

¹The preparations of the heart in man, and the answer of the tongue, is from the LORD.²All the ways of a man are clean in his own eyes; but the LORD weigheth the spirits.³Commit thy works unto the LORD, and thy thoughts shall be established.⁴The LORD hath made all things for himself: yea, even the wicked for the day of evil.⁵Every one that is proud in heart is an abomination to the LORD: though hand join in hand, he shall not be unpunished.⁶By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil.⁷When a man's ways please the LORD, he maketh even his enemies to be at peace with him.⁸Better is a little with righteousness than great revenues without right.⁹A man's heart deviseth his way: but the LORD directeth his steps.¹⁰A divine sentence is in the lips of the king: his mouth transgresseth not in judgment.¹¹A just weight and balance are the LORD's: all the weights of the bag are his work.¹²It is an abomination to kings to commit wickedness: for the throne is established by righteousness.¹³Righteous lips are the delight of kings; and they love him that speaketh right.¹⁴The wrath of a king is as messengers of death: but a wise man will pacify it.¹⁵In the light of the king's countenance is life; and his favour is as a cloud of the latter rain.¹⁶How much better is it to get wisdom than gold! and to get understanding rather to be chosen than silver!¹⁷The highway of the upright is to depart from evil: he that keepeth his way preserveth his soul.¹⁸Pride goeth before destruction, and an haughty spirit before a

