

الله يريد أن جميع الناس يخلصون

¹فَأَطْلُبُ أَوَّلَ كُلِّ سَبِيٍّ أَنْ تُقَامَ طِلْبَاتُ وَصَلَوَاتٍ وَإِتِهَالَاتٍ وَتَشْكُرَاتٍ لِأَجْلِ جَمِيعِ النَّاسِ،² لِأَجْلِ الْمُلُوكِ وَجَمِيعِ الَّذِينَ هُمْ فِي مَنْصِبٍ، لِكَيْ تَقْصِيَ حَيَاةً مُطْمَئِنَّةً هَادِئَةً فِي كُلِّ تَقْوَى وَوَقَارٍ.³ لِأَنَّ هَذَا حَسَنٌ وَمَقْبُولٌ لَدَى مُخْلِصِنَا إِلَهٍ الَّذِي يُرِيدُ أَنْ جَمِيعِ النَّاسِ يَخْلُصُونَ وَإِلَى مَعْرِقَةِ الْحَقِّ يُقِيلُونَ.⁵ لِأَنَّهُ يُوجَدُ إِلَهُ وَاحِدٌ وَوَسِيطٌ وَاحِدٌ بَيْنَ إِلَهٍ وَالنَّاسِ، الْإِنْسَانُ يَسُوعُ الْمَسِيحُ، الَّذِي بَدَلَ نَفْسِهِ فِدْيَةً لِأَجْلِ الْجَمِيعِ، الشَّهَادَةُ فِي أَوْقَاتِهَا الْخَاصَّةِ،⁷ الَّتِي جُعِلْتُ أَنَا لَهَا كَارِزاً وَرَسُولاً، الْحَقُّ أَقُولُ فِي الْمَسِيحِ وَلَا أَكْذِبُ، مُعَلِّماً لِلْأَمَمِ فِي الْإِيمَانِ وَالْحَقِّ.

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⁸فَأُرِيدُ أَنْ يُصَلِّيَ الرِّجَالُ فِي كُلِّ مَكَانٍ رَافِعِينَ أَيْدِي طَاهِرَةً بِدُونِ غَضَبٍ وَلَا جِدَالٍ.⁹ وَكَذَلِكَ أَنَّ النِّسَاءَ يُزَيِّنْنَ دَوَانِهِنَّ يَلْبَاسَ الْجِسْمَةِ مَعَ وَرَعٍ وَتَعَقُّلٍ، لَا يَصْفَايِرَ أَوْ دَهَبٍ أَوْ لَائِلٍ أَوْ مَلَاسٍ كَثِيرَةٍ الثَّمَنِ،¹⁰ بَلْ كَمَا يَلْبِغُ نِسَاءً مُتَعَاهِدَاتٍ بِتَقْوَى اللَّهِ بِأَعْمَالٍ صَالِحَةٍ.¹¹ لِيَتَعَلَّمَ الْمَرْأَةُ سُكُوتٍ فِي كُلِّ خُضُوعٍ،¹² وَلَكِنْ لَسْتُ آدَنُ لِلْمَرْأَةِ أَنْ تُعَلِّمَ وَلَا تَسْتَلِطَ عَلَى الرَّجُلِ بَلْ تَكُونُ فِي سُكُوتٍ. لِأَنَّ آدَمَ جُبِلَ أَوَّلاً ثُمَّ حَوَاءُ.¹⁴ وَأَدَمُ لَمْ يُغْوَ لَكِنْ الْمَرْأَةُ أُغْوِيَتْ فَخَصَلَتْ فِي التَّعْدِي،¹⁵ وَلِكَيْهَا سَتَخْلُصَ بِوِلَادَةِ الْأَوْلَادِ، إِنْ تَبَنَّتْ فِي الْإِيمَانِ وَالْمَحَبَّةِ وَالْقِدَاسَةِ مَعَ التَّعَقُّلِ.

¹I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men;²For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.³For this is good and acceptable in the sight of God our Saviour; Who will have all men to be saved, and to come unto the knowledge of the truth.⁵For there is one God, and one mediator between God and men, the man Christ Jesus; Who gave himself a ransom for all, to be testified in due time.⁷Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, and lie not;) a teacher of the Gentiles in faith and verity.⁸I will therefore that men pray every where, lifting up holy hands, without wrath and doubting.⁹In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;¹⁰But (which becometh women professing godliness) with good works.¹¹Let the woman learn in silence with all subjection.¹²But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.¹³For Adam was first formed, then Eve.¹⁴And Adam was not deceived, but the woman being deceived was in the transgression.¹⁵Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.