

<sup>1</sup>وَهَذَا مَا تَصْنَعُهُ لَهُمْ لِتَقْدِّسِهِمْ لِيَكُونُوا لِي، خُذْ تَوْرًا<sup>1</sup> وَاحِدًا ابْنَ بَقَرٍ، وَكَبْشَيْنِ صَحِيحَيْنِ،<sup>2</sup> وَخُبْزَ قَطِيرٍ، وَأَفْرَاصَ قَطِيرٍ مَلْئُوتَةً بِرَبِّتٍ، وَرَقَاقَ قَطِيرٍ مَذْهُوتَةً بِرَبِّتٍ. مِنْ دَقِيقٍ جِنَطْلَةٍ تَصْنَعُهَا.<sup>3</sup> وَتَجْعَلُهَا فِي سَلَةٍ وَاجِدَةٍ، وَتُقَدِّمُهَا فِي السَّلَةِ مَعَ التَّوْرِ وَالْكَبْشَيْنِ.<sup>4</sup> وَتُقَدِّمُ هَارُونَ وَبَنِيهِ إِلَى بَابِ خَيْمَةِ الْاجْتِمَاعِ وَتَغْسِلُهُمْ بِمَاءٍ.<sup>5</sup> وَتَأْخُذُ الثِّيَابَ وَتُلْبِسُ هَارُونَ الْقَمِيصَ وَجُبَّةَ الرِّدَاءِ وَالرِّدَاءَ وَالصُّدْرَةَ، وَتَشُدُّهُ بِرِثَارِ الرِّدَاءِ، وَتَضَعُ الْعِمَامَةَ عَلَى رَأْسِهِ، وَتَجْعَلُ الْإِكْلِيلَ الْمُقَدَّسَ عَلَى الْعِمَامَةِ،<sup>7</sup> وَتَأْخُذُ ذَهْنَ الْمَسْحَةِ وَتَسْكُبُهُ عَلَى رَأْسِهِ وَتَمَسِّحُهُ.<sup>8</sup> وَتُقَدِّمُ بَنِيهِ وَتُلْبِسُهُمْ أَقْمِصَةً.<sup>9</sup> وَتُطْفِئُهُمْ بِمِطَاطِقِ هَارُونَ وَبَنِيهِ. وَتَشُدُّ لَهُمْ قَلَائِسَ. فَيَكُونُ لَهُمْ كَهْنُوتٌ قَرِيبَةً أَبَدِيَّةً. وَتَمْلَأُ يَدَ هَارُونَ وَأَيْدِي بَنِيهِ.<sup>10</sup> وَتُقَدِّمُ التَّوْرَ إِلَى قُدَّامِ خَيْمَةِ الْاجْتِمَاعِ، فَيَضَعُ هَارُونَ وَبَنُوهُ أَيْدِيَهُمْ عَلَى رَأْسِ التَّوْرِ،<sup>11</sup> فَتَذْبُجُ التَّوْرَ أَمَامَ الرَّبِّ عِنْدَ بَابِ خَيْمَةِ الْاجْتِمَاعِ.<sup>12</sup> وَتَأْخُذُ مِنْ دَمِ التَّوْرِ وَتَجْعَلُهُ عَلَى قُرُونِ الْمَذْبُحِ بِأَصْبِعِكَ، وَسَائِرِ الدَّمِ تَضْبُهُ إِلَى أَسْفَلِ الْمَذْبُحِ.<sup>13</sup> وَتَأْخُذُ كُلَّ السَّحْمِ الَّذِي يُغَسِّي الْجَوْفَ وَزِيَادَةَ الْكَبِدِ وَالْكُلْيَتَيْنِ وَالسَّحْمَ الَّذِي عَلَيْهِمَا، وَتُوقِدُهَا عَلَى الْمَذْبُحِ.<sup>14</sup> وَأَمَّا لَحْمُ التَّوْرِ وَجِلْدُهُ وَقَرْنُهُ فَتَحْرِقُهَا بِتَارِ حَارِجِ الْمَحَلَةِ. هُوَ دَبِيجُهُ حَطِيئَةً.<sup>15</sup> وَتَأْخُذُ الْكَبْشَ الْوَاحِدَ، فَيَضَعُ هَارُونُ وَبَنُوهُ أَيْدِيَهُمْ عَلَى رَأْسِ الْكَبْشِ.<sup>16</sup> فَتَذْبُجُ الْكَبْشَ وَتَأْخُذُ دَمَهُ وَتَرْسُهُ عَلَى الْمَذْبُحِ مِنْ كُلِّ تَاجِيَةٍ.<sup>17</sup> وَتَقْطَعُ الْكَبْشَ إِلَى قِطْعَةٍ، وَتَغْسِلُ جَوْفَهُ وَأَكَارِعَهُ وَتَجْعَلُهَا عَلَى قِطْعِهِ وَعَلَى رَأْسِهِ،<sup>18</sup> وَتُوقِدُ كُلَّ الْكَبْشِ عَلَى الْمَذْبُحِ. هُوَ مُحْرِقُهُ لِلرَّبِّ. رَائِحَةُ سُرُورٍ. وَتُوقِدُ هُوَ لِلرَّبِّ.<sup>19</sup> وَتَأْخُذُ الْكَبْشَ الثَّانِيَّ. فَيَضَعُ هَارُونُ وَبَنُوهُ أَيْدِيَهُمْ عَلَى رَأْسِ الْكَبْشِ.