

### الرَّسُول بولس في مكدونية واليونان

<sup>1</sup> وَبَعْدَمَا انْتَهَى الشَّعْبُ دَعَا بُولُسُ التَّلَامِيذَ وَوَدَّعَهُمْ وَخَرَجَ لِيَذْهَبَ إِلَى مَكْدُونِيَّةَ. <sup>2</sup> وَلَمَّا كَانَ قَدْ اجْتَارَ فِي تِلْكَ التَّوَاخِي وَوَعَّظَهُمْ بِكَلَامٍ كَثِيرٍ جَاءَ إِلَى هَلَّاسٍ قَصْرَفَ ثَلَاثَةَ أَشْهُرٍ، ثُمَّ إِذْ حَصَلَتْ مَكِيدَةُ مِنَ الْيَهُودِ عَلَيْهِ وَهُوَ مُزْمِعٌ أَنْ يَصْعَدَ إِلَى سُورِيَّةَ صَارَ رَأْيُ أَنْ يَرْجِعَ عَلَى طَرِيقِ مَكْدُونِيَّةَ. <sup>4</sup> فَزَافَقَهُ إِلَى أَسِيَّا سُبُوتَارُسُ الْبِيرِّيُّ، وَمِنْ أَهْلِ تَسَالُونِيكِي أَرِسْتَرُخُسُ وَسَكُونْدُسُ وَعَايُسُ الدَّزْبِيُّ وَتِيْمُوثَاوُسُ، وَمِنْ أَهْلِ أَسِيَّا تِيخِيكُسُ وَتُرُوفِيمُسُ. <sup>5</sup> هَؤُلَاءِ سَبَقُوا وَانْتَطَرُوا فِي تَرُواسَ. <sup>6</sup> وَأَمَّا تَحْنُ فَسَافَرَتَا فِي الْبَحْرِ بَعْدَ أَيَّامٍ الْقَطِيرِ مِنْ فِيلِيبِّي وَوَأَقْبَتَاهُمَا فِي حَمْسَةِ أَيَّامٍ إِلَى تَرُواسَ حَيْثُ صَرَفَتَا سَبْعَةَ أَيَّامٍ.

### خطبة الوداع في ترواس

<sup>7</sup> وَفِي أَوَّلِ الْأُسْبُوعِ إِذْ كَانَ التَّلَامِيذُ مُجْتَمِعِينَ لِيَكْسِرُوا خُبْزًا خَاطِبَهُمْ بُولُسُ وَهُوَ مُزْمِعٌ أَنْ يَمْضِيَ فِي الْعَدِ وَأَطَالَ الْكَلَامَ إِلَى يَصْفِ اللَّيْلِ. <sup>8</sup> وَكَانَتْ مَصَابِيحُ كَثِيرَةٌ فِي الْعُلْيَةِ الَّتِي كَانُوا مُجْتَمِعِينَ فِيهَا. <sup>9</sup> وَكَانَ شَابٌّ اسْمُهُ أَفِيخُوسُ جَالِسًا فِي الطَّاقَةِ مُتَقَلًّا بِتَوْمٍ عَمِيقٍ. وَإِذْ كَانَ بُولُسُ يُخَاطِبُ خُطَابًا طَوِيلًا غَلَبَ عَلَيْهِ النَّوْمُ فَسَقَطَ مِنَ الطَّبَقَةِ الثَّلَاثَةِ إِلَى أَسْفَلٍ وَحُمِلَ مَيِّتًا. <sup>10</sup> فَتَرَلَ بُولُسُ وَوَقَعَ عَلَيْهِ وَاعْتَنَقَهُ قَائِلًا: لَا تَضْطَرُّوا، لِأَنَّ نَفْسَهُ فِيهِ. <sup>11</sup> ثُمَّ صَعِدَ وَكَسَّرَ خُبْزًا وَأَكَلَ وَتَكَلَّمَ كَثِيرًا إِلَى الْقَجَرِ، وَهَكَذَا خَرَجَ. <sup>12</sup> وَأَتَوْا بِالْقَتَى حَيًّا وَتَعَرَّوْا تَعْرِيزَةً لِيَسْتَبْقِيَلِيَهُ.

