

<sup>1</sup>Man that is born of a woman is of few days, and full of trouble.<sup>2</sup>He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not.<sup>3</sup>And dost thou open thine eyes upon such an one, and bringest me into judgment with thee?<sup>4</sup>Who can bring a clean thing out of an unclean? not one.<sup>5</sup>Seeing his days are determined, the number of his months are with thee, thou hast appointed his bounds that he cannot pass;<sup>6</sup>Turn from him, that he may rest, till he shall accomplish, as an hireling, his day.<sup>7</sup>For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease.<sup>8</sup>Though the root thereof wax old in the earth, and the stock thereof die in the ground;<sup>9</sup>Yet through the scent of water it will bud, and bring forth boughs like a plant.<sup>10</sup>But man dieth, and wasteth away: yea, man giveth up the ghost, and where is he?<sup>11</sup>As the waters fail from the sea, and the flood decayeth and drieth up:<sup>12</sup>So man lieth down, and riseth not: till the heavens be no more, they shall not awake, nor be raised out of their sleep.<sup>13</sup>O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me!<sup>14</sup>If a man die, shall he live again? all the days of my appointed time will I wait, till my change come.<sup>15</sup>Thou shalt call, and I will answer thee: thou wilt have a desire to the work of thine hands.<sup>16</sup>For now thou numberest my steps: dost thou not watch over my sin?<sup>17</sup>My transgression is sealed up in a bag, and thou sewest up mine

<sup>1</sup>الإنسان مَوْلُودُ الْمَرْأَةِ قَلِيلُ الْأَيَّامِ وَسَعْعَانُ تَعْبًا.<sup>2</sup>يَخْرُجُ كَالزَّهْرِ ثُمَّ يَدْوِي، وَيَبْرُخُ كَالطَّلِّ وَلَا يَبْقَى.<sup>3</sup>فَعَلَيْ مِثْلٍ هَذَا حَدَفْتُ عَيْنَيْكَ، وَإِيَّايَ أَحْصَرْتُ إِلَى الْمَحَاكِمَةِ مَعَكَ.<sup>4</sup>مَنْ يَخْرُجُ الطَّاهِرَ مِنَ النَّجَسِ. لَا أَخْذُ. <sup>5</sup>إِنْ كَانَتْ أَبَامُهُ مَحْدُودَةً وَعَدَدُ أَشْهُرِهِ عِنْدَكَ وَقَدْ عَيَّنْتَ أَجَلَهُ فَلَا يَتَجَاوَزُهُ، <sup>6</sup>فَأَقْصِرْ عَنْهُ لَيْسْتَرِيحَ، إِلَى أَنْ يُسَرَّ كَالْأَجِيرِ بِأَيْتِهَاءِ يَوْمِهِ. <sup>7</sup>لَأَنَّ لِلشَّجَرَةِ رَجَاءً. إِنْ قُطِعَتْ تُخْلِفُ أَيْضًا وَلَا تُعْذَمُ أَغْصَانُهَا. وَلَوْ قَدِمَ فِي الْأَرْضِ أَضْلُهَا وَمَاتَ فِي التُّرَابِ جَذْعُهَا، <sup>9</sup>فَمِنْ رَائِحَةِ الْمَاءِ تُفْرِحُ وَتُثْبِتُ فُرُوعًا كَالْعَرَسِ. <sup>10</sup>أَمَّا الرَّجُلُ فَيَمُوتُ وَيَبْلَى. الْإِنْسَانُ يُسَلِّمُ الرُّوحَ، فَأَيْنَ هُوَ. <sup>11</sup>قَدْ تَنَقَّدَ الْحَيَاةَ مِنَ الْبَحْرِ، وَالتَّهْهُرُ يَنْسِفُ وَيَجِفُ، <sup>12</sup>وَالْإِنْسَانُ يَصْطَلِجُ وَلَا يَقُومُ. لَا يَسْتَبْقِطُونَ حَتَّى لَا تَبْقَى السَّمَاوَاتُ وَلَا يَسْتَبْهَوْنَ مِنْ تَوْمِهِمْ. <sup>13</sup>لَيْتَكَ تُوَارِينِي فِي الْهَابِيَةِ وَتُخْفِينِي إِلَى أَنْ يَنْصَرِفَ عَصَبُكَ، وَتُعَيِّنَ لِي أَجَلًا فَتَذَكِّرْنِي. <sup>14</sup>إِنْ مَاتَ رَجُلٌ أَقْبَحِيًّا. كُلُّ أَيَّامِ جِهَادِي أَضِيزُ إِلَى أَنْ يَأْتِيَ بَدَلِي. <sup>15</sup>تَدْعُو قَاتًا أَجِيْبُكَ. تَسْتَأْفِي إِلَى عَمَلِ يَدِكَ. <sup>16</sup>أَمَّا الْآنَ فَنُحْصِي خُطَاوَاتِي. أَلَا تُحَافِظُ عَلَيَّ حَاطَتِي. <sup>17</sup>مَعْصِيَتِي مَحْنُومٌ عَلَيْهَا فِي صُرَّةٍ، وَتُلَقِّقُ عَلَيَّ قُوقَ إِيْمِي. <sup>18</sup>إِنَّ الْجَبَلَ السَّاقِطَ يَنْتَبِزُ، وَالصَّخْرَ يَرْجَحُ مِنْ مَكَانِهِ. <sup>19</sup>الْحِجَارَةُ تَبْلِيهَا الْمِيَاهُ، وَتَجْرُفُ سُيُولُهَا تُرَابَ الْأَرْضِ. وَكَذَلِكَ أَنْتَ تُبِيدُ رَجَاءَ الْإِنْسَانِ. <sup>20</sup>تَتَجَبَّرُ عَلَيْهِ أَيْدِي قَبِيْذِهِ. تُسَوِّهُ وَجْهَهُ وَتَطْرُدُهُ. <sup>21</sup>يَكْتَرُمُ بَنُوهُ وَلَا يَعْلَمُ، أَوْ يَصْغُرُونَ وَلَا يَعْلَمُ بِهِمْ. <sup>22</sup>إِنَّمَا عَلَى ذَاتِهِ يَتَوَجَّعُ لَحْمُهُ وَعَلَى ذَاتِهَا تُنُوحُ نَفْسُهُ.

iniquity.<sup>18</sup> And surely the mountain falling cometh to nought, and the rock is removed out of his place.<sup>19</sup> The waters wear the stones: thou washest away the things which grow out of the dust of the earth; and thou destroyest the hope of man.<sup>20</sup> Thou prevailest for ever against him, and he passeth: thou changest his countenance, and sendest him away.<sup>21</sup> His sons come to honour, and he knoweth it not; and they are brought low, but he perceiveth it not of them.<sup>22</sup> But his flesh upon him shall have pain, and his soul within him shall mourn.