

¹And the whole multitude of them arose, and led him unto Pilate.²And they began to accuse him, saying, We found this fellow perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.³And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest it.⁴Then said Pilate to the chief priests and to the people, I find no fault in this man.⁵And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.⁶When Pilate heard of Galilee, he asked whether the man were a Galilaean.⁷And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.⁸And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him.⁹Then he questioned with him in many words; but he answered him nothing.¹⁰And the chief priests and scribes stood and vehemently accused him.¹¹And Herod with his men of war set him at nought, and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate.¹²And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.¹³And Pilate, when he had called together the chief priests and the rulers and the people,¹⁴Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined him before you, have

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¹فَقَامَ كُلُّ جُمْهُورِهِمْ وَجَاءُوا بِهِ إِلَى بِيَلَطُسَ، وَابْتَدَأُوا يَسْتَكُونُ عَلَيْهِ قَائِلِينَ: إِنَّا وَجَدْنَا هَذَا يُغْسِدُ الْأُمَّةَ وَيَمْنَعُ أَنْ تُعْطَى جِزْيَةٌ لِقَيْصَرَ قَائِلًا: إِنَّهُ هُوَ مَسِيحُ مَلِكٍ. ³فَسَأَلَهُ بِيَلَطُسُ قَائِلًا: أَنْتَ مَلِكُ الْيَهُودِ؟ فَأَجَابَهُ وَقَالَ: أَنْتَ تَقُولُ. ⁴فَقَالَ بِيَلَطُسُ لِرُؤَسَاءِ الْكَهَنَةِ وَالْجُمُوعِ: إِنِّي لَا أَحَدٌ عَلَيَّ فِي هَذَا الْإِسْبَانِ. ⁵فَكَانُوا يُسَدِّدُونَ قَائِلِينَ: إِنَّهُ يُهَيِّجُ الشَّعْبَ وَهُوَ يَعْلَمُ فِي كُلِّ الْيَهُودِيَّةِ مُبَدِّنًا مِنَ الْجَلِيلِ إِلَى هُنَا. ⁶فَلَمَّا سَمِعَ بِيَلَطُسُ ذِكْرَ الْجَلِيلِ سَأَلَ: هَلِ الرَّجُلُ جَلِيلِيٌّ؟ وَجِبْنَ عِلْمَ أَنَّهُ مِنْ سُلْطَنَةِ هِيرُودُسَ أُرْسَلَهُ إِلَى هِيرُودُسَ إِذْ كَانَ هُوَ أَيْضًا تِلْكَ الْأَيَّامَ فِي أَوْرُشَلِيمَ.

⁸وَأَمَّا هِيرُودُسُ فَلَمَّا رَأَى يَسُوعَ قَرَحَ جِدًّا لِأَنَّهُ كَانَ يُرِيدُ مِنْ زَمَانٍ طَوِيلٍ أَنْ يَرَاهُ لِسَمَاعِهِ عَنَّهُ أَشْيَاءَ كَثِيرَةً وَتَرَجَّى أَنْ يَرَاهُ يَصْنَعُ آيَةً، وَسَأَلَهُ بِكَلَامٍ كَثِيرٍ فَلَمْ يُجِبْهُ بِشَيْءٍ. ¹⁰وَوَقَفَ رُؤَسَاءُ الْكَهَنَةِ وَالْكَتَبَةُ يَسْتَكُونُ عَلَيْهِ يَأْسِتِدَادًا. ¹¹فَاقْتَحَرَهُ هِيرُودُسُ مَعَ عَسْكَرِهِ وَاسْتَهْزَأَ بِهِ وَأَلْبَسَهُ لِبَاسًا لَامِعًا وَرَدَّهُ إِلَى بِيَلَطُسَ. ¹²فَصَارَ بِيَلَطُسُ وَهِيرُودُسُ صَدِيقَيْنِ مَعَ بَعْضِهِمَا فِي ذَلِكَ الْيَوْمِ لِأَنَّهُمَا كَانَا مِنْ قَبْلُ فِي عَدَاوَةٍ بَيْنَهُمَا.

