الرّسول بولس في آسيّا الصّغري

الرّسول بولس بتّحه نحو أوروبا

ُّثُمَّ وَصَلَ إِلَى دَرْبَةَ وَلِسْتِرَةَ وَإِذَا تِلْمِيذُ كَانَ هُنَاكَ، اسْمُهُ تِيمُوتَاوُسُ، ابْنُ امْرَأَةِ يَهُودِيَّةِ مُؤْمِنَةِ وَلَكِنَّ أَبَاهُ يُونَانِيُّ، 2 وَكَانَ مَشْهُوداً لَهُ مِنَ الإِخْوَةِ الَّذِينَ فِي لِسْتِرَةَ وَإِيقُونِيَةَ. قَأْرَادَ بُولُسُ أَنْ يَخْرُجَ هَذَا مَعَهُ فَأَخَذَهُ وَخَتَنَهُ مِنْ أَجْلِ الْيَهُودِ الَّذِينَ فِي تِلْكَ الأَمَاكِنِ لأَنَّ الْجَمِيعَ كَانُوا يَعْرَفُونَ أَبَاهُ أَنَّهُ يُونَانِيٌّ. ۗ وَإِذْ كَانُوا يَجْتَازُونَ فِي المُدُنِ كَـاَنُوا يُسَـلِّمُونَهُمُ الْقَضَايَـاَ الَّتِـي حَكَـمَ بِهَـا الرُّسُـلُ وَالمَشَايِخُ الَّذِيـنَ فِـي أُورُشَلِيـمَ لِيَحْفَظُوهَا. ُ فَكَانَتِ الْكَنَائِسُ تَتَشَدَّدُ فِي الإيمَانِ وَتَزْدَادُ فِي الْعَدَدِ كُلَّ يَوْمٍ.

ُوَبَعْدَ مَا اجْتَازُوا فِي فِريجيَّةَ وَكُورَةِ غَلاَطِيَّةَ مَنَعَهُمُ الرُّوحُ الْقُدُسُ أَنْ يَتَكَلَّمُواً بِاَلْكَلِمَةِ فَي أَسيَّا. ۖ فَلَمَّا أَتَوْا إِلَى مِيسِيًّا حَاوَلُوا أَنْ يَذْهَبُوا إِلَى بِثِينِيَّةَ، فَلَمْ يَدَعْهُمُ اَلرُّوحُ. ْفَمَــرُّوا عَلَــي مِيسِــيًّا وَانْحَــدَرُوا إِلَــي تَرُوَاسَ. ۗ وَظَهَرَتْ لِبُولُسَ رُؤْيَا فِي اللَّيْل: رَجُلٌ مَكِّدُونِيٌّ قَائِمٌ يَطْلُبُ إِلَيْهِ وَيَقُولُ: اعْبُرْ إِلَى مَكَدُونِيَّةَ وَأَعِنَّا. 10 فَلَمَّا رَأَى الرُّؤْيَا لِلْـوَقْتِ طَلَبْنَا أَنْ نَخْـرُجَ إِلَى مَكِدُونِيَّـةَ . مُتَحَقِّقِينَ أَنَّ الرَّبَّ قَدْ دَعَانَا لِنُبَشِّرَهُمْ.

بولس وسيلا في فيلبِّي

لَّفَأَقْلَعْنَا مِـنْ تَـرُوَاسَ وَتَوَجَّهْنَا بِالاِسْـتِقَامَةِ إِلَـى سَامُوثْرَاكِي وَفِي الْغَدِ إِلَى نِيَابُولِيسَ، 12وَمِنْ هُنَاكَ ۖ إِلَى فِيلِبِّي الَّتِي هِيَ أُوَّلُ مَدِينَةِ مِنْ مُقَاطَعَةِ مَكِدُونِيَّةَ، وَهِيَ كُولُونِيَّـةُ، فَأَقَمْنَا فِي هَـذِهِ المَدِينَةِ أَيَّامـاً. 13وَفِي يَـوْم السَّبْتِ خَرَجْنَا إِلَى خَارِجِ المَدِينَةِ عِنْدَ نَهْرِ حَيْثُ جَرَتِ الْعَادَةُ أَنْ تَكُونَ صَلاَةٌ، فَجَلَسْنَا وَكُنَّا نُكَلِّمُ النِّسَاءَ اللَّوَاتِي إِجْتَمَعْنَ.14فَكَانَتْ تَسْمَعُ امْـرَأَةٌ اسْـمُهَا ليديَّـةُ، سَّاعَـةُ أَرْجُوان مِنْ مَدِينَةِ ثِيَاتِيرَا، مُتَعَبِّدَةٌ لِلهِ، فَفَتَحَ الرَّبُّ قَلْبَهَا لِتُصْغِيَ إِلَى مَا كَانَ يَقُولُهُ بُولُسُ. 15 فَلَمَّا اعْتَمَدَتْ هيَ وَأَهْلُ نَسْتِهَا طَلَبَتْ قَائِلَةً: إِنْ كُنْتُمْ قَدْ حَكَمْتُمْ أَنِّي مُؤْمِنَةٌ بِالرَّبِّ فَادْخُلُوا بَيْتِي وَامْكُثُّوا، فَأَلْزَ مَتْنَا.

