

¹And the LORD spake unto Moses, saying, ²Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name in those things which they hallow unto me: I am the LORD. ³Say unto them, Whosoever he be of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I am the LORD. ⁴What man soever of the seed of Aaron is a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing that is unclean by the dead, or a man whose seed goeth from him; ⁵Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath; ⁶The soul which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water. ⁷And when the sun is down, he shall be clean, and shall afterward eat of the holy things; because it is his food. ⁸That which dieth of itself, or is torn with beasts, he shall not eat to defile himself therewith: I am the LORD. ⁹They shall therefore keep mine ordinance, lest they bear sin for it, and die therefore, if they profane it: I the LORD do sanctify them. ¹⁰There shall no stranger eat of the holy thing: a sojourner of the priest, or an hired servant, shall not eat of the holy thing. ¹¹But if the priest buy any soul with his money, he shall eat of it, and he that is

¹وَقَالَ الرَّبُّ لِمُوسَى، ²قُلْ لِهَارُونَ وَبَنِيهِ أَنْ يَتَوَقَّضُوا أَقْدَاسَ بَنِي إِسْرَائِيلَ الَّتِي يُقَدِّسُوتَهَا لِي وَلَا يُدَسُّوا اسْمِي الْقُدُّوسِ. أَنَا الرَّبُّ. ³قُلْ لَهُمْ، فِي أَجْبَالِكُمْ كُلِّ إِنْسَانٍ مِنْ جَمِيعِ تَسْلِكُمْ اقْتَرَبَ إِلَى الْأَقْدَاسِ الَّتِي يُقَدِّسُهَا بَنُو إِسْرَائِيلَ لِلرَّبِّ وَتَجَاسَّطَهُ عَلَيْهِ، تُقَطِّعُ تِلْكَ النَّفْسُ مِنْ أَمَامِي. أَنَا الرَّبُّ. ⁴كُلُّ إِنْسَانٍ مِنْ تَسْلِ هَارُونَ وَهُوَ أَبْرَصٌ أَوْ دُو سَيْلٍ، لَا يَأْكُلُ مِنَ الْأَقْدَاسِ حَتَّى يَطْهَرَ. وَمَنْ مَسَّ شَيْئًا تَجَسَّأَ لِمَيْتٍ، أَوْ إِنْسَانٍ حَدَثَ مِنْهُ اضْطِجَاعُ رَزَعٍ، ⁵أَوْ إِنْسَانٍ مَسَّ دَبِيبًا يَتَجَسَّسُ بِهِ، أَوْ إِنْسَانًا يَتَجَسَّسُ بِهِ لِتَجَاسَّطِهِ فِيهِ، ⁶قَالِذِي يَمَسُّ ذَلِكَ يَكُونُ تَجَسَّأً إِلَى الْمَسَاءِ، وَلَا يَأْكُلُ مِنَ الْأَقْدَاسِ، بَلْ يَرْحَضُ جَسَدَهُ بِمَاءٍ. ⁷فَمَتَى غَرَبَتِ الشَّمْسُ يَكُونُ طَاهِرًا، ثُمَّ يَأْكُلُ مِنَ الْأَقْدَاسِ لِأَنَّهَا طَعَامُهُ. ⁸مِيتَةً أَوْ قَرِيسَةً لَا يَأْكُلُ فَيَتَجَسَّسَ بِهَا. أَنَا الرَّبُّ. ⁹فَيَحْفَظُونَ شَعَائِرِي لِكَيْ لَا يَحْمِلُوا لِأَجْلِهَا حَطِيئَةً يَمُوتُونَ بِهَا لِأَنَّهُمْ يُدَسُّونَهَا. أَنَا الرَّبُّ مُقَدِّسُهُمْ. ¹⁰وَكُلُّ أَجْنَبِيٍّ لَا يَأْكُلُ قُدْسًا. تَرِبُلٌ كَاهِنٍ وَاجْبِرُهُ لَا يَأْكُلُونَ قُدْسًا. ¹¹لَكِنْ إِذَا اشْتَرَى كَاهِنٌ أَحَدًا بِشَرَاءٍ فَصَاحِبُهُ فَهُوَ يَأْكُلُ مِنْهُ وَالْمَوْلُودُ فِي بَيْتِهِ. هُمَا يَأْكُلَانِ مِنْ طَعَامِهِ. ¹²وَإِذَا صَارَتْ ابْنَةُ كَاهِنٍ لِرَجُلٍ أَجْنَبِيٍّ لَا تَأْكُلُ مِنْ رَفِيعَةِ الْأَقْدَاسِ. ¹³وَأَمَّا ابْنَةُ كَاهِنٍ قَدْ صَارَتْ أَرْمَلَةً أَوْ مُطَلَّقَةً، وَلَمْ يَكُنْ لَهَا تَسْلٌ، وَرَجَعَتْ إِلَى بَيْتِ أَبِيهَا كَمَا فِي صِبَاهَا، فَتَأْكُلُ مِنْ طَعَامِ أَبِيهَا. لَكِنْ كُلُّ أَجْنَبِيٍّ لَا يَأْكُلُ مِنْهُ. ¹⁴وَإِذَا أَكَلَ إِنْسَانٌ قُدْسًا سَهْوًا، يَزِيدُ عَلَيْهِ خُمُسَهُ وَيَدْفَعُ الْقُدْسَ لِلْكَاهِنِ. ¹⁵فَلَا يُدَسُّونَ أَقْدَاسَ بَنِي إِسْرَائِيلَ الَّتِي يَرْفَعُونَهَا لِلرَّبِّ، ¹⁶فَيَحْمِلُونَهَا دَنَبٌ إِنْهُمْ يَأْكُلُوهَا أَقْدَاسُهُمْ. لِأَنِّي أَنَا الرَّبُّ مُقَدِّسُهُمْ. ¹⁷وَقَالَ الرَّبُّ لِمُوسَى، ¹⁸قُلْ لِهَارُونَ وَبَنِيهِ وَجَمِيعِ بَنِي إِسْرَائِيلَ، كُلُّ إِنْسَانٍ مِنْ بَيْتِ إِسْرَائِيلَ وَمِنْ الْغُرَبَاءِ فِي إِسْرَائِيلَ قَرَّبَ قَرْبَاتِهِ مِنْ جَمِيعِ ذُرِّيَّتِهِمْ وَجَمِيعِ تَوَافِلِهِمُ الَّتِي يُقَرِّبُونَهَا لِلرَّبِّ مُحَرَّقَةً، ¹⁹فَلِرِّضَا عَنْكُمْ يَكُونُ، ذَكَرًا صَحِيحًا مِنَ الْبَقَرِ أَوْ الْعِثَمِ أَوْ الْمَغَزِ. ²⁰كُلُّ مَا كَانَ فِيهِ عَيْبٌ لَا تُقَرَّبُوهُ لِأَنَّهُ لَا يَكُونُ لِلرِّضَا عَنْكُمْ. ²¹وَإِذَا قَرَّبَ إِنْسَانٌ ذَبِيحَةَ سَلَامَةٍ لِلرَّبِّ وَفَاءً لِنَذْرٍ، أَوْ تَافِلَةً مِنَ الْبَقَرِ أَوْ الْأَعْتَامِ، تَكُونُ صَحِيحَةً لِلرِّضَا. كُلُّ عَيْبٍ لَا يَكُونُ فِيهَا. ²²الْأَعْمَى وَالْمَكْسُورُ وَالْمَجْرُوحُ وَالتَّيْسِرُ وَالْأَجْرَبُ وَالْأَكْلَفُ هَذِهِ لَا تُقَرَّبُونَهَا لِلرَّبِّ، وَلَا تَجْعَلُوا مِنْهَا وَقُودًا عَلَى الْمَذْبَحِ لِلرَّبِّ. ²³وَأَمَّا التَّوْرُ أَوْ الشَّاةُ الرَّوَائِدِي أَوْ الْقُرْمُ فَتَافِلَةٌ

