

<sup>1</sup>Now after these things, in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, the son of Azariah, the son of Hilkiah,<sup>2</sup>The son of Shallum, the son of Zadok, the son of Ahitub,<sup>3</sup>The son of Amariah, the son of Azariah, the son of Meraioth,<sup>4</sup>The son of Zerariah, the son of Uzzi, the son of Bukki,<sup>5</sup>The son of Abishua, the son of Phinehas, the son of Eleazar, the son of Aaron the chief priest:<sup>6</sup>This Ezra went up from Babylon; and he was a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him.<sup>7</sup>And there went up some of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king.<sup>8</sup>And he came to Jerusalem in the fifth month, which was in the seventh year of the king.<sup>9</sup>For upon the first day of the first month began he to go up from Babylon, and on the first day of the fifth month came he to Jerusalem, according to the good hand of his God upon him.<sup>10</sup>For Ezra had prepared his heart to seek the law of the LORD, and to do it, and to teach in Israel statutes and judgments.<sup>11</sup>Now this is the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, even a scribe of the words of the commandments of the LORD, and of his statutes to Israel.<sup>12</sup>Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, perfect peace, and at such a time.<sup>13</sup>I make a decree, that all they of

<sup>1</sup>وَعَدَ هَذِهِ الْأُمُورِ فِي مُلْكٍ أُرْتُخَسَسْتُا مَلِكِ قَارِسَ، عَزْرَا بْنُ سَرَائَا بْنِ عَزْرِيَّا بْنِ حَلْفِيَّا بْنِ سَلُومَ بْنِ صَادُوقَ بْنِ أَحِيْطُوبَ بْنِ أَمْرِيَّا بْنِ عَزْرِيَّا بْنِ مَرَّايُوثَ بْنِ رَرَحِيَّا بْنِ عَزْرِيَّا بْنِ بُقِّي بْنِ أَبِيشُوعَ بْنِ فَيْتَحَاسَ بْنِ أَلْعَازَارَ بْنِ هَارُونَ الْكَاهِنِ الرَّأْسِ،<sup>6</sup>عَزْرَا هَذَا صَعَدَ مِنْ بَابِلَ، وَهُوَ كَاتِبٌ مَاهِرٌ فِي شَرِيعَةِ مُوسَى الَّتِي أَعْطَاهَا الرَّبُّ إِلَهُ إِسْرَائِيلَ. وَأَعْطَاهُ الْمَلِكُ حَسَبَ يَدِ الرَّبِّ إِلَهُهِ عَلَيْهِ، كُلَّ سُؤْلِهِ.<sup>7</sup>وَصَعَدَ مَعَهُ مِنْ بَنِي إِسْرَائِيلَ وَالْكَهَنَةِ وَاللَّوِيِّينَ وَالْمُغَنِّينَ وَالنَّوَائِينَ وَالتَّنْسِيمَ إِلَى أُورُشَلِيمَ فِي السَّنَةِ السَّابِعَةِ لَأُرْتُخَسَسْتُا الْمَلِكِ.<sup>8</sup>وَجَاءَ إِلَى أُورُشَلِيمَ فِي الشَّهْرِ الْخَامِسِ فِي السَّنَةِ السَّابِعَةِ لِلْمَلِكِ. لِأَنَّهُ فِي الشَّهْرِ الْأَوَّلِ ابْتَدَأَ يَصْعَدُ مِنْ بَابِلَ، وَفِي أَوَّلِ الشَّهْرِ الْخَامِسِ جَاءَ إِلَى أُورُشَلِيمَ حَسَبَ يَدِ اللَّهِ الصَّالِحَةِ عَلَيْهِ.<sup>10</sup>لَآنَّ عَزْرَا هَيَّا قَلْبُهُ لِيَطْلُبَ شَرِيعَةَ الرَّبِّ وَالْعَمَلَ بِهَا وَلِيُعَلِّمَ إِسْرَائِيلَ قَرِيبَةً وَقَضَاءً.<sup>11</sup>وَهَذِهِ صُورَةُ الرِّسَالَةِ الَّتِي أَعْطَاهَا الْمَلِكُ أُرْتُخَسَسْتُا لِعَزْرَا الْكَاهِنِ الْكَاتِبِ، كَاتِبِ كَلَامٍ وَصَائِيَا الرَّبِّ وَقَرَائِضِهِ عَلَى إِسْرَائِيلَ،<sup>12</sup>مِنْ أُرْتُخَسَسْتُا مَلِكِ الْمُلُوكِ، إِلَى عَزْرَا الْكَاهِنِ كَاتِبِ شَرِيعَةِ إِلَهِ السَّمَاءِ الْكَامِلِ، إِلَى آخِرِهِ.<sup>13</sup>قَدْ صَدَرَ مِنِّي أَمْرٌ أَنَّ كُلَّ مَنْ أَرَادَ فِي مُلْكِي مِنْ شَعْبِ إِسْرَائِيلَ وَكَهَنَتِهِ وَاللَّوِيِّينَ أَنْ يَرْجِعَ إِلَى أُورُشَلِيمَ مَعَكَ فَلْيَرْجِعْ.