

الحُكْمُ عَلَى الزَّنا وَالْخَطِيئَةِ

¹يُسْمَعُ مُطْلَقاً أَنْ بَيِّنَكُمْ زَنَى، وَزَنَى هَكَذَا لَا يُسَمَّى بَيْنَ الْأُمَمِ حَتَّى أَنْ تَكُونَ لِلْإِنْسَانِ امْرَأَةً أَبِيهِ.² أَفَأَنْتُمْ مُتَفِيحُونَ وَبِالْحَرِيِّ لَمْ تَتَوَحُّوا حَتَّى يُزْفَعَ مِنْ وَسْطِكُمْ الَّذِي قَعَلَ هَذَا الْفِعْلَ؟³ قَائِلِي أَنَا، كَأَنِّي غَائِبٌ بِالْجَسَدِ وَلَكِنْ حَاضِرٌ بِالرُّوحِ، قَدْ حَكَمْتُ كَأَنِّي حَاضِرٌ فِي الَّذِي قَعَلَ هَذَا هَكَذَا.⁴ بِاسْمِ رَبَّنَا يَسُوعَ الْمَسِيحِ، إِذْ أَنْتُمْ وَزَوْجِي مُجْتَمِعُونَ مَعَ قُوَّةِ رَبَّنَا يَسُوعَ الْمَسِيحِ، أَنْ يُسَلَّمَ مِثْلُ هَذَا لِلشَّيْطَانِ لِهَلَاكِ الْجَسَدِ، لِكَيْ تَخْلَصَ الرُّوحُ فِي يَوْمِ الرَّبِّ يَسُوعَ.

⁶لَيْسَ أَفِيحَارُكُمْ حَسَنًا. أَلَسْتُمْ تَعْلَمُونَ أَنَّ حَمِيرَةَ صَغِيرَةَ تُخَمَّرُ الْعَجِينَ كُلَّهُ؟⁷ إِذَا تَقَوَّا مِنْكُمْ الْحَمِيرَةَ الْعَتِيقَةَ لِكَيْ تَكُونُوا عَجِينًا جَدِيدًا كَمَا أَنْتُمْ قَطِيرٌ، لِأَنَّ فَضَحْنَا أَيْضًا، الْمَسِيحَ، قَدْ دُيِّحَ لِأَجْلِنَا.⁸ إِذَا لِنُعِيدَ، لَيْسَ بِحَمِيرَةٍ عَتِيقَةٍ وَلَا بِحَمِيرَةِ الشَّرِّ وَالْخُبْثِ، بَلْ يَقْطِيرُ الْإِخْلَاصِ وَالْحَقِّ. كَتَبْتُ إِلَيْكُمْ فِي الرِّسَالَةِ أَنْ لَا تُخَالِطُوا الزُّبَانَ،¹⁰ وَلَيْسَ مُطْلَقاً زُبَانَهُ هَذَا الْعَالَمِ أَوْ الطَّمَاعِينَ أَوْ الْخَاطِفِينَ أَوْ عِبَدَةَ الْأَوْثَانِ، وَإِلَّا قِيلَ زُبَانُكُمْ أَنْ تَخْرُجُوا مِنَ الْعَالَمِ.¹¹ وَأَمَّا الْآنَ فَكَتَبْتُ إِلَيْكُمْ إِنْ كَانَ أَحَدٌ مَدْعُوًّا أَخًا رَائِيًا أَوْ طَمَاعًا أَوْ غَائِبًا وَتَنْ أَوْ سَتَامًا أَوْ سَكِيرًا أَوْ خَاطِفًا، أَنْ لَا تُخَالِطُوا وَلَا تَتَوَاكَلُوا مِثْلَ هَذَا.¹² لِأَنَّهُ مَاذَا لِي أَنْ أَدِينَ الَّذِينَ مِنْ خَارِجٍ؟ أَلَسْتُمْ أَنْتُمْ تَدِينُونَ الَّذِينَ مِنْ دَاخِلٍ؟¹³ أَمَّا الَّذِينَ مِنْ خَارِجٍ قَالَهُ يَدِينُهُمْ. فَأَعْزِلُوا الْخَبِيثَ مِنْ بَيْنِكُمْ.

¹It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.² And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.³ For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning him that hath so done this deed,⁴ In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,⁵ To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.⁶ Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump?⁷ Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:⁸ Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.⁹ I wrote unto you in an epistle not to company with fornicators:¹⁰ Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.¹¹ But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.¹² For what have I to do to judge them also that are without? do not ye judge

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them that are within?¹³ But them that are without God judgeth. Therefore put away from among yourselves that wicked person.