

¹Why, seeing times are not hidden from the Almighty, do they that know him not see his days? ²Some remove the landmarks; they violently take away flocks, and feed thereof. ³They drive away the ass of the fatherless, they take the widow's ox for a pledge. ⁴They turn the needy out of the way: the poor of the earth hide themselves together. ⁵Behold, as wild asses in the desert, go they forth to their work; rising betimes for a prey: the wilderness yieldeth food for them and for their children. ⁶They reap every one his corn in the field: and they gather the vintage of the wicked. ⁷They cause the naked to lodge without clothing, that they have no covering in the cold. ⁸They are wet with the showers of the mountains, and embrace the rock for want of a shelter. ⁹They pluck the fatherless from the breast, and take a pledge of the poor. ¹⁰They cause him to go naked without clothing, and they take away the sheaf from the hungry; ¹¹Which make oil within their walls, and tread their winepresses, and suffer thirst. ¹²Men groan from out of the city, and the soul of the wounded crieth out: yet God layeth not folly to them. ¹³They are of those that rebel against the light; they know not the ways thereof, nor abide in the paths thereof. ¹⁴The murderer rising with the light killeth the poor and needy, and in the night is as a thief. ¹⁵The eye also of the adulterer waiteth for the twilight, saying, No eye shall see me: and disguiseth his face. ¹⁶In the dark they dig through houses, which they had marked for themselves in the daytime: they know not the light. ¹⁷For the morning is to them even as the shadow