born in his house: they shall eat of his meat.¹² If the priest's daughter also be married unto a stranger, she may not eat of an offering of the holy things.¹³ But if the priest's daughter be a widow, or divorced, and have no child, and is returned unto her father's house, as in her youth, she shall eat of her father's meat: but there shall no stranger eat thereof.¹⁴ And if a man eat of the holy thing unwittingly, then he shall put the fifth part thereof unto it, and shall give it unto the priest with the holy thing.¹⁵ And they shall not profane the holy things of the children of Israel, which they offer unto the LORD;¹⁶ Or suffer them to bear the iniquity of trespass, when they eat their holy things: for I the LORD do sanctify them.¹⁷ And the LORD spake unto Moses, saying,¹⁸ Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them, Whatsoever he be of the house of Israel, or of the strangers in Israel, that will offer his oblation for all his vows, and for all his freewill offerings, which they will offer unto the LORD for a burnt offering;¹⁹ Ye shall offer at your own will a male without blemish, of the beeves, of the sheep, or of the goats.²⁰ But whatsoever hath a blemish, that shall ye not offer: for it shall not be acceptable for you.²¹ And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish his vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein.²² Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of

تَعْمَلُهُ، وَلَكِنْ لِيَذَرَ لَا يُرْصَى بِهِ.²⁴ وَمَرْصُوصَ الْخَصِيَّةِ وَمَسْخُوقَهَا وَمَقْطُوعَهَا لَا تُقَرَّبُوا لِلرَّبِّ. وَفِي أَرْضِكُمْ لَا تَعْمَلُوهَا.²⁵ وَمِنْ يَدِ ابْنِ الْعَرِيبِ لَا تُقَرَّبُوا خُبْزَ إِيَّاهُمْ مِنْ جَمِيعِ هَذِهِ، لَأَنَّ فِيهَا فَسَادَهَا. فِيهَا عَيْبٌ لَا يُرْصَى بِهَا عَنْكُمْ.²⁶ وَقَالَ الرَّبُّ لِمُوسَى،²⁷ مَتَى وَلَدٌ يَقَرُّ أَوْ عَتَمٌ أَوْ مَعْرَى يَكُونُ سَبْعَةَ أَيَّامٍ تَحْتَ أُمِّهِ، ثُمَّ مِنَ الْيَوْمِ الثَّامِنِ قَصَاعِدًا يُرْصَى بِهِ فُرْبَانًا وَقُودًا لِلرَّبِّ.²⁸ وَأَمَّا الْبَقَرَةُ أَوْ الشَّاةُ فَلَا تَذْبَحُوهَا وَأَبْنَهَا فِي يَوْمٍ وَاحِدٍ.²⁹ وَمَتَى دَبْحْتُمْ دَبِيحَةً شُكْرًا لِلرَّبِّ فَلِلرَّضَا عَنْكُمْ تَذْبَحُوهَا. فِي ذَلِكَ الْيَوْمِ تُؤْكَلُ. لَا تُبْقُوا مِنْهَا إِلَى الْعَدِ. أَنَا الرَّبُّ.³¹ فَتَحْفَظُونَ وَصَايَايَ وَتَعْمَلُونَهَا. أَنَا الرَّبُّ.³² وَلَا تُدَسُّونَ أَسْمِيَ الْقُدُّوسَ فَأَتَقَدَّسَ فِي وَسْطِ بَنِي إِسْرَائِيلَ. أَنَا الرَّبُّ مُقَدِّسُكُمْ³³ الَّذِي أَخْرَجْتُكُمْ مِنْ أَرْضِ مِصْرَ لِيَكُونَ لَكُمْ إِلَهًا. أَنَا الرَّبُّ.

them upon the altar unto the LORD.²³ Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that mayest thou offer for a freewill offering; but for a vow it shall not be accepted.²⁴ Ye shall not offer unto the LORD that which is bruised, or crushed, or broken, or cut; neither shall ye make any offering thereof in your land.²⁵ Neither from a stranger's hand shall ye offer the bread of your God of any of these; because their corruption is in them, and blemishes be in them: they shall not be accepted for you.²⁶ And the LORD spake unto Moses, saying,²⁷ When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD.²⁸ And whether it be cow or ewe, ye shall not kill it and her young both in one day.²⁹ And when ye will offer a sacrifice of thanksgiving unto the LORD, offer it at your own will.³⁰ On the same day it shall be eaten up; ye shall leave none of it until the morrow: I am the LORD.³¹ Therefore shall ye keep my commandments, and do them: I am the LORD.³² Neither shall ye profane my holy name; but I will be hallowed among the children of Israel: I am the LORD which hallow you,³³ That brought you out of the land of Egypt, to be your God: I am the LORD.