

¹إِذَا قَامَ فِي وَسْطِكَ نَبِيٌّ أَوْ خَالِمٌ حُلْمًا، وَأَعْطَاكَ آيَةً أَوْ
 أَعْجُوبَةً² وَلَوْ حَدَّثَتِ الْآيَةُ أَوْ الْأَعْجُوبَةُ الَّتِي كَلَّمَكَ عَنْهَا
 قَائِلًا، لَتَذَهَبَ وَرَاءَ إِلَهِهِ آخَرَى لَمْ تَعْرِفْهَا وَتَعْبُدَهَا³ فَلَا
 تَسْمَعُ لِكَلَامِ ذَلِكَ النَّبِيِّ أَوْ الْخَالِمِ ذَلِكَ الْحُلْمِ، لِأَنَّ الرَّبَّ
 إِلَهُكُمْ بَمَتَجَنُّكُمْ لَيَعْلَمَ هَلْ تُحِبُّونَ الرَّبَّ إِلَهُكُمْ مِنْ كُلِّ
 قُلُوبِكُمْ وَمِنْ كُلِّ أَنْفُسِكُمْ⁴ وَرَاءَ الرَّبِّ إِلَهُكُمْ تَسِيرُونَ،
 وَإِبَاهُ تَتَّقُونَ، وَوَصَايَاهُ تَحْفَظُونَ، وَصَوْتُهُ تَسْمَعُونَ، وَإِبَاهُ
 تَعْبُدُونَ، وَبِهِ تَلْتَصِفُونَ⁵. وَذَلِكَ النَّبِيُّ أَوْ الْخَالِمُ ذَلِكَ
 الْحُلْمُ يُقْتَلُ، لِأَنَّهُ تَكَلَّمَ بِالزَّيْغِ مِنْ وَرَاءِ الرَّبِّ إِلَهُكُمْ الَّذِي
 أَخْرَجَكُمْ مِنْ أَرْضِ مِصْرَ وَقَدَاكُمْ مِنْ بَيْتِ الْعُبُودِيَّةِ،
 لِيُطَوِّحَكُمْ عَنِ الطَّرِيقِ الَّتِي أَمَرَكُمُ الرَّبُّ إِلَهُكُمْ أَنْ
 تَسْلُكُوا فِيهَا. فَيَنْزِعُونَ الشَّرَّ مِنْ بَيْنِكُمْ⁶. وَإِذَا أَعْوَاكَ
 سِرًّا أَخُوكَ أَوْ ابْنُكَ، أَوْ ابْنَتُكَ أَوْ امْرَأَةُ حُصْنِكَ،
 أَوْ صَاحِبُكَ الَّذِي مِثْلُ نَفْسِكَ قَائِلًا، تَذَهَبُ وَتَعْبُدُ آلِهَةً
 آخَرَى لَمْ تَعْرِفْهَا أَنْتَ وَلَا آبَاؤُكَ⁷ مِنْ آلِهَةِ الشُّعُوبِ الَّذِينَ
 حَوْلَكَ، الْقَرِيبِينَ مِنْكَ أَوِ الْبَعِيدِينَ عَنْكَ مِنْ أَقْصَاءِ
 الْأَرْضِ إِلَى أَقْصَائِهَا⁸ فَلَا تَرْضَ مِنْهُ وَلَا تَسْمَعُ لَهُ وَلَا
 تُسْفِقُ عَيْنَكَ عَلَيْهِ وَلَا تَرُقَّ لَهُ وَلَا تَسْتُرْهُ⁹، بَلْ قَتَلًا تَقْتُلُهُ.
 يَذُكَ تَكُونُ عَلَيْهِ أَوَّلًا لِقَتْلِهِ، ثُمَّ أَيْدِي جَمِيعِ الشَّعْبِ
 آخِرًا¹⁰. تَرْجُمُهُ بِالْحِجَارَةِ حَتَّى يَمُوتَ، لِأَنَّهُ اتَّمَسَ أَنْ
 يُطَوِّحَكَ عَنِ الرَّبِّ إِلَهُكَ الَّذِي أَخْرَجَكَ مِنْ أَرْضِ مِصْرَ
 مِنْ بَيْتِ الْعُبُودِيَّةِ¹¹. فَيَسْمَعُ جَمِيعُ إِسْرَائِيلَ وَيَخَافُونَ، وَلَا
 يَعُودُونَ يَعْمَلُونَ مِثْلَ هَذَا الْأَمْرِ الشَّرِّ فِي
 وَسْطِكَ¹². إِنْ سَمِعْتَ عَنْ إِحْدَى مُذَكِّاتِ الَّتِي يُعْطِيكَ
 الرَّبُّ إِلَهُكَ لَتَسْكُنَ فِيهَا قَوْلًا¹³، قَدْ حَرَجَ أَتَاسُ بَنُو لَيْمٍ
 مِنْ وَسْطِكَ وَطَوَّحُوا سُكَّانَ مَدِينَتِهِمْ قَائِلِينَ، تَذَهَبُ
 وَتَعْبُدُ آلِهَةً آخَرَى لَمْ تَعْرِفُوهَا¹⁴. وَفَحَصَتْ وَقَلَّشَتْ
 وَسَالَتْ جِيدًا وَإِذَا الْأَمْرُ صَاحِبٌ وَكَيْدٌ، قَدْ عَمِلَ ذَلِكَ
 الرَّجْسُ فِي وَسْطِكَ¹⁵ فَضَرْبًا تَضْرِبُ سُكَّانَ تِلْكَ
 الْمَدِينَةِ بِحَدِّ السَّيْفِ، وَتُحَرِّمُهَا بِكُلِّ مَا فِيهَا مَعَ بَهَائِمِهَا
 بِحَدِّ السَّيْفِ¹⁶. يَجْمَعُ كُلُّ أُمَّتِهَا إِلَى وَسْطِ سَاحَتِهَا،
 وَتُحَرِّقُ بِالنَّارِ الْمَدِينَةَ وَكُلَّ أُمَّتِهَا كَامِلَةً لِلرَّبِّ إِلَهُكَ
 فَتَكُونُ تِلْكَ إِلَى الْأَبَدِ لَا تُبْنَى بَعْدُ¹⁷. وَلَا يَلْتَصِقُ بِكَ شَيْءٌ
 مِنَ الْمُحَرَّمِ، لِيَرْجِعَ الرَّبُّ مِنْ حُمُومِ عَصِيهِ وَيُعْطِيكَ
 رَحْمَةً. يَرْحَمُكَ وَيُكَنِّزُكَ كَمَا خَلَفَ لِأَبَائِكَ¹⁸ إِذَا سَمِعْتَ
 لَصُوتَ الرَّبِّ إِلَهُكَ لَتَحْقُطَ جَمِيعَ وَصَايَاهُ الَّتِي آتَا أَوْصِيكَ
 بِهَا الْيَوْمَ، لَتَعْمَلَ الْحَقَّ فِي عَيْنِي الرَّبِّ إِلَهُكَ.

