¹Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. And every man that hath this hope in him purifieth himself, even as he is pure. Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law. And ye know that he was manifested to take away our sins; and in him is no sin. Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him. Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous. He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil. Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin. because he is born of God. 10 In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother. 11 For this is the message that we heard from the beginning, that we should love one another. 12 Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous. 13 Marvel not, my brethren, if the world hate you. 14 We know that we have passed from death unto

ا انظرُوا أَيَّةَ مَحَبَّةٍ أَعْطَانَا الآبُ حَتَّى نُدْعَى أَوْلاَدَ اللهِ. مِنْ أَجْلِ هَذَا لاَ يَعْرِفُنَا الْعَالَمُ لاَنَّهُ لاَ يَعْرِفُهُ. َأَيُّهَا الأَحِبَّاءُ، الآنَ نَحْنُ أَوْلاَدُ اللهِ وَلَمْ يُظْهَرْ بَعْدُ مَاذَا سَنَكُونُ، وَلَكِنْ الآنَ نَحْنُ أَوْلاَدُ اللهِ وَلَمْ يُظْهَرْ بَعْدُ مَاذَا سَنَكُونُ، وَلَكِنْ نَعْلَمُ، أَنَّهُ إِذَا أُظْهِرَ، نَكُونُ مِثْلَهُ لاَّنَنا سَنَرَاهُ كَمَا هُوَ وَكُلُّ مَنْ عِنْدَهُ هَذَا الرَّجَاءُ بِهِ يُطَهِّرُ نَفْسَهُ كَمَا هُوَ طَاهِرٌ. كُلُّ مَنْ عِنْدَهُ هَذَا الرَّجَاءُ بِهِ يُطَهِّرُ نَفْسَهُ كَمَا هُوَ طَاهِرٌ. كُلُّ مَنْ يَقْعَلُ النَّعَدِّيَ أَيْضاً، وَالْجَطِيَّةُ هِيَ مَنْ عَنْدَ وَلَكَالًا النَّعَدِّي أَيْضاً، وَالْجَطِيَّةُ هِيَ النَّعَدِي وَتَعْلَمُ وَنَ أَنَّ ذَاكَ أُظْهِرَ لِكَيْ يَرْفَعَ خَطَايَانَا وَلَيْسَ فِيهِ لاَ يُخْطِئُ، كُلُّ مَنْ يَتْبُثُ فِيهِ لاَ يُخْطِئُ، كُلُّ مَنْ يَثْبُثُ فِيهِ لاَ يُخْطِئُ، كُلُّ مَنْ يَثْبُثُ فِيهِ لاَ يُخْطِئُ، كُلُّ مَنْ يَثْبُثُ فِيهِ لاَ يُخْطِئُ، كُلُّ مَنْ يَرْفَعَ خَطَايَانَا وَلَيْ غُرْهُ فَا لاَ عَرَفَهُ.

آأَيُّهَا الأَوْلاَدُ، لاَ يُضِلَّكُمْ أَحَدُ. مَنْ يَفْعَلُ الْبِرَّ فَهُوَ بَارُّ كَمَا أَنَّ ذَاكَ بَارُّ، هَمْ يَفْعَلُ الْجَطِيَّةَ فَهُوَ مِنْ إِبْلِيسَ، لأَنَّ إِبْلِيسَ، لأَنَّ إِبْلِيسَ، لأَنَّ إِبْلِيسَ، لأَكْ إِبْلِيسَ، لأَجْلِ هَذَا أُظْهِرَ ابْنُ اللهِ لِكَيْ يَنْفُضَ أَعْمَالَ إِبْلِيسَ. كُلُّ مَنْ هُوَ مَوْلُودُ مِنَ اللهِ لاَ يَنْفُضَ أَعْمَالَ إِبْلِيسَ. كُلُّ مَنْ هُوَ مَوْلُودُ مِنَ اللهِ لاَ يَفْعَلُ خَطِيئَ لَيْسَتَطِيعُ أَنْ يُخْطِئَ يَنْبُثُ فِيهِ وَلاَ يَسْتَطِيعُ أَنْ يُخْطِئَ لَأَنَّهُ مَوْلُودُ مِنَ اللهِ أَنْ يُخْطِئَ لِلَّا فَهُو وَنَ وَأَوْلاَدُ اللهِ ظَاهِرُونَ وَأَوْلاَدُ اللهِ وَكَذَا مَنْ لاَ يَفْعَلُ الْبِرَّ فَلَيْسَ مِنَ اللهِ وَكَذَا مَنْ لاَ يَنْعَلُ الْبِرَّ فَلَيْسَ مِنَ اللهِ وَكَذَا مَنْ لاَ يَكْمَلُ الْبِرَّ فَلَيْسَ مِنَ اللهِ وَكَذَا مَنْ لاَ يَضَعَلُ الْبَرَّ فَلَيْسَ مِنَ اللهِ وَكَذَا مَنْ لاَ

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أَلْنَّ هَذَا هُوَ الْخَبَرُ الَّذِي سَمِعْتُمُوهُ مِنَ الْبَدْءِ، أَنْ يُحِبَّ يَعْضُنَا بَعْضًا بَعْضًا بَعْضًا بَعْضًا بَعْضًا بَعْضًا بَعْضًا بَعْضًا لَكَانَ قَايِينُ مِنَ الشَّرِّيرِ وَذَبَحَ أَخَاهُ. وَلِمَاذَا ذَبَحَهُ؟ لأَنَّ أَعْمَالَهُ كَانَتْ شِرِّيرَةً وَأَعْمَالَ أَخَاهُ. وَلِمَاذَا ذَبَحَهُ؟ لأَنَّ أَعْمَالَهُ كَانَتْ شِرِّيرَةً وَأَعْمَالَ أَخَاهُ.