### السَّفَرُ عِبْرَ مِيلِيْنُسَ

<sup>13</sup> وَأَمَّا تَحْنُ فَسَبَقْنَا إِلَى السَّفِينَةِ وَأَقْلَعْنَا إِلَى أَسُوسَ مُزْمِعِينَ أَنْ نَأْخُذَ بُولُسَ مِنْ هُنَاكَ لِأَنَّهُ كَانَ قَدْ رَتَبَ هَكَذَا مُزْمِعًا أَنْ يَمْشِيَ. <sup>14</sup> فَلَمَّا وَاقَا إِلَى أَسُوسَ أَخَذْنَاهُ وَأَنْتَبْنَا إِلَى مِيْتِيلِينِي. <sup>15</sup> ثُمَّ سَافَرْنَا مِنْ هُنَاكَ فِي الْبَحْرِ وَأَقْلَعْنَا فِي الْعَدِ إِلَى مُقَابِلِ خِيُوسَ، وَفِي الْيَوْمِ الْآخِرِ وَصَلْنَا إِلَى سَامُوسَ وَأَقَمْنَا فِي ثُرُوجِيلِيُونِ، ثُمَّ فِي الْيَوْمِ الثَّلَاثِي جِئْنَا إِلَى مِيلِيْنُسَ، <sup>16</sup> لِأَنَّ بُولُسَ عَزَمَ أَنْ يَتَجَاوَزَ أَقْسَسَ فِي الْبَحْرِ لِيَلَّا يَعْصُرَ لَهُ أَنْ يَصْرَفَ وَقْتًا فِي أَسِيَّا، لِأَنَّهُ كَانَ يُسْرِعُ حَتَّى إِذَا أَمَكَّتَهُ يَكُونُ فِي أُورُشَلِيمَ فِي يَوْمِ الْخَمْسِينَ.

### خطبة الوداع لكنيسة أفسس

<sup>17</sup> وَمِنْ مِيلِيْنُسَ أَرْسَلَ إِلَى أَقْسَسَ وَاسْتَدْعَى قُسُوسَ الْكَنِيسَةِ. <sup>18</sup> فَلَمَّا جَاءُوا إِلَيْهِ قَالَ لَهُمْ: أَنْتُمْ تَعْلَمُونَ مِنْ

<sup>1</sup> And after the uproar was ceased, Paul called unto him the disciples, and embraced them, and departed for to go into Macedonia. <sup>2</sup> And when he had gone over those parts, and had given them much exhortation, he came into Greece, <sup>3</sup> And there abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia. <sup>4</sup> And there accompanied him into Asia Sopater of Berea; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timotheus; and of Asia, Tychicus and Trophimus. <sup>5</sup> These going before tarried for us at Troas. <sup>6</sup> And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days. <sup>7</sup> And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight. <sup>8</sup> And there were many lights in the upper chamber, where they were gathered together. <sup>9</sup> And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead. <sup>10</sup> And Paul went down, and fell on him, and embracing him said, Trouble not yourselves; for his life is in him. <sup>11</sup> When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed. <sup>12</sup> And they brought the young man alive, and were not a little