بيلاطس يحكم على يسوع

¹³فَدَعَا بِيَلَطُسُ رُؤَسَاءَ الْكَهَنَةِ وَالْعُظَمَاءَ وَالشَّعْبَ ¹⁴وَقَالَ لَهُمْ: قَدْ قَدَّمْتُمْ إِلَيَّ هَذَا الْإِسْبَانَ كَمَنْ يُغْسِدُ الشَّعْبَ، وَهَذَا أَنَا قَدْ فَحَصْتُ قُدَّامَكُمْ وَلَمْ أَحَدٌ فِي هَذَا الْإِسْبَانِ عَلَيَّ مِمَّا تَسْتَكُونُ بِهِ عَلَيْهِ. ¹⁵وَلَا هِيرُودُسُ أَيْضًا، لِأَنِّي أُرْسَلْتُكُمْ إِلَيْهِ، وَهَذَا لَا شَيْءَ يَسْتَجِجُ الْمَوْتَ صُنِعَ مِنْهُ. ¹⁶فَأَنَا أُوَدِّبُهُ وَأَطْلِقُهُ. ¹⁷وَكَانَ مُضْطَرًّا أَنْ يُطْلَقَ لَهُمْ كُلُّ عِيْدٍ وَاجِدًا. ¹⁸فَصَرَّخُوا بِجَمْلَتِهِمْ قَائِلِينَ: خُذْ هَذَا وَأَطْلِقْ لَنَا بَارْتَابَسَ. ¹⁹وَدَاكَ كَانَ قَدْ طُرِحَ فِي السَّجْنِ لِأَجْلِ فِتْنَةٍ حَدَثَتْ فِي الْمَدِينَةِ وَقَتْلٍ. ²⁰فَتَادَاهُمْ أَيْضًا بِيَلَطُسُ وَهُوَ يُرِيدُ أَنْ يُطْلَقَ يَسُوعَ. ²¹فَصَرَّخُوا قَائِلِينَ: اضْلِبْهُ، اضْلِبْهُ. ²²فَقَالَ لَهُمْ تَالَيْتَهُ: فَأَيَّ تَبَرٍّ عَمَلٍ هَذَا؟ إِنِّي لَمْ أَحَدٌ فِيهِ عَلَيَّ لِلْمَوْتِ، فَأَنَا أُوَدِّبُهُ وَأَطْلِقُهُ. ²³فَكَانُوا يَلْجُونَ بِأَصْوَاتٍ عَظِيمَةٍ طَالِبِينَ أَنْ يُضَلَّبَ. فَقَوَّبَتْ أَصْوَاتُهُمْ وَأَصْوَاتُ رُؤَسَاءِ الْكَهَنَةِ. ²⁴فَحَكَمَ بِيَلَطُسُ أَنْ تَكُونَ طَلِبَتُهُمْ. ²⁵فَأَطْلَقَ لَهُمْ الَّذِي طُرِحَ فِي السَّجْنِ لِأَجْلِ فِتْنَةٍ وَقَتْلٍ، الَّذِي طَلَبُوهُ، وَأَسْلَمَ يَسُوعَ لِمَشِيئَتِهِمْ.

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found no fault in this man touching those things whereof ye accuse him:¹⁵ No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.¹⁶ I will therefore chastise him, and release him.¹⁷ (For of necessity he must release one unto them at the feast.)¹⁸ And they cried out all at once, saying, Away with this man, and release unto us Barabbas:¹⁹ (Who for a certain sedition made in the city, and for murder, was cast into prison.)²⁰ Pilate therefore, willing to release Jesus, spake again to them.²¹ But they cried, saying, Crucify him, crucify him.²² And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him go.²³ And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed.²⁴ And Pilate gave sentence that it should be as they required.²⁵ And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will.²⁶ And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it after Jesus.²⁷ And there followed him a great company of people, and of women, which also bewailed and lamented him.²⁸ But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children.²⁹ For, behold, the days are coming, in the which they shall say, Blessed are the barren, and