¹لِلإِنْسَانِ تَدَابِيرُ الْقَلْبِ، وَمِنْ الرَّبِّ جَوَابُ اللِّسَانِ.²كُلُّ طَرِيقِ الْإِنْسَانِ تَقِيَّةٌ فِي عَيْنَيْ نَفْسِهِ، وَالرَّبُّ وَارِثُ الْأَرْوَاحِ.³أَلْقِ عَلَى الرَّبِّ أَعْمَالَكَ فَتَنْتَبِثَ أَفْكَارُكَ.⁴الرَّبُّ صَنَعَ الْكُلَّ لِعَرَصِهِ، وَالسَّرِيرَ أَيْضاً لِيَوْمِ السَّرِّ.⁵مَكْرَهُهُ الرَّبُّ كُلُّ مُتَسَامِخِ الْقَلْبِ. بَدَأَ لِيَدٍ لَا يَنْتَبِرُ.⁶بِالرَّحْمَةِ وَالْحَقِّ يُسْتَرُ الْإِنَّمُ، وَفِي مَخَافَةِ الرَّبِّ الْحَيْدَانُ عَنِ الشَّرِّ.⁷إِذَا أَرْضَتِ الرَّبُّ طَرِيقَ إِنْسَانٍ جَعَلَ أَعْدَاءَهُ أَيْضاً يُسَالِمُونَهُ.⁸الْقَلِيلُ مَعَ الْعَدْلِ خَيْرٌ مِنْ دَخَلِ جَزِيلٍ يَغْيِرُ حَقًّا.⁹قَلْبُ الْإِنْسَانِ يُفَكِّرُ فِي طَرِيقِهِ، وَالرَّبُّ يَهْدِي خَطْوَتَهُ.¹⁰فِي سَفَتِي الْمَلِكِ وَخِي. فِي الْقَضَاءِ قَمُهُ لَا يَخُونُ.¹¹قَبَانُ الْحَقِّ وَمَوَازِينُهُ لِلرَّبِّ. كُلُّ مَعَايِيرِ الْكَيْسِ عَمَلُهُ.¹²مَكْرَهُهُ الْمُلُوكُ فِعْلُ الشَّرِّ، لِأَنَّ الْكُزْسِيَّ تَنْبَثُ بِالْبَرِّ.¹³مَرْضَاةُ الْمُلُوكِ سَفَتَا حَقٍّ، وَالْمُتَكَلِّمُ بِالْمُسْتَقِيمَاتِ يُحِبُّ.¹⁴غَضَبُ الْمَلِكِ رُسُلُ الْمَوْتِ، وَالْإِنْسَانُ الْحَكِيمُ يَسْتَعِطِفُهُ.¹⁵فِي نُورِ وَجْهِ الْمَلِكِ حَيَاةٌ، وَرِضَاةُ كَسَخَابِ الْمَطَرِ الْمُتَأَخَّرِ.¹⁶فَتِيَّةُ الْحِكْمَةِ كَمْ هِيَ خَيْرٌ مِنَ الذَّهَبِ، وَقَتِيَّةُ الْفَهْمِ تُخْتَارُ عَلَى الْفِصَّةِ.¹⁷مَنْهُجُ الْمُسْتَقِيمِينَ الْحَيْدَانُ عَنِ الشَّرِّ. خَافِطُ نَفْسِهِ خَافِطُ طَرِيقِهِ.¹⁸قَبْلَ الْكُسْرِ الْكَيْرَاءُ، وَقَبْلَ السَّقُوطِ تَسَامُحُ الرُّوحِ.¹⁹تَوَاضَعُ الرُّوحُ مَعَ الْوُدْعَاءِ خَيْرٌ مِنْ قَسَمِ الْعَظِيمَةِ مَعَ الْمُتَكَبِّرِينَ.²⁰الْقَطْنُ مِنْ جِهَةِ أَمْرٍ يَجْدُ خَيْرًا، وَمَنْ يَبْكُلُ عَلَى الرَّبِّ قَطْوَى لَهُ.²¹حَكِيمُ الْقَلْبِ يُدْعَى فُهِمًا، وَخِلَاوَةُ الشَّهَقَيْنِ تَزِيدُ عِلْمًا.²²الْفِطْنَةُ تَنْبُوغُ حَيَاةٍ لِصَاحِبِهَا، وَتَأْدِيبُ الْحَمَقَى حِمَاةً.²³قَلْبُ الْحَكِيمِ يَرْشُدُ قَمُهُ وَيَزِيدُ سَفَتِيهِ عِلْمًا.²⁴الْكَلَامُ الْحَسَنُ شَهْدٌ عَسَلٍ، حُلُوٌّ لِلنَّفْسِ وَشِفَاءٌ لِلْعِظَامِ.²⁵تُوجَدُ طَرِيقُ تَظْهَرُ لِلْإِنْسَانِ مُسْتَقِيمَةً وَعَاقِبَتُهَا طَرِيقُ الْمَوْتِ.²⁶نَفْسُ التَّعَبِ تُنْعَبُ لَهُ، لِأَنَّ قَمَهُ يَجْنُهُ.²⁷الرَّجُلُ اللَّيْمُ يَنْبِشُ الشَّرَّ، وَعَلَى سَفَتِيهِ كَالثَّارِ الْمُتَفِدَّةِ.²⁸رَجُلُ الْأَكَاذِبِ يُطْلِقُ الْخُصُومَةَ، وَالتَّمَامُ يُفَرِّقُ الْأَصْدِقَاءَ.²⁹الرَّجُلُ الطَّالِمُ يُعْوِي صَاحِبَهُ وَيَسُوِّفُهُ إِلَى طَرِيقٍ غَيْرِ صَالِحَةٍ.³⁰مَنْ يُعَمِّضُ عَيْنَيْهِ لِيُفَكِّرَ فِي الْأَكَاذِبِ، وَمَنْ يَعْصُ سَفَتِيهِ، فَقَدْ أَكْمَلَ شَرًّا.³¹تَاجُ جَمَالٍ، سَيِّئُهُ تُوجَدُ فِي طَرِيقِ الْبَرِّ.³²الْبَطِيءُ الْعَصَبِ خَيْرٌ مِنَ الْجَبَّارِ، وَمَالِكُ رُوحِهِ خَيْرٌ مِمَّنْ يَأْخُذُ مَدِينَةً.³³الْفُرْعَةُ تُلْقَى فِي الْحِصْنِ، وَمِنْ الرَّبِّ كُلُّ حُكْمِهَا.

fall.¹⁹ Better it is to be of an humble spirit with the lowly, than to divide the spoil with the proud.²⁰ He that handleth a matter wisely shall find good: and whoso trusteth in the LORD, happy is he.²¹ The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning.²² Understanding is a wellspring of life unto him that hath it: but the instruction of fools is folly.²³ The heart of the wise teacheth his mouth, and addeth learning to his lips.²⁴ Pleasant words are as an honeycomb, sweet to the soul, and health to the bones.²⁵ There is a way that seemeth right unto a man, but the end thereof are the ways of death.²⁶ He that laboureth laboureth for himself; for his mouth craveth it of him.²⁷ An ungodly man diggeth up evil: and in his lips there is as a burning fire.²⁸ A froward man soweth strife: and a whisperer separateth chief friends.²⁹ A violent man enticeth his neighbour, and leadeth him into the way that is not good.³⁰ He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass.³¹ The hoary head is a crown of glory, if it be found in the way of righteousness.³² He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city.³³ The lot is cast into the lap; but the whole disposing thereof is of the LORD.