<sup>14</sup>مِنْ أَجْلِ أَتُكِّ مُرْسَلٌ مِنْ قِبَلِ الْمَلِكِ وَمُشِيرِيهِ السَّبْعَةِ لِأَجْلِ السُّؤَالِ عَنْ يَهُودَا وَأُورُشَلِيمَ حَسَبَ شَرِيعَةِ إِلَهِكَ الَّتِي بِيَدِكَ،<sup>15</sup>وَلِيَحْمَلَ فِصَّةً وَذَهَبَ يَبْرَغَ بِهِ الْمَلِكُ وَمُشِيرُوهُ لِإِلَهِ إِسْرَائِيلَ الَّذِي فِي أُورُشَلِيمَ مَسْكَنِهِ.<sup>16</sup>وَكُلُّ الْفِصَّةِ وَالذَّهَبِ الَّتِي تَجِدُ فِي كُلِّ بِلَادِ بَابِلَ مَعَ تَبَرُّعَاتِ الشَّعْبِ وَالْكَهَنَةِ الْمُتَبَرِّعِينَ لِبَيْتِ إِلَهُهِمُ الَّذِي فِي أُورُشَلِيمَ، لِيَتَسَرَّيَ عَاجِلًا بِهِذِهِ الْفِصَّةِ نِيزَانًا وَكِتَاشًا وَخِرَافًا وَتَقْدِمَاتِهَا وَيَسْكَكَاتِهَا، وَتَقَرَّبَهَا عَلَى الْمَذْبُوحِ الَّذِي فِي بَيْتِ إِلَهُكُمْ الَّذِي فِي أُورُشَلِيمَ.<sup>18</sup>وَمَهْمَا حَسُنَ عِنْدَكَ وَعِنْدَ إِخْوَتِكَ أَنْ تَعْمَلُوهُ بِبَاقِي الْفِصَّةِ وَالذَّهَبِ فَحَسَبَ إِرَادَةِ إِلَهُكُمْ تَعْمَلُونَهُ.<sup>19</sup>وَالْإِثْنَةُ الَّتِي تُعْطَى لَكَ لِخِدْمَةِ بَيْتِ إِلَهِكَ فَيَسَلِّمَهَا أَمَامَ إِلَهِ أُورُشَلِيمَ.<sup>20</sup>وَبَاقِي احتِياجِ بَيْتِ إِلَهِكَ الَّذِي يَتَّقُونَ لَكَ أَنْ تُعْطِيَهُ، فَأَعْطِهِ مِنْ بَيْتِ خَزَائِنِ الْمَلِكِ.<sup>21</sup>وَمِنِّي أَنَا أُرْتُخَسَسْتُا الْمَلِكِ صَدَرَ أَمْرٌ إِلَى كُلِّ الْخَرَتَةِ الَّذِينَ فِي غَيْرِ النَّهْرِ أَنَّ كُلَّ مَا يَطْلُبُهُ مِنْكُمْ عَزْرَا الْكَاهِنُ كَاتِبُ شَرِيعَةِ إِلَهِ السَّمَاءِ فَلْيُعْمَلْ بِسُرْعَةٍ،<sup>22</sup>إِلَى

the people of Israel, and of his priests and Levites, in my realm, which are minded of their own freewill to go up to Jerusalem, go with thee.<sup>14</sup> Forasmuch as thou art sent of the king, and of his seven counsellors, to enquire concerning Judah and Jerusalem, according to the law of thy God which is in thine hand;<sup>15</sup> And to carry the silver and gold, which the king and his counsellors have freely offered unto the God of Israel, whose habitation is in Jerusalem,<sup>16</sup> And all the silver and gold that thou canst find in all the province of Babylon, with the freewill offering of the people, and of the priests, offering willingly for the house of their God which is in Jerusalem:<sup>17</sup> That thou mayest buy speedily with this money bullocks, rams, lambs, with their meat offerings and their drink offerings, and offer them upon the altar of the house of your God which is in Jerusalem.<sup>18</sup> And whatsoever shall seem good to thee, and to thy brethren, to do with the rest of the silver and the gold, that do after the will of your God.<sup>19</sup> The vessels also that are given thee for the service of the house of thy God, those deliver thou before the God of Jerusalem.<sup>20</sup> And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow it out of the king's treasure house.<sup>21</sup> And I, even I Artaxerxes the king, do make a decree to all the treasurers which are beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily,<sup>22</sup> Unto an hundred talents of silver, and to an hundred measures of

