

¹الدَّبَابُ الْمَيِّتُ بُسْنٌ وَيُخَمِّرُ طِيبَ الْعَطَّارِ. جَهَالَةُ قَلِيلَةٍ
 أَنْفُلُ مِنَ الْحِكْمَةِ وَمِنْ الْكَرَامَةِ.² قَلْبُ الْحَكِيمِ عَنْ يَمِينِهِ،
 وَقَلْبُ الْجَاهِلِ عَنْ يَسَارِهِ.³ أَيْضاً إِذَا مَسَى الْجَاهِلُ فِي
 الطَّرِيقِ يَنْقُصُ فَهْمُهُ، وَيَقُولُ لِكُلِّ وَاحِدٍ إِنَّهُ جَاهِلٌ.⁴ إِنْ
 صَعِدَتْ عَلَيْكَ رُوحُ الْمُتَسَلِّطِ فَلَا تَتْرُكْ مَكَانَكَ، لِأَنَّ
 الْهُدُوءَ يُسَكِّنُ خَطَايَا عَظِيمَةً.⁵ يَوْجُذُ شَرُّ رَأْيِهِ تَحْتَ
 الشَّمْسِ كَسَهْوٍ صَادِرٍ مِنْ قَبْلِ الْمُتَسَلِّطِ.⁶ الْجَهَالَةُ
 جُعِلَتْ فِي مَعَالِي كَثِيرَةٍ، وَالْأَعْيَاءُ يَجْلِسُونَ فِي
 السَّافِلِ.⁷ قَدْ رَأَيْتُ عَبِيداً عَلَى الْخَيْلِ، وَرُؤَسَاءَ مَاشِيْنَ
 عَلَى الْأَرْضِ كَالْعَبِيدِ.⁸ مَنْ يَخْفِرُ هُوَةً يَقَعُ فِيهَا، وَمَنْ
 يَنْقُصُ جِدَاراً تَلْدَعُهُ حَيَّةٌ.⁹ مَنْ يَفْلَعُ جِجَارَةً يُوَجِّعُ بِهَا. مَنْ
 يُسْقُو خَطَباً يَكُونُ فِي خَطَرٍ مِنْهُ.¹⁰ إِنْ كَلَّ الْخَدِيدُ وَلَمْ
 يُسْتَنْ هُوَ حَدُّهُ، فَلْيَزِدِ الْقُوَّةَ. أَمَّا الْحِكْمَةُ فَتَنَافَعُهُ
 لِلْإِنْجَاحِ.¹¹ إِنْ لَدَعَتِ الْحَيَّةُ يَلَا رُفْيَةَ فَلَا مَنَفَعَةَ
 لِلرَّاقِي.¹² كَلِمَاتُ قِمِّ الْحَكِيمِ نِعْمَةٌ، وَسَقَمَاتُ الْجَاهِلِ
 تَبْتَلَعَايِهِ.¹³ إِنْدَاءُ كَلَامٍ قِمِّ جَهَالَةٍ، وَآخِرُ قِمِّ جُنُونٍ
 رَدِيءٌ.¹⁴ وَالْجَاهِلُ يُكْثِرُ الْكَلَامَ. لَا يَعْلَمُ إِنْسَانٌ مَا يَكُونُ.
 وَمَنْ يُخَيِّرُهُ مَاذَا يَصِيرُ بَعْدَهُ.¹⁵ تَعَبُ الْجُهْلَاءِ يُعْيِيهِمْ، لِأَنَّهُ
 لَا يَعْلَمُ كَيْفَ يَذْهَبُ إِلَى الْمَدِينَةِ.¹⁶ وَبَلْ لَكَ أَتْبَاهُ الْأَرْضِ
 إِذَا كَانَ مَلِكُكَ وَلِداً، وَرُؤَسَاؤُكَ يَأْكُلُونَ فِي
 الصَّبَاحِ.¹⁷ طُوبَى لَكَ أَتْبَاهُ الْأَرْضِ إِذَا كَانَ مَلِكُكَ ابْنِ
 شَرَفَاءَ، وَرُؤَسَاؤُكَ يَأْكُلُونَ فِي الْوَقْتِ لِلْقُوَّةِ لَا
 لِلشَّكْرِ.¹⁸ بِالْكَسَلِ الْكَثِيرِ يَهْطُ السَّقْفُ، وَيَتَدَلَّى الْيَدَيْنِ
 يَكْفُ النَّيْتُ.¹⁹ لِلصَّخْرِ يَعْمَلُونَ وَلَيْمَةً، وَالْخَمْرُ تُفَرِّخُ
 الْعَيْشَ. أَمَّا الْفِصَّةُ فَتَحْصُلُ الْكُلَّ.²⁰ لَا تَسُبَّ الْمَلِكَ وَلَا
 فِي فِكْرِكَ، وَلَا تَسُبَّ الْعَنِيَّ فِي مَضْجَعِكَ، لِأَنَّ طَيْرَ
 السَّمَاءِ يَنْفُلُ الصَّوْتَ، وَدُو الْجَنَاحِ يُخَيِّرُ بِالْأَمْرِ.

¹Dead flies cause the ointment of the apothecary to send forth a stinking savour: so doth a little folly him that is in reputation for wisdom and honour.²A wise man's heart is at his right hand; but a fool's heart at his left.³Yea also, when he that is a fool walketh by the way, his wisdom faileth him, and he saith to every one that he is a fool.⁴If the spirit of the ruler rise up against thee, leave not thy place; for yielding pacifieth great offences.⁵There is an evil which I have seen under the sun, as an error which proceedeth from the ruler:⁶Folly is set in great dignity, and the rich sit in low place.⁷I have seen servants upon horses, and princes walking as servants upon the earth.⁸He that diggeth a pit shall fall into it; and whoso breaketh an hedge, a serpent shall bite him.⁹Whoso removeth stones shall be hurt therewith; and he that cleaveth wood shall be endangered thereby.¹⁰If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom is profitable to direct.¹¹Surely the serpent will bite without enchantment; and a babbler is no better.¹²The words of a wise man's mouth are gracious; but the lips of a fool will swallow up himself.¹³The beginning of the words of his mouth is foolishness: and the end of his talk is mischievous madness.¹⁴A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?¹⁵The labour of the foolish wearieth every one of them, because he knoweth not how to go to the city.¹⁶Woe to thee, O land, when thy king is a child, and thy princes eat in the

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morning!¹⁷ Blessed art thou, O land, when thy king is the son of nobles, and thy princes eat in due season, for strength, and not for drunkenness!¹⁸ By much slothfulness the building decayeth; and through idleness of the hands the house droppeth through.¹⁹ A feast is made for laughter, and wine maketh merry: but money answereth all things.²⁰ Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.