

<sup>1</sup>The LORD also spake unto Joshua, saying, <sup>2</sup>Speak to the children of Israel, saying, Appoint out for you cities of refuge, whereof I spake unto you by the hand of Moses: <sup>3</sup>That the slayer that killeth any person unawares and unwittingly may flee thither: and they shall be your refuge from the avenger of blood. <sup>4</sup>And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them. <sup>5</sup>And if the avenger of blood pursue after him, then they shall not deliver the slayer up into his hand; because he smote his neighbour unwittingly, and hated him not beforetime. <sup>6</sup>And he shall dwell in that city, until he stand before the congregation for judgment, and until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled. <sup>7</sup>And they appointed Kedesh in Galilee in mount Naphtali, and Shechem in mount Ephraim, and Kirjatharba, which is Hebron, in the mountain of Judah. <sup>8</sup>And on the other side Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh. <sup>9</sup>These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth any person at unawares might flee thither, and not die

<sup>1</sup>وَقَالَ الرَّبُّ لِيَشُوعَ، <sup>2</sup>قُلْ لِبَنِي إِسْرَائِيلَ، اجْعَلُوا  
لأنفسكم مَدُنَ الْمَلْجَا كَمَا كَلَّمْتُكُمْ عَلَى يَدِ  
مُوسَى لِيَهْزُبَ إِلَيْهَا الْقَائِلُ ضَارِبٌ نَفْسَ سَهْوًا يَغِيرُ  
عِلْمَ. فَتَكُونُ لَكُمْ مَلْجَأًا مِنْ وَلِيِّ الدَّمِ. <sup>4</sup>فَيَهْزُبُ إِلَى  
وَأَجْدَةٍ مِنْ هَذِهِ الْمُدُنِ، وَيَقِفُ فِي مَدْخَلِ بَابِ الْمَدِينَةِ  
وَيَتَكَلَّمُ بِدَعْوَاهُ فِي آذَانِ شُيُوخِ تِلْكَ الْمَدِينَةِ، فَيَضُمُّوهُ  
إِلَيْهِمْ إِلَى الْمَدِينَةِ وَيُعْطُوهُ مَكَانًا فَيَسْكُنُ مَعَهُمْ. <sup>5</sup>وَإِذَا  
تَبِعَهُ وَلِيُّ الدَّمِ فَلَا يُسَلِّمُوا الْقَائِلَ بِيَدِهِ لِأَنَّهُ يَغِيرُ عِلْمَ  
صَتَرِ قَرِينِهِ، وَهُوَ غَيْرُ مُبْغِضٍ لَهُ مِنْ قَبْلِ. <sup>6</sup>وَيَسْكُنُ فِي  
تِلْكَ الْمَدِينَةِ حَتَّى يَقِفَ أَمَامَ الْجَمَاعَةِ لِلْقَضَاءِ، إِلَى أَنْ  
يَمُوتَ الْكَاهِنُ الْعَظِيمُ الَّذِي يَكُونُ فِي تِلْكَ الْيَوْمِ. حِينَئِذٍ  
يَرْجِعُ الْقَائِلُ وَيَأْتِي إِلَى مَدِينَتِهِ وَبَيْتِهِ إِلَى الْمَدِينَةِ الَّتِي  
هَرَبَ مِنْهَا. <sup>7</sup>فَقَدَّسُوا قَادِشَ فِي الْجَلِيلِ فِي جَبَلِ تَفْتَالِي،  
وَشَكِيمَ فِي جَبَلِ أَفْرَايِمَ، وَقَرْيَةَ أَرْتَعِ هِيَ حَبْرُونُ فِي  
جَبَلِ يَهُوذَا. <sup>8</sup>وَفِي غَبْرِ أَرْدُنٍّ أَرَبْحَا نَحْوَ الشَّرُوفِ جَعَلُوا  
بَاصِرَ فِي الْبَرِّيَّةِ فِي السَّهْلِ مِنْ سِبْطِ رَاوِبِينَ، وَرَامُوتَ  
فِي جَلْعَادَ مِنْ سِبْطِ جَادَ، وَجُولَانَ فِي بَاشَانَ مِنْ سِبْطِ  
مَنَسَّى. <sup>9</sup>هَذِهِ هِيَ مَدُنُ الْمَلْجَا لِكُلِّ بَنِي إِسْرَائِيلَ  
وَلِلْغَرِيبِ النَّازِلِ فِي وَسْطِهِمْ لِيَهْزُبَ إِلَيْهَا كُلُّ ضَارِبِ  
نَفْسٍ سَهْوًا، فَلَا يَمُوتَ بِيَدِ وَلِيِّ الدَّمِ حَتَّى يَقِفَ أَمَامَ  
الْجَمَاعَةِ.

by the hand of the avenger of blood, until  
he stood before the congregation.