بولس وسيلا في سحن فيليِّي

ُ وَحَدَثَ بَيْنَمَا كُنَّا ذَاهِبينَ إِلَى الصَّلاَةِ أَنَّ جَارِيَةً بِهَا رُوحُ عِرَافَةِ اسْتَقْبَلَتْنَا، وَكَانَتْ تُكْسِبُ مَوَالِيَهَا مَكْسَباً كَثِيراً بعِرَافَتِهَا. 17 هَذِهِ النَّبَعَثْ بُولُسَ وَإِيَّانَا وَصَرَخَتْ قَائِلَةً: هَؤُلاَءِ النَّاسُ هُمْ عَبِيدُ اللهِ الْعَلِيِّ الَّذِينَ يُنَادُونَ لَكُمْ بطَّريق الْخَلاَص. 18وَكَانَتْ تَفْعَلُ هَذَا أَيَّاماً كَثِيرَةً، فَضَجِرَ بُولُسُ ۚ وَالْتَفَتَ ۚ إِلَى الرُّوحِ وَقَالَ: أَنَا آمُرُكَ بِاسْمِ يَسُوعَ ا

¹Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father was a Greek: Which was well reported of by the brethren that were at Lystra and Iconium. 3Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek. And as they went through the cities, they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at Jerusalem. And so were the churches established in the faith, and increased in number daily. Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia, After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not. And they passing by Mysia came down to Troas. And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us. ¹⁰ And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them. 11 Therefore loosing from Troas, we came with a straight course to Samothracia, and the next day to Neapolis; ¹² And from thence to Philippi, which is the chief city of that part of Macedonia, and a colony: and we were in that city abiding certain days. ¹³ And on the sabbath we went out of the city by a river

المَسِيحِ أَنْ تَخْرُجَ مِنْهَا، فَحَرَجَ فِي تِلْكَ السَّاعَةِ. وَافَلَقَا رَأَى مَوَالِيهَا أَنَّهُ قَدْ حَرَجَ رَجَاءُ مَكْسَبِهِمْ أَهْسَكُوا بُولُسَ وَسِيلاً وَجَرُّوهُمَا إِلَى السُّوقِ إِلَى الْحُكَّامِ. قَإِدْ بُولُسَ وَسِيلاً وَجَرُّوهُمَا إِلَى السُّوقِ إِلَى الْحُكَّامِ. وَوَإِذْ الرَّجُلانِ يُبَلْبِلانِ مَدِينَتَنَا، وَهُمَا يَهُودِيَّانِ، 12 وَيُنَادِيَانِ بِعَوَائِدَ لاَ يَجُورُ لَنَا أَنْ تَقْبَلَهَا وَلاَ تَعْمَلَ بِهَا إِذْ نَحْنُ رُومَانِيُّونَ. 22 فَقَامَ الْجَمْعُ مَعا عَلَيْهِمَا وَمَعَلَ بِهَا إِذْ نَحْنُ رُومَانِيُّونَ. 23 فَقَامَ الْجَمْعُ مَعا عَلَيْهِمَا وَمَصَرَّقَ الْحَمْعُ مَعا عَلَيْهِمَا وَمَصَرُوا أَنْ يُصْرَبَلِ وَمِرَبَاتٍ كَثِيرَةً وَأَلْقَوْهُمَا فِي السِّحِيِّ أَنْ يَحُرُسَهُمَا لِي السِّجْنِ أَنْ يَحُرُسَهُمَا لِي السِّجْنِ أَنْ يَحُرُسَهُمَا فِي السِّجْنِ أَنْ يَحُرُسَهُمَا فِي السِّجْنِ أَنْ يَحُرُسَهُمَا فِي السِّجْنِ أَلْقَاهُمَا فِي السِّجْنِ الْسَّجْنِ وَأُوصُوا حَافِظَ السِّجْنِ أَلْقَاهُمَا فِي السِّجْنِ الْسَّجْنِ أَنْ يَحْرُسَهُمَا فِي السِّجْنِ وَأَلْقَاهُمَا فِي السِّجْنِ وَأَوْصُوا أَرْجُلَهُمَا فِي المِقْطَرَةِ.

