

¹إِذَا سَرَقَ إِنْسَانٌ تَوْرًا أَوْ شَاةً فَذَبَحَهُ أَوْ بَاعَهُ، يُعَوِّضُ
عَنِ التَّوْرِ بِخُمْسَةِ ثِيَرَانِ، وَعَنِ الشَّاةِ بِأَرْبَعَةٍ مِنَ
الْعَتَمِ. ²إِنْ وُجِدَ السَّارِقُ وَهُوَ يَنْقُبُ قَضْرَبَ وَمَاتَ،
فَلَيْسَ لَهُ دَمٌ. وَلَكِنْ إِنْ أَسْرَقَتْ عَلَيْهِ الشَّمْسُ فَلَهُ دَمٌ.
إِنَّهُ يُعَوِّضُ. إِنْ لَمْ يَكُنْ لَهُ يَبِعْ بِسِرْقَتِهِ. ⁴إِنْ وُجِدَ
السَّرْقَةُ فِي يَدِهِ حَيَّةً، تَوْرًا كَانَتْ أَمْ حِمَارًا أَمْ شَاةً،
يُعَوِّضُ بِاثْنَيْنِ. ⁵إِذَا رَعَى إِنْسَانٌ حَقْلًا أَوْ كَرْمًا وَسَرَّحَ
مَوَاشِيَهُ فَرَعَتْ فِي حَقْلِ غَيْرِهِ، فَمِنْ أَجُودِ حَقْلِهِ وَأَجُودِ
كَرْمِهِ يُعَوِّضُ. ⁶إِذَا خَرَجَتْ نَارٌ وَأَصَابَتْ شَوْكًا فَاخْتَرَقَتْ
أَكْدَاسُ أَوْ زَرْعٌ أَوْ حَقْلٌ، فَالَّذِي أَوْقَدَ الْوَقِيدَ يُعَوِّضُ. ⁷إِذَا
أَعْطَى إِنْسَانٌ صَاحِبَهُ فِصَّةً أَوْ أُمْتَعَةً لِلْحِفْظِ فَسَرَقَتْ
مِنْ بَيْتِ الْإِنْسَانِ، فَإِنْ وُجِدَ السَّارِقُ يُعَوِّضُ بِاثْنَيْنِ. ⁸وَإِنْ
لَمْ يُوجَدْ السَّارِقُ يُعَوِّضُ بِدَمِّ صَاحِبِ الْبَيْتِ إِلَى اللَّهِ لِيَحْكُمَ
هَلْ لَمْ يَمْدَّ يَدَهُ إِلَى مُلْكِ صَاحِبِهِ. ⁹فِي كُلِّ دَعْوَى جَنَائِيَّةٍ،
مِنْ جِهَةِ تَوْرِ أَوْ حِمَارٍ أَوْ شَاةٍ أَوْ تَوْبٍ أَوْ مَقْفُودٍ مَا،
يُقَالُ، إِنْ هَذَا هُوَ تُقَدِّمُ إِلَى اللَّهِ دَعْوَاهُمَا. فَالَّذِي يَحْكُمُ
اللَّهُ بِذَنبِهِ يُعَوِّضُ صَاحِبَهُ بِاثْنَيْنِ. ¹⁰إِذَا أَعْطَى إِنْسَانٌ
صَاحِبَهُ حِمَارًا أَوْ تَوْرًا أَوْ شَاةً أَوْ بَهِيمَةً مَا لِلْحِفْظِ، فَمَاتَ
أَوْ انْكَسَرَ أَوْ نُهَبَ وَلَيْسَ تَاطُرٌ، ¹¹فَتَبِينُ الرَّبِّ تَكُونُ
بَيْنَهُمَا، هَلْ لَمْ يَمْدَّ يَدَهُ إِلَى مُلْكِ صَاحِبِهِ. فَيَقْبَلُ صَاحِبُهُ.
فَلَا يُعَوِّضُ. ¹²وَإِنْ سُرِقَ مِنْ عِنْدِهِ يُعَوِّضُ صَاحِبَهُ. ¹³إِنْ
افْتَرَسَ يُحْضِرُهُ شَهَادَةً. لَا يُعَوِّضُ عَنِ الْمُفْتَرِسِ. ¹⁴وَإِذَا
اسْتَعَارَ إِنْسَانٌ مِنْ صَاحِبِهِ شَيْئًا فَانْكَسَرَ أَوْ مَاتَ
وَصَاحِبُهُ لَيْسَ مَعَهُ، يُعَوِّضُ. ¹⁵وَإِنْ كَانَ صَاحِبُهُ مَعَهُ لَا
يُعَوِّضُ. إِنْ كَانَ مُسْتَأْجَرًا أَتَى بِأَجْرَتِهِ. ¹⁶وَإِذَا رَاوَدَ رَجُلٌ
غَدْرَاءَ لَمْ يُخْطَبْ، فَاصْطَلَجَ مَعَهَا يَمْهَرُهَا لِنَفْسِهِ
رَوْجَةً. ¹⁷إِنْ أَتَى أَبُوهَا أَنْ يُعْطِيَهُ إِبَاهَا، يَزْنِ لَهُ فِصَّةً
كَمَهْرِ الْعَذَارَى. ¹⁸لَا تَدْعُ سَاحِرَةً تَعِيشُ. ¹⁹كُلُّ مَنْ اصْطَلَجَ
مَعَ بَهِيمَةٍ يُقْتَلُ قَتْلًا. ²⁰مَنْ ذَبَحَ لِآلِهَةٍ غَيْرِ الرَّبِّ وَخَذَهُ،
يُهْلِكُ. ²¹وَلَا تَصْطَلِحِ الْعَرِيبَ وَلَا تَصَافِقْهُ، لِأَنَّكُمْ كُنْتُمْ
غُرَبَاءَ فِي أَرْضِ مِصْرَ. لَا تُسِيْ إِلَى أَرْمَلَةٍ مَا وَلَا
يَتِيمَ. ²²إِنْ أَسَاتَ إِلَيْهِ قِائِي إِنْ صَرَخَ إِلَيَّ أَسْمَعُ
صَرَاحَهُ، ²³فَيَحْمِي عَصِيي وَأَقْتُلُكُمْ بِالسَّيْفِ، فَتَصِيرُ
نِسَاؤُكُمْ أَرَامِلَ وَأَوْلَادُكُمْ يَتَامَى. ²⁴إِنْ أَفْرَضْتَ فِصَّةً
لِسَعْيِي الْفَقِيرِ الَّذِي عِنْدَكَ فَلَا تَكُنْ لَهُ كَالْمُرَابِي. لَا
تَصْعُوا عَلَيْهِ رَبًّا. ²⁵إِنْ ارْتَهَنْتَ تَوْبَ صَاحِبِكَ فَإِلَى غُرُوبِ
الشَّمْسِ تَرُدُّهُ لَهُ، لِأَنَّهُ وَخَذَهُ غِطَاؤُهُ. هُوَ تَوْبُهُ لِجِلْدِهِ.
فِي مَاذَا يَتَامُ. فَيَكُونُ إِذَا صَرَخَ إِلَيَّ أَتَى أَسْمَعُ، لِأَنِّي