¹لَمَّا إِذْ لَمْ تَخْتَبِ الْأَزْمَتُ مِنَ الْقَدِيرِ لَا يَرَى غَارُفُهُ يَوْمَهُ. ²يَنْقُلُونَ الثُّخُومَ. يَغْتَصِبُونَ قَطِيعاً وَيَرْعَوْنَهُ. يَسْتَأْفُونَ جَمَارَ الْيَامَى وَيَرْتَهِنُونَ تَوْرَ الْأَرْمَلَةِ. يَصُدُّونَ الْفُقَرَاءَ عَنِ الطَّرِيقِ. مَسَاكِينَ الْأَرْضِ يَخْتَبِئُونَ جَمِيعاً. ³هَآ هُمْ كَالْفَرَاءِ فِي الْقَفْرِ يَخْرُجُونَ إِلَى عَمَلِهِمْ يُبَكِّرُونَ لِلطَّعَامِ. الْبَارِيَةُ لَهُمْ خُبْرٌ لِأَوْلَادِهِمْ. ⁴فِي الْحَقْلِ يَحْصُدُونَ غَلَقَهُمْ، وَيَعْلَلُونَ كَرَمَ الشَّرِيرِ. يَبْسُتُونَ غَرَاءً يَلَا لَيْسَ وَلَيْسَ لَهُمْ كِسْوَةٌ فِي الْبَرْدِ. يَبْتَلُونَ مِنْ مَطَرِ الْجِبَالِ وَلِعَدَمِ الْمَلَجِ يَتَنَبَّهُونَ الصَّخْرَ. ⁵يَخْطُفُونَ الْيَتِيمَ عَنِ التَّدِيٍّ وَمِنَ الْمَسَاكِينَ يَرْتَهِنُونَ. ⁶غَرَاءً يَذْهَبُونَ يَلَا لَيْسَ، وَجَائِعِينَ يَحْمِلُونَ حُرْماً. ⁷يَعْمُرُونَ الرِّبْتَ دَاخِلَ أَسْوَارِهِمْ. يَذْشُونَ الْمَقَاصِرَ وَيَغْطِشُونَ. ⁸مِنَ الْوَجَعِ أَتَاسٌ يَبْتُتُونَ، وَنَفْسُ الْجَرْحَى تَسْتَعِيبُ، وَاللَّهُ لَا يَنْتَبِهُ إِلَى الظُّلَمِ. ⁹أَوَلَيْكَ يَكُونُونَ بَيْنَ الْمُتَمَرِّدِينَ عَلَى النَّوْرِ. لَا يَعْرِفُونَ طَرَفَهُ وَلَا يَلْبَسُونَ فِي سُبُلِهِ. ¹⁰مَعَ النَّوْرِ يَقُومُ الْقَائِلُ. يَقْتُلُ الْمُسْكِينَ وَالْفَقِيرَ، وَفِي اللَّيْلِ يَكُونُ كَاللَّصِّ. ¹¹وَعَيْنُ الرَّائِي تُلَاحِظُ الْعِشَاءَ. يَقُولُ، لَا تُرَافِقُنِي عَيْنٌ. فَيَجْعَلُ سِرّاً عَلَى وَجْهِهِ. ¹²يَنْقُبُونَ الثُّبُوتَ فِي الظَّلَامِ. فِي النَّهَارِ يُغْلِقُونَ عَلَى أَنْفُسِهِمْ. لَا يَعْرِفُونَ النَّوْرَ. ¹³لَآئِهِ سَوَاءٌ عَلَيْهِمُ الصَّبَاحُ وَطِلُّ الْمَوْتِ. لَأَنَّهُمْ يَعْلَمُونَ أَهْوََالَ طِلِّ الْمَوْتِ. ¹⁴خَفِيفٌ هُوَ عَلَى وَجْهِ الْمَيِّتِ. مَلْعُونٌ تَصِيبُهُمْ فِي الْأَرْضِ. لَا يَتَوَجَّهُ إِلَى طَرِيقِ الْكُرُومِ. ¹⁵الْقَطِطُ وَالْقَطِطُ يَذْهَبَانِ بِمَيِّهِ التَّلَجِ، كَذَا الْهَآوِيَةُ بِالذِّبَنِ أَخْطَاوَا. ¹⁶تَسَاهُ الرَّجْمُ، يَسْتَحْلِيهِ الدُّودُ. لَا يَذْكَرُ بَعْدُ، وَيَنْكَسِرُ الْأَثِيمُ كَشَجَرَةٍ. ¹⁷يَسِيءُ إِلَى الْعَاقِرِ الَّتِي لَمْ تَلِدْ، وَلَا يُحْسِنُ إِلَى الْأَرْمَلَةِ. ¹⁸يُمْسِكُ الْأَعْرَاءَ يَقُوَّتِهِ. يَقُومُ فَلَا يَأْمَنُ أَحَدٌ بِحَيَاتِهِ. ¹⁹يُعْطِيهِ طُمَآئِنَةً قَيِّتَوَكُلْ، وَلَكِنْ عَيْنَاهُ عَلَى طَرَفِهِمْ. ²⁰يَتَرَفَّعُونَ قَلِيلاً ثُمَّ لَا يَكُونُونَ وَيَخْطُونَ. كَالْكُلِّ يَجْمَعُونَ وَكَرَأْسِ السُّبُلَةِ يُقْطَعُونَ. ²¹وَإِنْ لَمْ يَكُنْ كَذَا، فَمَنْ يَكْذِبُنِي وَيَجْعَلُ كَلَامِي لَا شَيْئاً..

of death: if one know them, they are in the terrors of the shadow of death.¹⁸ He is swift as the waters; their portion is cursed in the earth: he beholdeth not the way of the vineyards.¹⁹ Drought and heat consume the snow waters: so doth the grave those which have sinned.²⁰ The womb shall forget him; the worm shall feed sweetly on him; he shall be no more remembered; and wickedness shall be broken as a tree.²¹ He evil entreateth the barren that beareth not: and doeth not good to the widow.²² He draweth also the mighty with his power: he riseth up, and no man is sure of life.²³ Though it be given him to be in safety, whereon he resteth; yet his eyes are upon their ways.²⁴ They are exalted for a little while, but are gone and brought low; they are taken out of the way as all other, and cut off as the tops of the ears of corn.²⁵ And if it be not so now, who will make me a liar, and make my speech nothing worth?