أَوَّلَ يَوْمٍ دَخَلْتُ أَسِيًّا كَيْفَ كُنْتُ مَعَكُمْ كُلَّ الزَّمَانِ،<sup>19</sup> أَخْدُمُ الرَّبَّ بِكُلِّ تَوَاضُعٍ وَدُمُوعٍ كَثِيرَةٍ وَبِجَارِبِ أَصَاتِي بِمَكَائِدِ الْيَهُودِ،<sup>20</sup> كَيْفَ لَمْ أُؤَخَّرْ سَبِيئًا مِنَ الْقَوَائِدِ إِلَّا وَأَخْبَرْتُكُمْ وَعَلَّمْتُكُمْ بِهِ جَهْرًا وَفِي كُلِّ بَيْتٍ،<sup>21</sup> شَاهِدًا لِلْيَهُودِ وَالْيُونَانِيِّينَ بِالتَّوْبَةِ إِلَى اللَّهِ وَالْإِيمَانِ الَّذِي يَرْتَّبُ يَسُوعَ الْمَسِيحَ.<sup>22</sup> وَالْآنَ هَا أَنَا أَذْهَبُ إِلَى أُورُشَلِيمَ مُقَيَّدًا بِالرُّوحِ لَا أَعْلَمُ مَاذَا يُصَادِفُنِي هُنَاكَ،<sup>23</sup> غَيْرَ أَنَّ الرُّوحَ الْقُدُسَ يَشْهَدُ فِي كُلِّ مَدِينَةٍ قَائِلًا: إِنَّ وُثْقًا وَشِدَائِدَ تَنْطُرُنِي.<sup>24</sup> وَلَكِنِّي لَيْسْتُ أَخْتَسِبُ لِنَفْسِي وَلَا تَفْسِي تَمِيئَةً عِنْدِي حَتَّى أَتَمَّ بِفَرَحٍ سَعْيِي وَالْخِدْمَةَ الَّتِي أَحَدْتُهَا مِنَ الرَّبِّ يَسُوعَ لِأَشْهَدَ بِبَشَارَةِ نِعْمَةِ اللَّهِ.<sup>25</sup> وَالْآنَ هَا أَنَا أَعْلَمُ أَنَّكُمْ لَا تَرَوْنَ وَجْهِي أَيْضًا أَنْتُمْ جَمِيعًا الَّذِينَ مَرَرْتُ بَيْنَكُمْ كَارِرًا بِمَلَكُوتِ اللَّهِ.<sup>26</sup> ذَلِكَ أَشْهَدُكُمْ الْيَوْمَ هَذَا أَنِّي بَرِيءٌ مِنْ دَمِ الْجَمِيعِ.<sup>27</sup> لِأَنِّي لَمْ أُؤَخَّرْ أَنْ أُخْبِرْكُمْ بِكُلِّ مَشُورَةِ اللَّهِ.<sup>28</sup> اخْتَرُوا إِذَا لَأَنْفُسِكُمْ وَلِجَمِيعِ الرَّعِيَّةِ الَّتِي أَقَامَكُمْ الرُّوحُ الْقُدُسُ فِيهَا أَسَاقِفَةً لَتَرْعُوا كَنِيسَةَ اللَّهِ الَّتِي افْتَتَاهَا بِدَمِهِ.<sup>29</sup> لِأَنِّي أَعْلَمُ هَذَا، أَنَّهُ بَعْدَ ذَهَابِي سَيَدْخُلُ بَيْنَكُمْ ذَنَابٌ خَاطِفَةٌ لَا تُشْفِقُ عَلَى الرَّعِيَّةِ.<sup>30</sup> وَمِنْكُمْ أَنْتُمْ سَيَقُومُ رَجَالٌ يَتَكَلَّمُونَ بِأُمُورٍ مُلْتَوِيَةٍ لِيَجْتَذِبُوا التَّلَامِيذَ وَرَاءَهُمْ.<sup>31</sup> لِذَلِكَ أَسْهَرُوا، مُتَذَكِّرِينَ أَنِّي ثَلَاثَ سِنِينَ، لَيْلًا وَنَهَارًا، لَمْ أَفُتِرْ عَنْ أَنْ أُنْذِرَ بِدُمُوعِ كُلِّ وَاحِدٍ.<sup>32</sup> وَالْآنَ أَسْتَوْدِعُكُمْ، يَا إِخْوَتِي، لِلهِ وَلِلْكَلِمَةِ نِعْمَتِهِ الْقَادِرَةِ أَنْ تَبْنِيَكُمْ وَتُعْطِيَكُمْ مِيرَاثًا مَعَ جَمِيعِ الْمُقَدَّسِينَ.<sup>33</sup> فَصَّةٌ أَوْ ذَهَبٌ أَوْ لِبَاسٌ أَحَدٌ لَمْ أَشْهَ.<sup>34</sup> أَنْتُمْ تَعْلَمُونَ أَنَّ خَاجَاتِي وَخَاجَاتِ الَّذِينَ مَعِي خَدَمَتْهَا هَاتَانِ الْيَدَانِ.<sup>35</sup> فِي كُلِّ شَيْءٍ أَرَبْتُكُمْ أَنَّهُ هَكَذَا يَتَّبِعِي أَنْتُمْ تَتَعَبُونَ وَتَعْصُدُونَ الصُّعْقَاءَ مُتَذَكِّرِينَ كَلِمَاتِ الرَّبِّ يَسُوعَ أَنَّهُ قَالَ: مَعْبُوطٌ هُوَ الْعَصَاءُ أَكْثَرَ مِنَ الْأَخِذِ.<sup>36</sup> وَلَمَّا قَالَ هَذَا جَنَّا عَلَى رُكْبَتَيْهِ مَعَ جَمِيعِهِمْ وَصَلَّى.<sup>37</sup> وَكَانَ بُكَاءٌ عَظِيمٌ مِنَ الْجَمِيعِ وَوَقَعُوا عَلَى عُنُقِي بُولُسَ يُقَبِّلُونَهُ مُتَوَجِّعِينَ<sup>38</sup> وَلَا سَبِيْمًا مِنَ الْكَلِمَةِ الَّتِي قَالَهَا، إِنَّهُمْ لَنْ يَرَوْا وَجْهَهُ أَيْضًا، ثُمَّ سَبَّعُوهُ إِلَى السَّفِينَةِ.

comforted.<sup>13</sup> And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go afoot.<sup>14</sup> And when he met with us at Assos, we took him in, and came to Mitylene.<sup>15</sup> And we sailed thence, and came the next day over against Chios; and the next day we arrived at Samos, and tarried at Trogyllium; and the next day we came to Miletus.<sup>16</sup> For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.<sup>17</sup> And from Miletus he sent to Ephesus, and called the elders of the church.<sup>18</sup> And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons,<sup>19</sup> Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews:<sup>20</sup> And how I kept back nothing that was profitable unto you, but have shewed you, and have taught you publicly, and from house to house,<sup>21</sup> Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.<sup>22</sup> And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:<sup>23</sup> Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me.<sup>24</sup> But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the

gospel of the grace of God.<sup>25</sup> And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more.<sup>26</sup> Wherefore I take you to record this day, that I am pure from the blood of all men.<sup>27</sup> For I have not shunned to declare unto you all the counsel of God.<sup>28</sup> Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.<sup>29</sup> For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock.<sup>30</sup> Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.<sup>31</sup> Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears.<sup>32</sup> And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.<sup>33</sup> I have coveted no man's silver, or gold, or apparel.<sup>34</sup> Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me.<sup>35</sup> I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.<sup>36</sup> And when he had thus spoken, he kneeled down, and prayed with them all.<sup>37</sup> And they all wept sore, and fell on Paul's neck, and kissed him,<sup>38</sup> Sorrowing most of all for the words which he spake, that they should see his face no more. And

they accompanied him unto the ship.