¹If there arise among you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder,²And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;³Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul.⁴Ye shall walk after the LORD your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him.⁵And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn you away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.⁶If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which is as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;⁷Namely, of the gods of the people which are round about you, nigh unto thee, or far off from thee, from the one end of the earth even unto the other end of the earth;⁸Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:⁹But thou shalt surely kill him; thine hand shall be first upon him to put

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him to death, and afterwards the hand of all the people.¹⁰ And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.¹¹ And all Israel shall hear, and fear, and shall do no more any such wickedness as this is among you.¹² If thou shalt hear say in one of thy cities, which the LORD thy God hath given thee to dwell there, saying,¹³ Certain men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;¹⁴ Then shalt thou enquire, and make search, and ask diligently; and, behold, if it be truth, and the thing certain, that such abomination is wrought among you;¹⁵ Thou shalt surely smite the inhabitants of that city with the edge of the sword, destroying it utterly, and all that is therein, and the cattle thereof, with the edge of the sword.¹⁶ And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with fire the city, and all the spoil thereof every whit, for the LORD thy God: and it shall be an heap for ever; it shall not be built again.¹⁷ And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and shew thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;¹⁸ When thou shalt hearken to the voice of the LORD thy God, to keep all his commandments which I command thee

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this day, to do that which is right in the eyes of the LORD thy God.