<sup>20</sup> فَتَذْبُجُ الْكَبْشَ وَتَأْخُذُ مِنْ دَمِهِ وَتَجْعَلُ عَلَى سَحْمَةِ أُذُنِ هَارُونَ، وَعَلَى سَحْمِ آذَانِ بَنِيهِ الْيُمْنَى، وَعَلَى أَبَاهِمِ أَيْدِيهِمُ الْيُمْنَى، وَعَلَى أَبَاهِمِ أَرْجُلِهِمُ الْيُمْنَى. وَتَرْسُ الدَّمَ عَلَى الْمَذْبُحِ مِنْ كُلِّ تَاجِيَةٍ.<sup>21</sup> وَتَأْخُذُ مِنَ الدَّمِ الَّذِي عَلَى الْمَذْبُحِ وَمِنْ ذَهْنِ الْمَسْحَةِ، وَتَضِخُ عَلَى هَارُونَ وَبَنِيهِ، وَعَلَى بَنِيهِ وَثِيَابَ بَنِيهِ مَعَهُ، فَيَقْدَّسُ هُوَ وَثِيَابُهُ وَبَنُوهُ وَثِيَابُ بَنِيهِ مَعَهُ.<sup>22</sup> ثُمَّ تَأْخُذُ مِنَ الْكَبْشِ، السَّحْمَ وَالْآلِيَةَ وَالسَّحْمَ الَّذِي يُغَسِّي الْجَوْفَ وَزِيَادَةَ الْكَبِدِ وَالْكُلْيَتَيْنِ وَالسَّحْمَ الَّذِي عَلَيْهِمَا، وَالسَّاقَ الْيُمْنَى. فَإِنَّهُ كَبْشٌ مِلءٌ.<sup>23</sup> وَغَرِيفًا وَاحِدًا مِنَ الْخُبْزِ، وَقُرْصًا وَاحِدًا مِنَ الْخُبْزِ بِرَبِّتٍ، وَرُقَاقَةً

<sup>1</sup>And this is the thing that thou shalt do unto them to hallow them, to minister unto me in the priest' office: Take one young bullock, and two rams without blemish,<sup>2</sup> And unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: of wheaten flour shalt thou make them.<sup>3</sup> And thou shalt put them into one basket, and bring them in the basket, with the bullock and the two rams.<sup>4</sup> And Aaron and his sons thou shalt bring unto the door of the tabernacle of the congregation, and shalt wash them with water.<sup>5</sup> And thou shalt take the garments, and put upon Aaron the coat, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the curious girdle of the ephod:<sup>6</sup> And thou shalt put the mitre upon his head, and put the holy crown upon the mitre.<sup>7</sup> Then shalt thou take the anointing oil, and pour it upon his head, and anoint him.<sup>8</sup> And thou shalt bring his sons, and put coats upon them.<sup>9</sup> And thou shalt gird them with girdles, Aaron and his sons, and put the bonnets on them: and the priest' office shall be theirs for a perpetual statute: and thou shalt consecrate Aaron and his sons.<sup>10</sup> And thou shalt cause a bullock to be brought before the tabernacle of the congregation: and Aaron and his sons shall put their hands upon the head of the bullock.<sup>11</sup> And thou shalt kill the bullock before the LORD, by the door of the tabernacle of the congregation.<sup>12</sup> And thou shalt take of the blood of the bullock, and put it upon the horns of the altar with thy finger, and pour all the blood beside the bottom of the altar.<sup>13</sup> And thou shalt take