مِئَةِ وَرَتَةِ مِنَ الْفِصَّةِ وَمِئَةِ كُرٍّ مِنَ الْجَنْطَلَةِ وَمِئَةِ بَتٍّ مِنَ  
الْحَمْرِ وَمِئَةِ بَتٍّ مِنَ الزَّيْتِ وَالْمِلْحِ مِنْ دُونِ تَقْيِيدٍ.<sup>23</sup> كُلُّ  
مَا أَمَرَ بِهِ إِلَهُ السَّمَاءِ فَلْيَعْمَلْ بِاجْتِهَادٍ لِيُنْثَبِتَ إِلَهُ السَّمَاءِ،  
لَأَنَّهُ لِمَاذَا يَكُونُ عَصَبٌ عَلَى مُلِكِ الْمَلِكِ  
وَتَبِيهِ.<sup>24</sup> وَتُعَلِّمُكُمْ أَنَّ جَمِيعَ الْكَهَنَةِ وَاللَّوِيِّينَ وَالْمُتَعَبِّينَ  
وَالْبَوَّابِينَ وَالتَّيْنِيمِ وَخُدَّامَ بَيْتِ اللَّهِ هَذَا، لَا يُؤْذَنُ أَنْ  
يُلْقَى عَلَيْهِمْ جَزِيَّةٌ أَوْ حَرَّاجٌ أَوْ خِقَارَةٌ.<sup>25</sup> أَمَّا أَنْتَ يَا عَزْرَا،  
فَحَسَبَ حِكْمَةَ إِلَهِكَ الَّتِي بِيَدِكَ صَعَّ حُكَامًا وَقُضَاءً  
يَقْضُونَ لِجَمِيعِ الشَّعْبِ الَّذِي فِي عِبْرِ النَّهْرِ مِنْ جَمِيعِ  
مَنْ يَعْرِفُ سَرَائِعَ إِلَهِكَ. وَالَّذِينَ لَا يَعْرِفُونَ  
فَعَلِّمُوهُمْ.<sup>26</sup> وَكُلُّ مَنْ لَا يَعْمَلُ شَرِيعَةَ إِلَهِكَ وَشَرِيعَةَ  
الْمَلِكِ، فَلْيُقْضَ عَلَيْهِ عَاجِلًا إِمَّا بِالْمَوْتِ أَوْ بِالتَّقْيِ أَوْ  
بِعَزَامَةِ الْمَالِ أَوْ بِالْحَبْسِ.<sup>27</sup> مُبَارَكُ الرَّبِّ إِلَهُ آبَائِنَا الَّذِي  
جَعَلَ مِثْلَ هَذَا فِي قَلْبِ الْمَلِكِ لِأَجْلِ تَرْبِيَةِ بَيْتِ الرَّبِّ  
الَّذِي فِي أُورُشَلِيمَ.<sup>28</sup> وَقَدْ بَسَطَ عَلَيَّ رَحْمَةً أَمَامَ الْمَلِكِ  
وَمُشِيرِيهِ وَأَمَامَ جَمِيعِ رُؤَسَاءِ الْمَلِكِ الْمُقْتَدِرِينَ. وَأَمَّا أَنَا  
فَقَدْ تَسَدَّدْتُ حَسَبَ يَدِ الرَّبِّ إِلَهِي عَلَيَّ، وَجَمَعْتُ مِنْ  
إِسْرَائِيلَ رُؤَسَاءَ لِيَضَعُوا مَعِيَ.

wheat, and to an hundred baths of wine, and to an hundred baths of oil, and salt without prescribing how much .<sup>23</sup> Whatsoever is commanded by the God of heaven, let it be diligently done for the house of the God of heaven: for why should there be wrath against the realm of the king and his sons?<sup>24</sup> Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.<sup>25</sup> And thou, Ezra, after the wisdom of thy God, that is in thine hand, set magistrates and judges, which may judge all the people that are beyond the river, all such as know the laws of thy God; and teach ye them that know them not.<sup>26</sup> And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether it be unto death, or to banishment, or to confiscation of goods, or to imprisonment.<sup>27</sup> Blessed be the LORD God of our fathers, which hath put such a thing as this in the king's heart, to beautify the house of the LORD which is in Jerusalem:<sup>28</sup> And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God was upon me, and I gathered together out of Israel chief men to go up with me.