حافظ السّجن يُؤمن ويعتمد

2ُوَنَحُو نِصْفِ اللَّيْلِ كَانَ بُولُسُ وَسِيلاً يُصَلِّبَانِ وَيُسَبِّحَانِ اللَّهَ وَالْمَسْجُونُونَ يَسْمَعُونَهُمَا. 26فَحَدَثَ بَغَّتَـةً زَلْزَلَةٌ عَظيمَةٌ حَتَّى تَرَعْزَعَتْ أَسَاسَاتُ السِّحْنِ، فَانْفَتَحَتْ في الْحَالِ الأَبْوَابُ كُلُّهَا وَانْفَكَّتْ قُيُودُ الْجَمِيعَ.27 وَلَمَّا اسْتَيْقَظَ حَـافظُ السِّـجْن وَرَأَى أَبْـوَابَ السِّـجْن َ مَفْتُوحَـةً اسْـتَلَّ سَيْفَهُ وَكَانَ مُزْمِعاً أَنْ يَقْتُلَ نَفْسَهُ ظَأَتّاً أَنَّ الْمَسْجُونِينَ قَدْ هَرَبُوا.²⁸فَنَادَى بُولُسُ بِصَوْتِ عَظِيمٍ قَائِلاً: لاَ تَفْعَلْ بِنَفْسـكَ شَيْئـاً رَدِيّـاً لأَنَّ جَمِيعَنَا هَهُنَـا.⁵ُفَطَلَـت ضَـوْءاً وَانْدَفَعَ إِلَى دَاخِل وَخَرَّ لِبُولُسَ وَسِيلاَ وَهُوَ مُرْتَعدٌ، ³⁰ُثُمَّ أَخْرَجَهُمَا وَقَالَ: يَا سَيِّدَيَّ، مَاذَا يَنْبَغِي أَنْ أَفْعَلَ لِكَيْ أَخْلُصَ؟ 3 فَقَالاَ: آمِنْ بالرَّبِّ يَسُوعَ المَسِيحِ فَتَخْلُصَ أَنْتَ وَأُهْلُ بَيْتِكَ 32 وَكَلَّمَاهُ وَجَمِيعَ مَنْ فِي بَيْتِهِ بِكَلِمَةِ الرَّبِّ. 33 فَأَخَذَهُمَا فِي تِلْكَ السَّاعَة مِنَ اللَّيْلِ وَغَسَّلَهُمَا مِنَ الْجِرَاحَاتِ وَاعْتَمَدَ فِي الْحَالِ هُوَ وَالَّذِينَ لَـهُ أَجْمِعُونَ 34 وَلَمَّا أَصْعَدَهُمَا إِلَى بَيْتِهِ قَدَّمَ لَهُمَا مَائِدَةً وَتَهَلَّلَ مَعَ جَمِيعِ بَيْتِهِ إِذْ كَانَ قَدْ آمَنَ بِاللهِ.