وَأَجِدَةً مِنْ سَلَةِ الْقَطِيرِ الَّتِي أَمَامَ الرَّبِّ،<sup>24</sup> وَتَصْعُجُ الْجَمِيعَ فِي يَدَيْ هَارُونَ وَفِي أَيْدِي بَنِيهِ، وَتُرَدُّهَا تَرْدِيداً أَمَامَ الرَّبِّ.<sup>25</sup> ثُمَّ تَأْخُذُهَا مِنْ أَيْدِيهِمْ وَتُوقِدُهَا عَلَى الْمَذْبَحِ قَوْقُ الْهَمْزِ رَائِحَةً سُرُورٍ أَمَامَ الرَّبِّ. وَفُودٌ هُوَ لِلرَّبِّ.<sup>26</sup> ثُمَّ تَأْخُذُ الْقَصَّ مِنْ كَبَشِ الْمِلْءِ الَّذِي لِهَارُونَ وَتُرَدُّهُ تَرْدِيداً أَمَامَ الرَّبِّ، فَيَكُونُ لَكَ تَصِيّاً.<sup>27</sup> وَتُقَدِّسُ قَصَّ التَّرْدِيدِ وَسَاقَ الرَّفِيعَةِ الَّذِي رُدِّدَ وَالَّذِي رَفَعَ مِنْ كَبَشِ الْمِلْءِ مِمَّا لِهَارُونَ وَلِبَنِيهِ،<sup>28</sup> فَيَكُونَانِ لِهَارُونَ وَبَنِيهِ قَرِيبَةً أَبَدِيَّةً مِنْ بَنِي إِسْرَائِيلَ لَأَتَهَمَا رَفِيعَةً. وَكَوَتَانِ رَفِيعَةٍ مِنْ بَنِي إِسْرَائِيلَ مِنْ دَبَائِحِ سَلَامَتِهِمْ رَفِيعَتَهُمَا لِلرَّبِّ.<sup>29</sup> وَالتَّيَابُ الْمُقَدَّسَةُ الَّتِي لِهَارُونَ تَكُونُ لِبَنِيهِ بَعْدَهُ، لِيُفْسَخُوا فِيهَا، وَلِثَمَلًا فِيهَا أَيْدِيَهُمْ.<sup>30</sup> سَبْعَةَ أَيَّامٍ يَلْبِسُهَا الْكَاهِنُ الَّذِي هُوَ عَوَضُ عَنْهُ مِنْ بَنِيهِ، الَّذِي يَدْخُلُ حَيْمَةَ الْاجْتِمَاعِ لِيَخْدِمَ فِي الْقُدُسِ.<sup>31</sup> وَأَمَّا كَبَشُ الْمِلْءِ فَتَأْخُذُهُ وَتَطْبُخُ لَحْمَهُ فِي مَكَانٍ مُقَدَّسٍ.<sup>32</sup> فَيَأْكُلُ هَارُونَ وَبَنُوهُ لَحْمَ الْكَبَشِ وَالْخِزْرِ الَّذِي فِي السَّلَةِ عِنْدَ بَابِ حَيْمَةِ الْاجْتِمَاعِ.<sup>33</sup> يَأْكُلُهَا الَّذِينَ كَفَّرَ بِهَا عَنْهُمْ لِمِلْءِ أَيْدِيهِمْ لِيَقْدِسِيهِمْ. وَأَمَّا الْأَجْنِيُّ فَلَا يَأْكُلُ لَأَنَّهَا مُقَدَّسَةٌ.<sup>34</sup> وَإِنْ بَقِيَ شَيْءٌ مِنْ لَحْمِ الْمِلْءِ أَوْ مِنَ الْخِزْرِ إِلَى الصَّبَاحِ، تُحْرِقُ الْبَاقِيَ بِالنَّارِ. لَا يُؤْكَلُ لِأَنَّهُ مُقَدَّسٌ.<sup>35</sup> وَتَصْنَعُ لِهَارُونَ وَبَنِيهِ هَكَذَا يَحْسَبُ كُلُّ مَا أَمَرْتُكَ. سَبْعَةَ أَيَّامٍ تَمَلُّ أَيْدِيَهُمْ.<sup>36</sup> وَتُقَدِّمُ تَوْرَ حَطِيئَةٍ كُلَّ يَوْمٍ لِأَجْلِ الْكَفَّارَةِ. وَتُطَهِّرُ الْمَذْبَحَ بِتَكْفِيرِكَ عَلَيْهِ. وَتَمْسُحُهُ لِيَقْدِسِيهِ.<sup>37</sup> سَبْعَةَ أَيَّامٍ تُكْفِّرُ عَلَى الْمَذْبَحِ وَتُقَدِّسُهُ. فَيَكُونُ الْمَذْبَحُ قُدْسٌ أَقْدَاسٍ. كُلُّ مَا مَسَّ الْمَذْبَحَ يَكُونُ مُقَدَّساً.<sup>38</sup> وَهَذَا مَا تُقَدِّمُهُ عَلَى الْمَذْبَحِ، خُرُوقَانِ خَوْلِيَّانِ كُلَّ يَوْمٍ دَائِماً.