²⁶ وَلَمَّا مَضَوْا بِهِ أَمْسَكُوا سِمْعَانَ، رَجُلًا قَيْرَوَانِيًّا كَانَ آتِيًّا مِنَ الْخَفْلِ، وَوَضَعُوا عَلَيْهِ الصَّلِيبَ لِيَحْمِلَهُ خَلْفَ يَسُوعَ. ²⁷ وَتَبِعَهُ جُمْهُورٌ كَثِيرٌ مِنَ الشَّعْبِ، وَالنِّسَاءِ اللَّوَاتِي كُنَّ يَلْطَمْنَ أَيْضًا وَبُحْنْنَ عَلَيْهِ. ²⁸ فَاتَّقَتْ إِيَّاهُنَّ يَسُوعُ وَقَالَ: يَا بَنَاتِ أورشليمِ، لَا تَبْكِينَ عَلَيَّ بَلْ ابْكِينَ عَلَيَّ أَنْفُسِكُنَّ وَعَلَيَّ أَوْلَادِكُنَّ. ²⁹ لِأَنَّهُ هُوَذَا أَيَّامٌ تَأْتِي يَقُولُونَ فِيهَا: طوبى لِلْعَوَاقِرِ وَالْبُطُونِ الَّتِي لَمْ تَلِدْ وَالنَّديِّ الَّتِي لَمْ تُرْضِعْ. ³⁰ حِينَئِذٍ يَبْتَدِئُونَ يَقُولُونَ لِلْجِبَالِ: اسْقِطِي عَلَيْنَا، وَلِلْكَامِ: عَطِينَا. ³¹ لِأَنَّهُ إِنْ كَانُوا بِالْعَوْدِ الرَّطْبِ يَفْعَلُونَ هَذَا فَمَاذَا يَكُونُ بِالْيَاسِسِ. ³² وَجَاءُوا أَيْضًا بِانْتِيْنِ آخَرَيْنِ مُدْبِيَيْنِ لِيُقْتَلَ مَعَهُ.

صلب يسوع

³³ وَلَمَّا مَضَوْا بِهِ إِلَى الْمَوْضِعِ الَّذِي بُدِعَى جُمُوعَةً صَلْبُوهُ هُنَاكَ مَعَ الْمُدْبِيَيْنِ، وَاحِدًا عَنْ يَمِينِهِ وَالْآخَرَ عَنْ بَسَارِهِ. ³⁴ فَقَالَ يَسُوعُ: يَا أَبَتَاهُ، اغْفِرْ لَهُمْ لِأَنَّهُمْ لَا يَعْلَمُونَ مَاذَا يَفْعَلُونَ. وَإِذْ افْتَسَمُوا نِيَابَهُ افْتَرَعُوا عَلَيْهَا. ³⁵ وَكَانَ الشَّعْبُ وَاقْفِينِ يَنْطُرُونَ، وَالرُّؤَسَاءُ أَيْضًا مَعَهُمْ يَسْحَرُونَ بِهِ قَائِلِينَ: خَلِّصَ آخَرِينَ، فَلْيُخَلِّصْ نَفْسَهُ إِنْ كَانَ هُوَ الْمَسِيحُ مُخْتَارَ اللَّهِ. ³⁶ وَالْجُنْدُ أَيْضًا اسْتَهْرَأُوا بِهِ وَهُمْ يَأْتُونَ وَيَقْدُمُونَ لَهُ خَلًّا قَائِلِينَ: إِنْ كُنْتَ أَنْتَ مَلِكُ الْيَهُودِ فَخَلِّصْ نَفْسَكَ؟ ³⁷ وَكَانَ عُثْوَانُ مَكْتُوبٌ فَوْقَهُ بِأَحْرَفٍ يُونَانِيَّةٍ وَرُومَانِيَّةٍ وَعِبْرَانِيَّةٍ: هَذَا هُوَ مَلِكُ الْيَهُودِ. ³⁸ وَكَانَ وَاحِدٌ مِنَ الْمُدْبِيَيْنِ الْمُعَلَّقِينَ يُحَدِّثُ عَلَيْهِ قَائِلًا: إِنْ كُنْتَ أَنْتَ الْمَسِيحُ، فَخَلِّصْ نَفْسَكَ وَإِيَّانَا. ³⁹ فَجَابَ الْآخَرُ وَانْتَهَرَهُ قَائِلًا: أَوْلَا أَنْتَ تَخَافُ اللَّهَ إِذْ أَنْتَ تَحْتُ هَذَا الْحُكْمِ بِعَيْنِهِ. ⁴⁰ أَمَا تَحْنُ فَيَعْدِلُ لَأَنَّا تَتَأَلَّامُ اسْتِخْقَاقَ مَا فَعَلْنَا، وَأَمَا هَذَا فَلَمْ يَفْعَلْ شَيْئًا لَيْسَ فِي مَحَلِّهِ. ⁴¹ ثُمَّ قَالَ لِيَسُوعَ: اذْكُرْنِي، يَا رَبُّ، مَتَى جُنْتُ فِي مَلَكُوتِكَ. ⁴² فَقَالَ لَهُ يَسُوعُ: الْحَقُّ أَقُولُ لَكَ: إِنَّكَ الْيَوْمَ تَكُونُ مَعِي فِي الْجَزْدِوسِ.

