

¹إِذَا أَحَذَ رَجُلٌ امْرَأَةً وَتَرَوَّجَ بِهَا، فَإِنْ لَمْ تَجِدْ نِعَمَةً فِي عَيْنَيْهِ لِأَنَّهُ وَجَدَ فِيهَا عَيْبَ شَيْءٍ، وَكَتَبَ لَهَا كِتَابَ طَلَاقٍ وَدَفَعَهُ إِلَى يَدِهَا وَأَطْلَقَهَا مِنْ بَيْتِهِ،² وَمَتَى خَرَجَتْ مِنْ بَيْتِهِ دَهَبَتْ وَصَارَتْ لِرَجُلٍ آخَرَ،³ فَإِنْ أَبْغَضَهَا الرَّجُلُ الْآخِرُ وَكَتَبَ لَهَا كِتَابَ طَلَاقٍ وَدَفَعَهُ إِلَى يَدِهَا وَأَطْلَقَهَا مِنْ بَيْتِهِ، أَوْ إِذَا مَاتَ الرَّجُلُ الْآخِرُ الَّذِي اتَّخَذَهَا لَهُ زَوْجَةً،⁴ لَا يَقْدِرُ زَوْجُهَا الْأَوَّلُ الَّذِي طَلَّقَهَا أَنْ يَعُودَ بِأَخْذِهَا لِتَصِيرَ لَهُ زَوْجَةً بَعْدَ أَنْ تَتَجَسَّسَ. لِأَنَّ ذَلِكَ رَجْسٌ لَدَى الرَّبِّ. فَلَا تَحْلُبُ حَظِيَّةً عَلَى الْأَرْضِ الَّتِي يُعْطِيكَ الرَّبُّ إِلَهَكَ تَصِيْبًا.⁵ إِذَا اتَّخَذَ رَجُلٌ امْرَأَةً جَدِيدَةً، فَلَا يَخْرُجُ فِي الْجُنْدِ، وَلَا يُحْمَلُ عَلَيْهِ أَمْرٌ مَا. حُرًّا يَكُونُ فِي بَيْتِهِ سَنَةً وَاحِدَةً، وَيَسُرُّ امْرَأَتَهُ الَّتِي أَحَذَهَا. لَا يَسْتَرْهِنُ أَحَدُ رَحَى أَوْ مِرْدَأَتِهَا، لِأَنَّهُ إِنَّمَا يَسْتَرْهِنُ حَيَاتَهُ.⁷ إِذَا وَجَدَ رَجُلٌ قَدْ سَرَقَ نَفْسًا مِنْ إِخْوَتِهِ بَنِي إِسْرَائِيلَ وَاسْتَرْقَقَهُ وَبَاعَهُ، يَمُوتُ ذَلِكَ السَّارِقُ، فَتَنْزِعُ الشَّرَّ مِنْ وَسْطِكَ.⁸ إِخْرَصُ فِي صَرْيَةِ الْبَرَصِ لِتَحْفَظَ جِدًّا وَتَعْمَلَ حَسَبَ كُلِّ مَا يُعَلِّمُكَ الْكَهَنَةُ الْلَّوِيِّونَ. كَمَا أَمَرْتُهُمْ تَحْرُصُونَ أَنْ تَعْمَلُوا.⁹ أَذْكَرُ مَا صَنَعَ الرَّبُّ إِلَهَكَ يَمَرِّمُ فِي الطَّرِيقِ عِنْدَ خُرُوجِكُمْ مِنْ مِصْرَ. إِذَا أَفْرَضْتَ صَاحِبَكَ قَرْضًا مَا، فَلَا تَدْخُلُ بَيْتَهُ لِيَتْرَهُنَّ رَهْنًا مِنْهُ.¹¹ فِي الْخَارِجِ تَقِفُ، وَالرَّجُلُ الَّذِي تُقْرِضُهُ يُخْرِجُ إِلَيْكَ الرَّهْنَ إِلَى الْخَارِجِ.¹² وَإِنْ كَانَ رَجُلًا فَقِيرًا فَلَا تَتَمَّ فِي رَهْنِهِ.¹³ رَدَّ إِلَيْهِ الرَّهْنَ عِنْدَ غُرُوبِ الشَّمْسِ، لِيَتَامَ فِي تَوْبِهِ وَيُبَارِكَكَ، فَيَكُونَ لَكَ بَرٌّ لَدَى الرَّبِّ إِلَهِكَ. لَا تَطْلِمَ أَجِيرًا مَسْكِينًا وَفَقِيرًا مِنْ إِخْوَتِكَ أَوْ مِنَ الْغُرَبَاءِ الَّذِينَ فِي أَرْضِكَ فِي أَبْوَابِكَ.¹⁵ فِي يَوْمِهِ تُعْطِيهِ أَجْرَتَهُ، وَلَا تَعْرُبْ عَلَيْهِ الشَّمْسُ، لِأَنَّهُ فَقِيرٌ وَإِلَيْهَا حَامِلُ نَفْسِهِ، لِئَلَّا يَصْرُخَ عَلَيْكَ إِلَى الرَّبِّ فَتَكُونَ عَلَيْكَ حَظِيَّةً.¹⁶ لَا يُقْتَلُ الْآبَاءُ عَنْ الْأَوْلَادِ وَلَا يُقْتَلُ الْأَوْلَادُ عَنْ الْآبَاءِ. كُلُّ إِنْسَانٍ بِحَظِيَّتِهِ يُقْتَلُ.¹⁷ لَا تُعَوِّجُ حُكْمَ الْغَرِيبِ وَالْيَتِيمِ، وَلَا تَسْتَرْهِنُ تَوْبَ الْأَرْمَلَةِ. وَأَذْكَرُ أَنَّكَ كُنْتَ عَبْدًا فِي مِصْرَ فَقَدَاكَ الرَّبُّ إِلَهَكَ مِنْ هُنَاكَ. لِذَلِكَ أَنَا أَوْصِيكَ أَنْ تَعْمَلَ هَذَا الْأَمْرَ.¹⁹ إِذَا حَصَدْتَ حَصِيدَكَ فِي حَقْلِكَ وَتَسَبَّتَ حُرْمَةً فِي الْحَقْلِ، فَلَا تَرْجِعْ لِتَأْخُذَهَا. لِلْغَرِيبِ وَالْيَتِيمِ وَالْأَرْمَلَةِ تَكُونُ، لِيُبَارِكَكَ الرَّبُّ إِلَهَكَ فِي كُلِّ عَمَلٍ يَدُوكَ. وَإِذَا حَبَطْتَ رَبْتِوَتَكَ فَلَا تُرَاجِعِ الْأَعْصَانِ وَرَءَاكَ. لِلْغَرِيبِ وَالْيَتِيمِ وَالْأَرْمَلَةِ يَكُونُ.²¹ إِذَا قَطَعْتَ كَرَمَكَ فَلَا تُغْلَهُ وَرَءَاكَ. لِلْغَرِيبِ وَالْيَتِيمِ وَالْأَرْمَلَةِ يَكُونُ.²² وَأَذْكَرُ أَنَّكَ