<sup>39</sup> الْحُرُوفُ الْوَاحِدُ تُقَدِّمُهُ صَبَاحاً، وَالْحُرُوفُ الثَّانِي تُقَدِّمُهُ فِي الْعِشِيِّ.<sup>40</sup> وَعُسْرٌ مِنْ دَقِيقٍ مَلُوثٌ بِزُبُعِ الْهَيْبِ مِنْ زَيْتِ الرِّضِّ، وَسَكِيبُ زُبُعِ الْهَيْبِ مِنَ الْخَمْرِ لِلْحُرُوفِ الْوَاحِدِ.<sup>41</sup> وَالْحُرُوفُ الثَّانِي تُقَدِّمُهُ فِي الْعِشِيِّ. مِثْلُ تَقْدِيمَةِ الصَّبَاحِ وَسَكِيبِهِ تَصْنَعُ لَهُ. رَائِحَةُ سُرُورٍ، وَفُودٌ لِلرَّبِّ.<sup>42</sup> مَحْرَقَةٌ دَائِمَةٌ فِي أَجْيَالِكُمْ عِنْدَ بَابِ حَيْمَةِ الْاجْتِمَاعِ أَمَامَ الرَّبِّ. حَيْثُ أَجْتَمِعَ بِكُمْ لَأَكَلِمَكْ هُنَاكَ.<sup>43</sup> وَأَجْتَمِعْ هُنَاكَ بَنِي إِسْرَائِيلَ قَبْقَدُسٌ بِمَجْدِي.<sup>44</sup> وَأَقْدَسُ حَيْمَةُ الْاجْتِمَاعِ وَالْمَذْبَحِ. وَهَارُونَ وَبَنُوهُ أَقْدَسُهُمْ لِيَكُونُوا لِي. وَأَسْكُنُ فِي وَسْطِ بَنِي إِسْرَائِيلَ وَأَكُونُ لَهُمْ إِلَهاً.<sup>46</sup> فَيَعْلَمُونَ أَنِّي أَنَا الرَّبُّ إِلَهُهُمْ الَّذِي أَخْرَجْتُهُمْ مِنْ أَرْضِ مِصْرَ لِأَسْكُنَ فِي وَسْطِهِمْ. أَنَا

all the fat that covereth the inwards, and the caul that is above the liver, and the two kidneys, and the fat that is upon them, and burn them upon the altar.<sup>14</sup> But the flesh of the bullock, and his skin, and his dung, shalt thou burn with fire without the camp: it is a sin offering.<sup>15</sup> Thou shalt also take one ram; and Aaron and his sons shall put their hands upon the head of the ram.<sup>16</sup> And thou shalt slay the ram, and thou shalt take his blood, and sprinkle it round about upon the altar.<sup>17</sup> And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put them unto his pieces, and unto his head.<sup>18</sup> And thou shalt burn the whole ram upon the altar: it is a burnt offering unto the LORD: it is a sweet savour, an offering made by fire unto the LORD.<sup>19</sup> And thou shalt take the other ram; and Aaron and his sons shall put their hands upon the head of the ram.<sup>20</sup> Then shalt thou kill the ram, and take of his blood, and put it upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.<sup>21</sup> And thou shalt take of the blood that is upon the altar, and of the anointing oil, and sprinkle it upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him.<sup>22</sup> Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul above the liver, and the two kidneys, and the fat that is

الرَّبُّ إِلَهُهُمْ.

