحْيَا كُلُّ مَا يَأْتِي النَّهْرَانِ. ¹⁰ وَيَكُونُ الصَّبَاوُونَ وَافِقِينَ عَلَيْهِ. مِنْ عَيْنِ جَدِّي إِلَى عَيْنِ عَجْلَايِمَ يَكُونُ لِيَسْطِ السَّيَّاتِ، وَيَكُونُ سَمَكُهُمْ عَلَى أَنْوَاعِهِ كَسَمَكِ الْبَحْرِ الْعَظِيمِ كَثِيرًا جَدًّا. ¹¹ أَمَّا عِمْقَانُهُ وَبِرْكُهُ فَلَا تُنْشَقُّ. تُجْعَلُ لِلْمِلْحِ. ¹² وَعَلَى النَّهْرِ يَنْبُتُ عَلَى شَاطِئِهِ مِنْ هُنَا وَمِنْ هُنَاكَ كُلُّ شَجَرٍ لِلْأَكْلِ، لَا يَذْبُلُ وَرَقُهُ وَلَا يَنْقَطِعُ ثَمَرُهُ. كُلُّ شَهْرٍ يُبْكِرُ لَأَنَّ مِيَاهَهُ خَارِجَةٌ مِنَ الْقُدْسِ، وَيَكُونُ ثَمَرُهُ لِلْأَكْلِ وَوَرَقُهُ لِلدَّوَاءِ. ¹³ هَكَذَا قَالَ السَّيِّدُ الرَّبُّ، هَذَا هُوَ النُّحْمُ الَّذِي بِهِ تَمْلِكُونَ الْأَرْضَ يَحْسَبُ أَسْبَاطُ إِسْرَائِيلَ الْإِنْتَنِي عَشِيرَ، يُوسُفُ فَيْسَمَانَ. ¹⁴ وَتَمْلِكُونَهَا أَحَدُكُمْ كَصَاحِبِهِ الَّتِي رَفَعْتُ يَدِي لِأَعْطِي آبَاءَكُمْ إِيَّاهَا. وَهَذِهِ الْأَرْضُ تَقَعُ لَكُمْ تَصِيبًا. ¹⁵ وَهَذَا نُحْمُ الْأَرْضِ، تَحْوَ الشَّمَالِ مِنَ الْبَحْرِ الْكَبِيرِ طَرِيقُ جَنْوُنَ إِلَى الْمَجْيِءِ إِلَى صَدَدٍ ¹⁶ حَمَاهُ وَيَبْرُوْنَهُ وَسِبْرَانِيْمُ الَّتِي بَيْنَ نُحْمٍ دِمَشْقَ وَنُحْمٍ حَمَاهُ وَخَصْرُ الْوُسْطَى الَّتِي عَلَى نُحْمٍ خُورَانَ. ¹⁷ وَيَكُونُ النُّحْمُ مِنَ الْبَحْرِ خَصْرَ عَيْنَانَ نُحْمٍ دِمَشْقَ وَالشَّمَالُ شِمَالًا وَنُحْمُ حَمَاهُ. وَهَذَا جَانِبُ الشَّمَالِ. ¹⁸ وَجَانِبُ الشَّرْقِ بَيْنَ خُورَانَ وَدِمَشْقَ وَجَلْعَادَ وَأَرْضَ إِسْرَائِيلَ الْأَرْدُنُّ. مِنَ النُّحْمِ إِلَى الْبَحْرِ الشَّرْقِيِّ

¹ Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house stood toward the east, and the waters came down from under from the right side of the house, at the south side of the altar. ² Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side. ³ And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters were to the ankles. Again he measured a thousand, and brought me through the waters; the waters were to the knees. Again he measured a thousand, and brought me through; the waters were to the loins. ⁵ Afterward he measured a thousand; and it was a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over. ⁶ And he said unto me, Son of man, hast thou seen this? Then he brought me, and caused me to return to the brink of the river. ⁷ Now when I had returned, behold, at the bank of the river were very many trees on the one side and on the other. ⁸ Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: which being brought forth into the sea, the waters shall be healed. ⁹ And it shall come to pass, that every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there

تَقْبِسُونَ. وَهَذَا جَانِبُ الْمَشْرِقِ.¹⁹ وَجَانِبُ الْجَنُوبِ يَمِينًا مِنْ تَامَارَ إِلَى مِيَاهِ مَرْيُوتَ قَادِشَ التَّهَرُّ إِلَى الْبَحْرِ الْكَبِيرِ. وَهَذَا جَانِبُ الْيَمِينِ جَنُوبًا.²⁰ وَجَانِبُ الْعَرَبِ الْبَحْرِ الْكَبِيرِ مِنَ النَّخْمِ إِلَى مُقَابِلِ مَذْحَلِ حَمَاءَ. وَهَذَا جَانِبُ الْعَرَبِ.²¹ فَتَقْتَسِمُونَ هَذِهِ الْأَرْضَ لَكُمْ لَأَسْبَاطِ إِسْرَائِيلَ.²² وَيَكُونُ أَنْتُمْ تَقْسِمُوتُهَا بِالْقُرْعَةِ لَكُمْ وَلِلْغُرَبَاءِ الْمُتَعَرِّبِينَ فِي وَسْطِكُمْ الَّذِينَ يَلْدُونَ بَيْنَ فِي وَسْطِكُمْ، فَيَكُونُونَ لَكُمْ كَالْوَطَنِيِّينَ مِنْ بَنِي إِسْرَائِيلَ. يُقَاسِمُوكُمْ الْمِيرَاتِ فِي وَسْطِ أَسْبَاطِ إِسْرَائِيلَ.²³ وَيَكُونُ أَنَّ فِي السَّبْطِ الَّذِي فِيهِ يَتَعَرَّبُ غَرِيبٌ هُنَاكَ تُعْطَوْنَهُ مِيرَاتَهُ يَقُولُ السَّيِّدُ الرَّبُّ.

shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.¹⁰ And it shall come to pass, that the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a place to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.¹¹ But the miry places thereof and the marishes thereof shall not be healed; they shall be given to salt.¹² And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.¹³ Thus saith the Lord GOD; This shall be the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph shall have two portions.¹⁴ And ye shall inherit it, one as well as another: concerning the which I lifted up mine hand to give it unto your fathers: and this land shall fall unto you for inheritance.¹⁵ And this shall be the border of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad;¹⁶ Hamath, Berothah, Sibraim, which is between the border of Damascus and the border of Hamath; Hazarhatticon, which is by the coast of Hauran.¹⁷ And the border from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the border of Hamath. And this is the north side.¹⁸ And the east side ye

shall measure from Hauran, and from Damascus, and from Gilead, and from the land of Israel by Jordan, from the border unto the east sea. And this is the east side.¹⁹ And the south side southward, from Tamar even to the waters of strife in Kadesh, the river to the great sea. And this is the south side southward.²⁰ The west side also shall be the great sea from the border, till a man come over against Hamath. This is the west side.²¹ So shall ye divide this land unto you according to the tribes of Israel.²² And it shall come to pass, that ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel.²³ And it shall come to pass, that in what tribe the stranger sojourneth, there shall ye give him his inheritance, saith the Lord GOD.