¹When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house.²And when she is departed out of his house, she may go and be another man's wife.³And if the latter husband hate her, and write her a bill of divorcement, and giveth it in her hand, and sendeth her out of his house; or if the latter husband die, which took her to be his wife;⁴Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee for an inheritance.⁵When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: but he shall be free at home one year, and shall cheer up his wife which he hath taken.⁶No man shall take the nether or the upper millstone to pledge: for he taketh a man's life to pledge.⁷If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil away from among you.⁸Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, so ye shall observe to do.⁹Remember what the LORD thy God did unto Miriam by the way, after that ye were come forth out of Egypt.¹⁰When thou dost lend thy brother any thing, thou shalt

كُنْتَ عَبْدًا فِي أَرْضِ مِصْرَ. لِذَلِكَ أَنَا أُوصِيكَ أَنْ تَعْمَلَ
هَذَا الْأَمْرَ.

not go into his house to fetch his pledge.¹¹ Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee.¹² And if the man be poor, thou shalt not sleep with his pledge:¹³ In any case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and bless thee: and it shall be righteousness unto thee before the LORD thy God.¹⁴ Thou shalt not oppress an hired servant that is poor and needy, whether he be of thy brethren, or of thy strangers that are in thy land within thy gates:¹⁵ At his day thou shalt give him his hire, neither shall the sun go down upon it; for he is poor, and setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee.¹⁶ The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.¹⁷ Thou shalt not pervert the judgment of the stranger, nor of the fatherless; nor take a widow's raiment to pledge:¹⁸ But thou shalt remember that thou wast a bondman in Egypt, and the LORD thy God redeemed thee thence: therefore I command thee to do this thing.¹⁹ When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands.²⁰ When thou beatest thine olive tree, thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the

Deuteronomy 24

widow.²¹ When thou gatherest the grapes of thy vineyard, thou shalt not glean it afterward: it shall be for the stranger, for the fatherless, and for the widow.²² And thou shalt remember that thou wast a bondman in the land of Egypt: therefore I command thee to do this thing.