أَنَّنَا قَدِ الْتَقَلَّا مِنَ المَوْتِ إِلَى الْعَالَمُ يُبْغِضُكُمْ. أَنَّا يُحِثُ نَعْلَمُ أَنَّنَا قَدِ الْتَقَلْنَا مِنَ المَوْتِ إِلَى الْحَيَاةِ، لاَنَّنَا يُحِثُ مَنْ الْإِخْوَة. مَنْ لاَ يُحِبَّ أَخَاهُ يَبْقِ فِي المَوْتِ. أَنَّكُلُّ مَنْ يُبْغِضُ أَخَاهُ فَهُوَ قَاتِلُ نَفْسٍ، وَأَنْتُمْ تَعْلَمُونَ أَنَّ كُلُّ قَاتِلِ نَفْسٍ لَيْسَ لَهُ حَيَاةٌ أَبَدِيَّةٌ تَابِنَةٌ فِيهِ. أَبِهَذَا قَدْ عَرَفْنَا الْمَحَبَّة، أَنَّ ذَاكَ وَضَعَ نَفْسَهُ لأَجْلِنَا، فَنَحْنُ يَنْبَغِي لَنَا أَنْ الْعَلَمَ أَخُونَ اللَّهُ لِلَا أَنْ الْمَعْلَمُ وَلَا أَنْ لَهُ مَعِيشَةُ الْعَلَم وَلَا أَنْ لَهُ مَعِيشَةُ اللّهِ فِيهِ ؟ أَوَأَمَّا مَنْ كُلَنَ لَهُ مَعِيشَةُ اللّهُ بِالْكَلَامِ وَلاَ يَعْرِفُ أَنْنَا مِنَ الْحَقِّ بِالْكَلَامِ وَلاَ يَعْرِفُ أَنْنَا مِنَ الْحَقِّ بِالْكَلَامِ وَلاَ يَعْرِفُ أَنَّنَا مِنَ الْحَقِّ بِاللّهِ لَيْكُونُ مَنْ الْمَوْنَ اللّهُ مَنْ الْمَقْنَا قُلُوبُنَا قُلُوبُنَا قُلُوبُنَا قُلُوبُنَا قُلُوبُنَا قُلُوبُنَا قُلُوبُنَا قُلُوبُنَا قُلُوبُنَا قَلُوبُنَا قُلُوبُنَا قُلُوبُنَا قَلُوبُنَا قَلَاهُ مَنْ عَلَى اللّهُ مَنْ أَنْ اللّهُ عَلْ اللّهُ اللّهُ اللّهُ مَنْ قُلُوبُنَا قُولُوبُنَا قَنَعْلَمُ كُلَّ شَيْءٍ.

أَيُّهَا ۚ الأَّحِبَّاءُ، ۗ إِنْ ۖ لَمْ ۚ تَلُمْنَا قُلُوبُنَا، فَلَنَا ثِقَةٌ مِنْ نَحْوِ اللهِ 22 وَمَهُمَا سَأَلْنَا نَنَالُ مِنْهُ، لأَنَّنَا نَحْفَظُ وَصَايَاهُ وَنَعْمَلُ اللهِ 22 وَمَهْمًا سَأَلْنَا نَنَالُ مِنْهُ، لأَنَّنَا نَحْفَظُ وَصَايَاهُ وَنَعْمَلُ الْأَعْمَالُ المَرْضِيَّةُ أَنْ نُؤْمِنَ

بِاسْمِ ابْنِهِ يَسُوعَ المَسِيحِ وَنُحِبَّ بَعْضُنَا بَعْضاً كَمَا أَعْطَانَا وَصِيَّةً. ُ 2ُومَنْ يَحْفَظْ وَصَايَاهُ يَنْبُثْ فِيهِ وَهُوَ فِيهِ. وَبِهَذَا نَعْرِفُ أَنَّهُ يَتْبُثُ فِينَا: مِنَ الرُّوحِ الَّذِي أَعْطَانَا.

life, because we love the brethren. He that loveth not his brother abideth in death. 15 Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him. 16 Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren. 17 But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?¹⁸My little children, let us not love in word, neither in tongue; but in deed and in truth. 19 And hereby we know that we are of the truth, and shall assure our hearts before him. 20 For if our heart condemn us, God is greater than our heart, and knoweth all things.²¹Beloved, if our heart condemn us not, then have we confidence toward God.²²And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.²³And this is his commandment. That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.²⁴And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.