

التبرع لكنيسة اورشليم

¹ثُمَّ نَعْرِفُكُمْ، أَيُّهَا الإِخْوَةُ، نِعْمَةُ اللَّهِ الْمُعْطَاةَ فِي كَنَائِسِ
مَكِدُونِيَّةٍ، أَنَّهُ فِي اخْتِبَارِ ضَيْقَةٍ شَدِيدَةٍ قَاضٍ وَفُورٍ
فَرَحَهُمْ وَفَقْرِهِمُ الْعَمِيقَ لِعَنَى سَخَائِهِمْ،²لَأَنَّهُمْ أَعْطَوْا
حَسَبَ الطَّاقَةِ، أَنَا أَشْهَدُ وَقَوْقُ الطَّاقَةِ، مِنْ تِلْقَاءِ
أَنْفُسِهِمْ³مُلْتَمِسِينَ مِنَّا، بِطَلْبَةِ كَثِيرَةٍ، أَنْ تَقْبَلَ النِّعْمَةُ
وَشَرَكَةُ الْخِدْمَةِ الَّتِي لِلْقَدِيسِينَ.⁴وَلَيْسَ كَمَا رَجَوْنَا، بَلْ
أَعْطَوْا أَنْفُسَهُمْ أَوَّلًا لِلرَّبِّ وَلَنَا، بِمَشِيئَةِ اللَّهِ،⁵حَتَّى إِنَّا
طَلَبْنَا مِنْ تَيْطَلُسَ أَنَّهُ، كَمَا سَبَقَ قَابِئِدَا، كَذَلِكَ يَتِمُّ لَكُمْ
هَذِهِ النِّعْمَةُ أَيْضًا.⁶لَكِنْ كَمَا تَرْدَاوْنَ فِي كُلِّ شَيْءٍ، فِي
الْإِيمَانِ وَالْكَلَامِ وَالْعِلْمِ وَكُلِّ اجْتِهَادٍ وَمَحَبَّةٍ لَنَا، لِيَتِمَّ
تَرْدَاوُونَ فِي هَذِهِ النِّعْمَةِ أَيْضًا.⁷لَسْتُ أَقُولُ عَلَى سَبِيلِ
الْأَمْرِ بَلْ بِاجْتِهَادٍ آخَرِينَ، مُخْتَبِرًا إِخْلَاصَ مَحَبَّتِكُمْ
أَيْضًا.⁸فَإِنَّكُمْ تَعْرِفُونَ نِعْمَةَ رَبَّنَا يَسُوعَ الْمَسِيحِ، أَنَّهُ مِنْ
أَجْلِكُمْ افْتَقَرَ وَهُوَ غَنِيٌّ لِكَيْ تَسْتَعْنُوا أَنْتُمْ
بِفَقْرِهِ،⁹أَعْطَى رَأْيَا فِي هَذَا أَيْضًا. لَأَنَّ هَذَا يَنْفَعُكُمْ أَنْتُمْ،
الَّذِينَ سَبَقْتُمْ قَابِئِدَا مِنْذُ الْعَامِ الْقَاضِي، لَيْسَ أَنْ
تَعْمَلُوا فَقَطْ بَلْ أَنْ تُرِيدُوا أَيْضًا،¹⁰وَلَكِنْ الْآنَ تَمَّمُوا
الْعَمَلَ أَيْضًا، حَتَّى إِنَّهُ كَمَا أَنَّ النَّشَاطَ لِلزَّادَةِ كَذَلِكَ
يَكُونُ التَّامِيمُ أَيْضًا حَسَبَ مَا لَكُمْ.¹¹لَئِنْ كَانَ النَّشَاطُ
مَوْجُودًا فَهُوَ مَقْبُولٌ عَلَى حَسَبِ مَا لِلْإِنْسَانِ، لَا عَلَى
حَسَبِ مَا لَيْسَ لَهُ.¹²فَإِنَّهُ لَيْسَ لِكَيْ يَكُونَ لِلآخَرِينَ رَاحَةٌ
وَلَكُمْ ضَيْقٌ،¹³بَلْ يَحَسَبُ الْمُسَاوَاةَ. لِكَيْ تَكُونَ فِي هَذَا
الْوَقْتِ فُضَالَتُكُمْ لِإِعْوَارِهِمْ، كَيْ تَصِيرَ فُضَالَتُهُمْ
لِإِعْوَارِكُمْ حَتَّى تَخْضَلَ الْمُسَاوَاةُ¹⁴كَمَا هُوَ مَكْتُوبٌ:
"الَّذِي جَمَعَ كَثِيرًا لَمْ يُفْضَلْ وَالَّذِي جَمَعَ قَلِيلًا لَمْ
يُنْقِصْ".

