مَنْ صَدَّقَ خَبَرَنَا، وَلِمَنِ اسْتُعْلِنَتْ ذِرَاعُ الرَّبِّ. تَبَتَ قُدَّامَهُ كَفَرْخِ وَكَعِرْقِ مِنْ أَرْضِ يَابِسَةِ، لاَ صُورَةَ لَهُ وَلاَ جَمَالَ فَنَنْظُّرَ إِلَيْهِ، وَلاَ مَنْظَرَ فَّنَشْتَهِيهِ. ۚ مُحْتَقَرٌ وَمَخْذُولٌ ۗ مِنَ النَّاسِ، رَجُلُ أَوْجَاعِ وَمُخْتَبِرُ الْحُزْنِ، وَكَمُسَتَّر عَنْهُ وُحُوهُنَا، مُحْتَقَـرٌ فَلَـمْ ً نَعْتَـدٌّ به. ۖ لَكَنَّ أَحْزَانَنَا حَمَلَهَا وَأُوْجَاعَنَا تَحَمَّلَهَا. وَنَحْنُ حَسِبْنَاهُ مُصَابِاً مَصْرُوباً مِنَ اللَّهِ وَمَذْلُولاً. وَهُوَ مَجْرُوحٌ لأَجْلِ مَعَاصِينَا، مَسْحُوقٌ آثَامِنَا. تَأْدِيثُ سَلاَمِنَا عَلَيْهِ، وَبِحُبُرِهِ شُفِينَا. ُكُلِّنَا كَغَنَم صَلَلْنَا. مِلْنَا كُلِّ وَاحِدٍ إِلَى طَرِيقِهِ، وَالرَّبُّ وَصَعَ عَلَيْهِ إِثْمَّ جَمِيعِنَا. ۖ ظُلِمَ أُمَّا هُوَ فَتَذَلَّلَ وَلَمْ يَفْتَحْ فَاهُ، كَشَاةِ تُسَاقُ إِلَى الذَّبْح، وَكَنَعْجَـةِ صَامِتَـةِ أَمَـامٍ جَازِّيهَـا فَلَـمْ يَفْ فَاهُ. ْمِنَ الضُّغْطَةِ وَمِنَ الدَّيْنُونَةِ أَخِذَ. وَفِي جِيلِهِ كَانَ يَظُنُّ أَنَّهُ قُطعَ مِنْ أَرْضِ الأَحْيَاءِ، أَنَّهُ ضُرِبَ مِنْ أَجْلِ ذَنْب شَعْبِي. وَجُعلَ مَعَ الأَشْرَارِ قَبْرُهُ، وَمَعَ غَنِيٍّ مَوْتِهِ. عَلَى أَنَّهُ لَمْ يَعْمَلْ ظُلْماً، وَلَمْ يَكُنْ فِي فَمِهِ غِشٌّ. أَمَّا الرَّبُّ فَسُرَّ بأنْ يَسْحَقَهُ بِالْحُزْنِ. إِنْ جَعَلَ نَفْسَهُ ذَبِيحَةَ إِنَّم يَرَى نَسْلاً تَطُولُ أَيَّامُهُ وَمَسَرَّةُ الرَّبِّ بِيَدِهِ تَنْجَحُ. أَ مِنْ َ تَعَبِ نَفْسِهِ يَرَى وَيَشْبَعُ، وَعَبْدِي الْبَالُّ بِمَعْرِ فَتِهِ يُبَرِّرُ كَثِيرِينَ، وَآتَامُهُمْ هُوَ يَحْمِلُهَا. 12لِذَلِكَ أَقْسِمُ لَهُ بَيْنَ الأَعِزَّاءِ وَمَعَ الْغُظَمَاءِ يَقْسِمُ غَنِيمَةً، مِنْ أَحْلِ أَنَّهُ سَكَبَ لِلْمَوْتِ نَفْسَهُ وَأَحْصِيَ مَعَ أَثَمَةِ، وَهُوَ حَمَلَ خَطِيَّةَ كَثِيرِينَ وَشَفَعَ فِي الْمُذْنِبِينَ.

<sup>1</sup>Who hath believed our report? and to whom is the arm of the LORD revealed?<sup>2</sup>For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. 5But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. 10 Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his

hand. He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.