¹If a man shall steal an ox, or a sheep, and kill it, or sell it; he shall restore five oxen for an ox, and four sheep for a sheep. ²If a thief be found breaking up, and be smitten that he die, there shall no blood be shed for him. ³If the sun be risen upon him, there shall be blood shed for him; for he should make full restitution; if he have nothing, then he shall be sold for his theft. ⁴If the theft be certainly found in his hand alive, whether it be ox, or ass, or sheep; he shall restore double. ⁵If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution. ⁶If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed therewith; he that kindled the fire shall surely make restitution. ⁷If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be found, let him pay double. ⁸If the thief be not found, then the master of the house shall be brought unto the judges, to see whether he have put his hand unto his neighbour's goods. ⁹For all manner of trespass, whether it be for ox, for ass, for sheep, for raiment, or for any manner of lost thing, which another challengeth to be his, the cause of both parties shall come before the judges; and whom the judges shall condemn, he shall pay double unto his neighbour. ¹⁰If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing it: ¹¹Then shall an oath of the

رُؤُوفٌ. ²⁸لَا تَسُبُّ اللَّهَ، وَلَا تَلْعَنَ رَئِيساً فِي سَعْيِكَ. ²⁹لَا تُؤَخِّرُ مِلاًءَ يَدَيْكَ وَقَطَرَ مِغْصَرِكَ، وَأَبْكَارَ بَيْتِكَ تُعْطِينِي. ³⁰كَذَلِكَ تَفْعَلُ بِقَرِّكَ وَعَتَمِكَ. سَبْعَةَ أَبَّامٍ يَكُونُ بَعْدَ أُمِّهِ وَفِي الْيَوْمِ الثَّامِنِ تُعْطِينِي إِيَّاهُ. ³¹وَتَكُونُونَ لِي أَتَاساً مُقَدَّسِينَ. وَلَحْمَ قَرِيسَةٍ فِي الصَّحَرَاءِ لَا تَأْكُلُوا. لِلْكَلابِ تَطْرَحُونَهُ.

LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept thereof, and he shall not make it good. ¹²And if it be stolen from him, he shall make restitution unto the owner thereof. ¹³If it be torn in pieces, then let him bring it for witness, and he shall not make good that which was torn. ¹⁴And if a man borrow ought of his neighbour, and it be hurt, or die, the owner thereof being not with it, he shall surely make it good. ¹⁵But if the owner thereof be with it, he shall not make it good: if it be an hired thing, it came for his hire. ¹⁶And if a man entice a maid that is not betrothed, and lie with her, he shall surely endow her to be his wife. ¹⁷If her father utterly refuse to give her unto him, he shall pay money according to the dowry of virgins. ¹⁸Thou shalt not suffer a witch to live. ¹⁹Whosoever lieth with a beast shall surely be put to death. ²⁰He that sacrificeth unto any god, save unto the LORD only, he shall be utterly destroyed. ²¹Thou shalt neither vex a stranger, nor oppress him: for ye were strangers in the land of Egypt. ²²Ye shall not afflict any widow, or fatherless child. ²³If thou afflict them in any wise, and they cry at all unto me, I will surely hear their cry; ²⁴And my wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless. ²⁵If thou lend money to any of my people that is poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury. ²⁶If thou at all take thy neighbour's raiment to pledge, thou shalt deliver it unto him by that the

sun goeth down:²⁷ For that is his covering only, it is his raiment for his skin: wherein shall he sleep? and it shall come to pass, when he crieth unto me, that I will hear; for I am gracious.²⁸ Thou shalt not revile the gods, nor curse the ruler of thy people.²⁹ Thou shalt not delay to offer the first of thy ripe fruits, and of thy liquors: the firstborn of thy sons shalt thou give unto me.³⁰ Likewise shalt thou do with thine oxen, and with thy sheep: seven days it shall be with his dam; on the eighth day thou shalt give it me.³¹ And ye shall be holy men unto me: neither shall ye eat any flesh that is torn of beasts in the field; ye shall cast it to the dogs.