قبول تيطلس والأخوين الآخرين

¹⁵وَلَكِنْ شُكْرًا لِلَّهِ الَّذِي جَعَلَ هَذَا الْجَهْدَ غَنِيَّةً لِأَجْلِكُمْ
فِي قَلْبِ تَيْطَلُسَ،¹⁶لَئِنْ قَبِلَ الطَّلِبَةَ، وَإِذْ كَانَ أَكْثَرَ
اجْتِهَادًا مَضَى إِلَيْكُمْ مِنْ تِلْقَاءِ نَفْسِهِ.¹⁷وَأَرْسَلْنَا مَعَهُ الْأَخَ
الَّذِي مَدَّحَهُ فِي الْإِنْجِيلِ فِي جَمِيعِ الْكَنَائِسِ،¹⁸وَلَيْسَ
ذَلِكَ فَقَطْ، بَلْ هُوَ مُنْتَحَبٌ أَيْضًا مِنَ الْكَنَائِسِ رَفِيقًا لَنَا
فِي السَّفَرِ مَعَ هَذِهِ النِّعْمَةِ الْمَخْدُومَةِ مِنَّا لِمَجْدِ ذَاتِ
الرَّبِّ الْوَاحِدِ وَلِنَشَاطِكُمْ،¹⁹مَتَجَبِّينَ هَذَا أَنْ يُلَوِّمَنَا أَحَدُ
فِي حَسَامَةِ هَذِهِ الْمَخْدُومَةِ مِنَّا،²⁰مُعْتَبِينَ بِأُمُورٍ حَسَنَةٍ،
لَيْسَ فُذَامَ الرَّبِّ فَقَطْ بَلْ فُذَامَ النَّاسِ أَيْضًا.²¹وَأَرْسَلْنَا
مَعَهُمَا أَحَاتَا الَّذِي اخْتَبَرْنَا مِرَارًا فِي أُمُورٍ كَثِيرَةٍ أَنَّهُ

¹Moreover, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia;²How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality.³For to their power, I bear record, yea, and beyond their power they were willing of themselves;⁴Praying us with much intreaty that we would receive the gift, and take upon us the fellowship of the ministering to the saints.⁵And this they did, not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God.⁶Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.⁷Therefore, as ye abound in every thing, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also.⁸I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love.⁹For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.¹⁰And herein I give my advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago.¹¹Now therefore perform the doing of it; that as there was a readiness to will, so there may be a performance also out of that which ye have.¹²For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not.¹³For I mean not that other men be eased, and ye burdened:¹⁴But by an

مُجْتَهِدٌ، وَلَكِنَّهُ الْآنَ أَشَدُّ اجْتِهَادًا كَثِيرًا بِالنَّعَةِ الْكَثِيرَةِ
 بِكُمْ.²³ أَمَّا مِنْ جِهَةِ تَيْطُسَ، فَهُوَ شَرِيكٌ لِي وَعَامِلٌ مَعِيَ
 لِأُخْلِكُكُمْ، وَأَمَّا أَخَوَاتُنَا، فَهُمَا رَسُولَا الْكَنَائِسِ وَمَجْدُ
 الْمَسِيحِ.²⁴ قَبِّلُونَا لَهُمْ وَقُدِّامَ الْكَنَائِسِ بَيْتَةَ مَحَبَّتِكُمْ
 وَافْتِحَارَنَا مِنْ جِهَتِكُمْ.

equality, that now at this time your abundance may be a supply for their want, that their abundance also may be a supply for your want: that there may be equality.¹⁵ As it is written, He that had gathered much had nothing over; and he that had gathered little had no lack.¹⁶ But thanks be to God, which put the same earnest care into the heart of Titus for you.¹⁷ For indeed he accepted the exhortation; but being more forward, of his own accord he went unto you.¹⁸ And we have sent with him the brother, whose praise is in the gospel throughout all the churches;¹⁹ And not that only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and declaration of your ready mind:²⁰ Avoiding this, that no man should blame us in this abundance which is administered by us:²¹ Providing for honest things, not only in the sight of the Lord, but also in the sight of men.²² And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which I have in you.²³ Whether any do enquire of Titus, he is my partner and fellowhelper concerning you: or our brethren be enquired of, they are the messengers of the churches, and the glory of Christ.²⁴ Wherefore shew ye to them, and before the churches, the proof of your love, and of our boasting on your behalf.