موت يسوع

⁴³ وَكَانَ نَحْوُ السَّاعَةِ السَّادِسَةِ، فَكَاتَتْ ظِلْمَةٌ عَلَى الْأَرْضِ كُلِّهَا إِلَى السَّاعَةِ الثَّاسِعَةِ. ⁴⁴ وَأَظْلَمَتِ الشَّمْسُ وَأَنْشَقَّ حِجَابُ الْهَيْكَلِ مِنْ وَسْطِهِ. ⁴⁵ وَوَادَى يَسُوعُ يَصُوتٍ عَظِيمٍ وَقَالَ: يَا أَبَتَاهُ، فِي يَدَيْكَ أَسْتَوِدِعُ رُوحِي. ⁴⁶ وَلَمَّا قَالَ هَذَا أَسْلَمَ الرُّوحَ. ⁴⁷ فَلَمَّا رَأَى قَائِدُ الْمِئَةِ مَا كَانَ مَجْدَ اللَّهِ قَائِلًا: بِالْحَقِيقَةِ كَانَ هَذَا الْإِنْسَانُ بَارًّا. ⁴⁸ وَكُلُّ الْجُمُوعِ الَّذِينَ كَانُوا مُجْتَمِعِينَ لِهَذَا الْمُنْطَرِ لَمَّا أَبْصَرُوا

the wombs that never bare, and the paps which never gave suck.³⁰ Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.³¹ For if they do these things in a green tree, what shall be done in the dry?³² And there were also two others, malefactors, led with him to be put to death.³³ And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.³⁴ Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.³⁵ And the people stood beholding. And the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God.³⁶ And the soldiers also mocked him, coming to him, and offering him vinegar,³⁷ And saying, If thou be the king of the Jews, save thyself.³⁸ And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.³⁹ And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.⁴⁰ But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?⁴¹ And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.⁴² And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.⁴³ And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.⁴⁴ And it was about the sixth hour, and there was a darkness over all

مَا كَانَ رَجَعُوا وَهُمْ يَقْرَعُونَ صُدُورَهُمْ. ⁴⁹ وَكَانَ جَمِيعٌ مَعَارِفِهِ وَنِسَاءً كُنَّ قَدْ تَبِعْنَهُ مِنَ الْجَلِيلِ وَاقِفِينَ مِنْ بَعِيدٍ يَنْظُرُونَ ذَلِكَ.

دفن يسوع

⁵⁰ وَإِذَا رَجُلٌ اسْمُهُ يُوسُفُ، وَكَانَ مُشِيرًا وَرَجُلًا صَالِحًا بَارًّا، ⁵¹ هَذَا لَمْ يَكُنْ مُوَافِقًا لِرَأْيِهِمْ وَعَمَلِهِمْ، وَهُوَ مِنَ الرَّمَامَةِ مَدِينَةِ لِلْيَهُودِ، وَكَانَ هُوَ أَيْضًا يَنْتَظِرُ مَلَكُوتَ اللَّهِ، ⁵² هَذَا تَقَدَّمَ إِلَى بِيلاطُسَ وَطَلَبَ جَسَدَ يَسُوعَ. ⁵³ وَأَنْزَلَهُ وَلَقَّهٖ يَكْتَانٍ وَوَضَعَهُ فِي قَبْرِ مَنْحُوتٍ حَيْثُ لَمْ يَكُنْ أَحَدٌ وُضِعَ قَطًا. ⁵⁴ وَكَانَ يَوْمَ الْإِسْتِعْدَادِ وَالسَّبْتِ يَلُوحٌ. ⁵⁵ وَتَبِعْتُهُ نِسَاءً كُنَّ قَدْ أَتَيْنَ مَعَهُ مِنَ الْجَلِيلِ وَتَطَرَّنَ الْقَبْرَ وَكَيْفَ وُضِعَ جَسَدُهُ. ⁵⁶ فَارْجَعْنَ وَأَعَدَدْنَ خُوطًا وَأَطْيَابًا، وَفِي السَّبْتِ اسْتَرَحْنَ حَسَبَ الْوَصِيَّةِ.

the earth until the ninth hour.⁴⁵ And the sun was darkened, and the veil of the temple was rent in the midst.⁴⁶ And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.⁴⁷ Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.⁴⁸ And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned.⁴⁹ And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.⁵⁰ And, behold, there was a man named Joseph, a counsellor; and he was a good man, and a just:⁵¹ (The same had not consented to the counsel and deed of them;) he was of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.⁵² This man went unto Pilate, and begged the body of Jesus.⁵³ And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid.⁵⁴ And that day was the preparation, and the sabbath drew on.⁵⁵ And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.⁵⁶ And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.