إعفاء بولس وسِيلا

قُولَقَّا صَارَ النَّهَارُ أَرْسَلَ الْوُلاَةُ الْجَلَّدِينَ قَائِلِينَ: أَطْلِقْ
ذَيْنِكَ الرَّجُلَيْنِ. 36 فَأَخْبَرَ حَافِظُ السِّجْنِ بُولُسَ: أَنَّ الْوُلاَةَ
قَدْ أَرْسَلُوا أَنْ تُطْلَقًا، فَاخْرُجَا الآنَ وَاذْهَبَا بِسَلاَمٍ. 37 فَقَالَ
نَهُمْ بُولُسُ: صَرَبُونَا جَهْراً غَيْرَ مَقْضِيٍّ عَلَيْنَا وَتَحْنُ رَجُلاَنِ
رُومَانِيَّانِ وَأَلْقَوْنَا فِي السِّجْنِ، أَفَالآنَ يَطْرُدُونَنَا سِرِّاً؟
كَلاَّ، بَلْ لِيَأْتُوا هُمْ أَنْفُسُهُمْ وَيُخْرِجُونَا. 38 فَأَخْبَرَ الْجَلاَّدُونَ
الْـوُلاَةَ بِهَـذَا الْكَلاَمِ، فَـاخْتَشَوْا لَمَّـا سَـمِعُوا أَنَّهُمَـا
رُومَانِيَّانِ، 39 فَجَـاءُوا وَتَصَرَّعُـوا إِلَيْهِمَـا وَأَخْرَجُوهُمَـا وَأَخْرَجُوهُمَـا وَأَخْرَجُوهُمَـا وَأَخْرَجُوهُمَـا وَأَخْرَجُوهُمَـا وَسَالُوهُمَا أَنْ يَخْرُجَا مِنَ المَدِينَةِ. 40 فَحَرَجَا مِنَ السَّجْن وَسَالُوهُمَا أَنْ يَخْرُجَا مِنَ المَدِينَةِ. 40 فَحَرَجَا مِنَ السِّجْن وَسَأَلُوهُمَا أَنْ يَخْرُجَا مِنَ المَدِينَةِ. 40 فَحَرَجَا مِنَ السِّجْن وَسَأَلُوهُمَا أَنْ يَخْرُجَا مِنَ المَدِينَةِ. 40 فَخَرَجَا مِنَ السِّجْن السَّعْن وَسَالُوهُمَا أَنْ يَحْرُجَا مِنَ المَدِينَةِ. 40 فَعَرَجَا مِنَ السَّعْن السَّعْن وَسَالُوهُمَا أَنْ يَخْرُجَا مِنَ المَدِينَةِ. 40 فَعَرَجَا مِنَ السَّعْن وَالْمُومُا أَنْ اللَّهُ وَلَوْمُومَا أَنْ يَحْرَجَا مِنَ المَدِينَةِ. 40 فَعَرَجَا مِنَ السَّعْن وَالْمُومَا أَنْ يَعْرَجُا مِنَ المَدِينَةِ . 40 فَعَرَجَا مِنَ السَّعْن وَالْمَوْمَا أَنْ يَحْرَجُوهُ الْمُولَاقُومُ الْمُومُ الْمُهُمْ الْعُرْجُولُونَا أَنْ يَعْرَبُوا وَلَوْلَاقُولُونَا الْعَدِينَةِ الْمُعَلِّيَةُ الْمُعْنَا أَنْ يَعْرَا الْمُعْنِينُ الْهُمَالُولُونَا الْعُونَا الْعَدَالَاقُولُونَا الْعَلَامِ الْعَلَامِ الْعَلَامُ وَلَا الْعَلَامُ الْعَلَامُ الْعُرَامُ الْعَلَامُ الْعَلَامُ الْعُلِينَا الْعَلَامُ الْعُولُ وَالْوَلَامُ الْعُنْ الْعَدِينَةُ وَالْوَالَةُ الْمُعْرَامُ وَالْعَلَوْلُولُولُ وَالْوَالْوَالْوَالُولُونُ الْعُولُولُ وَالْوَلَامُ الْعُلْمُ الْعُولُولُ وَالْوَالْوَالَوْلَوْلُولُولُولُولُونَا الْوَلَالَةُ الْعَلَامُ الْعُلْمُ الْعُولُولُ وَالْوَلَوْلُونُ وَلَالَامُ وَالْوَالَقُولُولُولُولُولُو

side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted thither. 4And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us: whose heart the Lord opened, that she attended unto the things which were spoken of Paul. ¹⁵And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there. And she constrained us. ¹⁶ And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaving: ¹⁷The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation. 18 And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour. 19 And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew them into the marketplace unto the rulers, ²⁰And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city, 21 And teach customs, which are not lawful for us to receive, neither to observe, being Romans. 22 And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat them.²³And when they had laid many stripes upon them, they cast them into prison, charging the jailer to keep them

وَدَخَلاَ عِنْدَ لِيدِيَّةَ فَأَبْصَرَا الإِخْوَةَ وَعَزَّيَاهُمْ ثُمَّ خَرَجَا.

safely:²⁴Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks. 25 And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.²⁶And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed.²⁷And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.²⁸But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here. 29 Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas, 30 And brought them out, and said, Sirs, what must I do to be saved?³¹And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.³²And they spake unto him the word of the Lord, and to all that were in his house. 33 And he took them the same hour of the night, and washed their stripes; and was baptized, he and all his, straightway. 34 And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house. 35 And when it was day, the magistrates sent the serjeants, saying, Let those men go.³⁶And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace. 37 But Paul said unto them, They have beaten us openly uncondemned, being Romans, and

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have cast us into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out. And the serjeants told these words unto the magistrates: and they feared, when they heard that they were Romans. And they came and besought them, and brought them out, and desired them to depart out of the city. And they went out of the prison, and entered into the house of Lydia and when they had seen the brethren, they comforted them, and departed.