

¹But Job answered and said, ²How hast thou helped him that is without power? how savest thou the arm that hath no strength? ³How hast thou counselled him that hath no wisdom? and how hast thou plentifully declared the thing as it is? ⁴To whom hast thou uttered words? and whose spirit came from thee? ⁵Dead things are formed from under the waters, and the inhabitants thereof. ⁶Hell is naked before him, and destruction hath no covering. ⁷He stretcheth out the north over the empty place, and hangeth the earth upon nothing. ⁸He bindeth up the waters in his thick clouds; and the cloud is not rent under them. ⁹He holdeth back the face of his throne, and spreadeth his cloud upon it. ¹⁰He hath compassed the waters with bounds, until the day and night come to an end. ¹¹The pillars of heaven tremble and are astonished at his reproof. ¹²He divideth the sea with his power, and by his understanding he smiteth through the proud. ¹³By his spirit he hath garnished the heavens; his hand hath formed the crooked serpent. ¹⁴Lo, these are parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?

¹قَالَ أَيُّوبُ، ²كَيْفَ أَعْنَتَ مَنْ لَا قُوَّةَ لَهُ، وَحَلَّصْتَ ذِرَاعًا لَا عِزَّ لَهَا. ³كَيْفَ أَسْرَتَ عَلَى مَنْ لَا حِكْمَةَ لَهُ، وَأَطْهَرْتَ الْقَهْمَ بِكَثْرَةٍ. ⁴لِمَنْ أَغَلَّيْتُ أَقْوَالَ، وَتَسَمَّيْتُ مِنْ حَرَجْتِ مِنْكَ. ⁵الْأَرْوَاحُ تَرْبَعُ مِنْ تَحْتِ الْمِيَاهِ وَسَكَّانِهَا. ⁶الْهَاطِيَةُ غُرْبَاتُهُ قُدَّامُهُ وَالْهَلَاكُ لَيْسَ لَهُ غِطَاءٌ. ⁷يَمُدُّ السَّمَالَ عَلَى الْخَلَاءِ، وَيُعَلِّقُ الْأَرْضَ عَلَى لَا شَيْءٍ. ⁸يَصُرُّ الْمِيَاهُ فِي سُخْبِهِ فَلَا يَتَمَرَّقُ الْغَيْمُ تَحْتَهَا. ⁹يَحْجُبُ وَجْهَ كُرْسِيِّهِ بَاسِطًا عَلَيْهِ سَحَابَهُ. ¹⁰رَسَمَ حَدًّا عَلَى وَجْهِ الْمِيَاهِ عِنْدَ اتِّصَالِ الثُّورِ بِالظَّلْمَةِ. ¹¹أَعْمَدَةُ السَّمَاوَاتِ تَرْبَعُ وَتَتَرَاغُ مِنْ رَجَرِهِ. ¹²يُقَوِّتُهُ يُزْعِجُ الْبَحْرَ وَيَفْهَمُهُ يَسْحَقُ رَهَبًا. ¹³يَنْفَخِيهِ السَّمَاوَاتُ مُشْرِقَةً، وَيَبْدَاهُ أَبْدَانًا الْحَيَّةَ الْهَارِبَةَ. ¹⁴هَا هَذِهِ أَطْرَافُ طَرْفِهِ، وَمَا أَحْقَصَ الْكَلَامَ الَّذِي تَسْمَعُهُ مِنْهُ. وَأَمَّا رَعْدُ جَبَرُوتِهِ فَمَنْ يَفْهَمُ..