upon them, and the right shoulder; for it is a ram of consecration:<sup>23</sup> And one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the unleavened bread that is before the LORD:<sup>24</sup> And thou shalt put all in the hands of Aaron, and in the hands of his sons; and shalt wave them for a wave offering before the LORD.<sup>25</sup> And thou shalt receive them of their hands, and burn them upon the altar for a burnt offering, for a sweet savour before the LORD: it is an offering made by fire unto the LORD.<sup>26</sup> And thou shalt take the breast of the ram of Aaron's consecration, and wave it for a wave offering before the LORD: and it shall be thy part.<sup>27</sup> And thou shalt sanctify the breast of the wave offering, and the shoulder of the heave offering, which is waved, and which is heaved up, of the ram of the consecration, even of that which is for Aaron, and of that which is for his sons:<sup>28</sup> And it shall be Aaron's and his sons' by a statute for ever from the children of Israel: for it is an heave offering: and it shall be an heave offering from the children of Israel of the sacrifice of their peace offerings, even their heave offering unto the LORD.<sup>29</sup> And the holy garments of Aaron shall be his sons' after him, to be anointed therein, and to be consecrated in them.<sup>30</sup> And that son that is priest in his stead shall put them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy place.<sup>31</sup> And thou shalt take the ram of the consecration, and seethe his flesh in the holy place.<sup>32</sup> And Aaron and his sons shall eat the flesh of the ram, and the bread that

is in the basket, by the door of the tabernacle of the congregation.<sup>33</sup> And they shall eat those things wherewith the atonement was made, to consecrate and to sanctify them: but a stranger shall not eat thereof, because they are holy.<sup>34</sup> And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it is holy.<sup>35</sup> And thus shalt thou do unto Aaron, and to his sons, according to all things which I have commanded thee: seven days shalt thou consecrate them.<sup>36</sup> And thou shalt offer every day a bullock for a sin offering for atonement: and thou shalt cleanse the altar, when thou hast made an atonement for it, and thou shalt anoint it, to sanctify it.<sup>37</sup> Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy.<sup>38</sup> Now this is that which thou shalt offer upon the altar; two lambs of the first year day by day continually.<sup>39</sup> The one lamb thou shalt offer in the morning; and the other lamb thou shalt offer at even:<sup>40</sup> And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine for a drink offering.<sup>41</sup> And the other lamb thou shalt offer at even, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, for a sweet savour, an offering made by fire unto the LORD.<sup>42</sup> This shall be a continual burnt offering throughout your generations at the door of the tabernacle of the congregation before

the LORD: where I will meet you, to speak there unto thee.<sup>43</sup> And there I will meet with the children of Israel, and the tabernacle shall be sanctified by my glory.<sup>44</sup> And I will sanctify the tabernacle of the congregation, and the altar: I will sanctify also both Aaron and his sons, to minister to me in the priest' office.<sup>45</sup> And I will dwell among the children of Israel, and will be their God.<sup>46</sup> And they shall know that I am the LORD their God, that brought them forth out of the land of Egypt, that I may dwell among them: I am the LORD their God.