

¹Now when the adversaries of Judah and Benjamin heard that the children of the captivity builded the temple unto the LORD God of Israel; ²Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye do ; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither. ³But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us. ⁴Then the people of the land weakened the hands of the people of Judah, and troubled them in building, ⁵And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia. ⁶And in the reign of Ahasuerus, in the beginning of his reign, wrote they unto him an accusation against the inhabitants of Judah and Jerusalem. ⁷And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of their companions, unto Artaxerxes king of Persia; and the writing of the letter was written in the Syrian tongue, and interpreted in the Syrian tongue. ⁸Rehum the chancellor and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king in this sort: ⁹Then wrote Rehum the chancellor, and Shimshai the scribe, and the rest of their companions; the Dinaites, the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the

¹وَلَمَّا سَمِعَ أَعْدَاءُ يَهُودَا وَيُبَايِعِينَ أَنَّ بَنِي السَّبْيِ يَبْنُونَ هَيْكَلًا لِلرَّبِّ إِلَهِهِ إِسْرَائِيلَ،² تَقَدَّمُوا إِلَى زَرْبَابَابِلَ وَرُؤُوسِ الْآبَاءِ وَقَالُوا لَهُمْ، تَبْنِي مَعَكُمْ لَأَنَّا نَطْيِرُكُمْ تَطْلُبُ إِلَهُكُمْ، وَلَهُ قَدْ دَبَحْنَا مِنْ أَيَّامِ أَسْرَحَدُونِ مَلِكِ أَسُورَ الَّذِي أَصْعَدَنَا إِلَى هُنَا.³ فَقَالَ لَهُمْ زَرْبَابَابِلُ وَيَشُوعُ وَبَقِيَّةُ رُؤُوسِ آبَاءِ إِسْرَائِيلَ، لَيْسَ لَكُمْ وَلَنَا أَنْ تَبْنِيَ بَيْتًا لِلْإِلَهِاتِ، وَلَكِنَّا نَحْنُ وَخَدَتَا تَبْنِي لِلرَّبِّ إِلَهِهِ إِسْرَائِيلَ كَمَا أَمَرَنَا الْمَلِكُ كُورَشُ مَلِكِ قَارِسَ. وَكَانَ شَعْبُ الْأَرْضِ يُرْجُونَ أَيْدِي شَعْبِ يَهُودَا وَيُذْعِرُونَهُمْ عَنِ الْبِنَاءِ.⁵ وَأَسْتَاجَرُوا صِدَّهُمْ مُشِيرِينَ لِيُبْطِلُوا مَشُورَتَهُمْ كُلَّ أَيَّامِ كُورَشِ مَلِكِ قَارِسَ وَحَتَّى مَلِكِ دَارِيُوسَ مَلِكِ قَارِسَ. وَفِي مَلِكِ أَحْسُوِيَرُوشَ فِي ابْنِدَاءِ مُلْكِهِ كَتَبُوا سَكْوَى عَلَى سُكَّانِ يَهُودَا وَأَوْرُشَلِيمَ.⁷ وَفِي أَيَّامِ أَرْتَحْشَسْتَا كَتَبَ بِشْلَامُ وَمِثْرَدَاثُ وَطَابْيِيلُ وَسَائِرُ رُفَقَائِهِمْ إِلَى أَرْتَحْشَسْتَا مَلِكِ قَارِسَ. وَكِتَابَةُ الرِّسَالَةِ مَكْتُوبَةٌ بِالْأَرَامِيَّةِ وَمُتَرْجَمَةٌ بِالْأَرَامِيَّةِ. رُجُومُ صَاحِبِ الْقَصَاءِ وَشِمَشَائِ الْكَاتِبِ كَتَبَا رِسَالَةً صِدِّ أَوْرُشَلِيمَ إِلَى أَرْتَحْشَسْتَا الْمَلِكِ هَكَذَا.⁹ كَتَبَ جَبْتِيذُ رُجُومُ صَاحِبِ الْقَصَاءِ وَشِمَشَائِ الْكَاتِبِ وَسَائِرُ رُفَقَائِهِمَا الدِّيَّيْنِ وَالْأَقْرَبِيِّيْنَ وَالطَّرْفَلِيِّيْنَ وَالْأَقْرَبِيِّيْنَ وَالْأَرْكُوبِيِّيْنَ وَالْبَابِلِيِّيْنَ وَالشُّوشِيِّيْنَ وَالْدَهَوِيِّيْنَ وَالْعِيلَامِيِّيْنَ¹⁰ وَسَائِرِ الْأُمَمِ الَّذِينَ سَبَّاهُمْ أَسْتَقَرَّ الْعَظِيمُ الشَّرِيفُ وَأَسْكَنَهُمْ مَدُنَ السَّامِرَةِ وَسَائِرِ الَّذِينَ فِي غَيْرِ النَّهْرِ وَإِلَى آخِرِهِ.¹¹ هَذِهِ صُورَةُ الرِّسَالَةِ الَّتِي أَرْسَلُوهَا إِلَيْهِ إِلَى أَرْتَحْشَسْتَا الْمَلِكِ، لِيُعْلِمَ الْمَلِكُ أَنَّ الْيَهُودَ الَّذِينَ ضَعَدُوا مِنْ عِنْدِكَ إِلَيْنَا قَدْ أَتَوْا إِلَى أَوْرُشَلِيمَ وَيَبْنُونَ الْمَدِينَةَ الْعَاصِيَةَ الرَّدِيئَةَ، وَقَدْ أَكْمَلُوا أَسْوَارَهَا وَرَمَّمُوا أُسُسَهَا.¹³ لِيَكُنْ الْآنَ مَعْلُومًا لَدَى الْمَلِكِ أَنَّهُ إِذَا بَنِيَتْ هَذِهِ الْمَدِينَةُ وَأُكْمِلَتْ أَسْوَارُهَا لَا يُؤَدُّونَ جَزِيَّةً وَلَا جَرَجًا وَلَا خِفَازَةً، فَأَخِيرًا تَضُرُّ الْمُلُوكُ.¹⁴ وَالْآنَ بَعَا إِنَّا نَأْكُلُ مِلْحَ دَارِ الْمَلِكِ، وَلَا يَلِيقُ بِنَا أَنْ تَرَى صَرَرَ الْمَلِكِ، لِذَلِكَ أَرْسَلْنَا فَأَعْلَمْنَا الْمَلِكَ¹⁵ لِيُقَسَّسَ فِي سِفْرِ أَجْنَابِ آبَائِكَ، فَتَجِدَ فِي سِفْرِ الْأَجْنَابِ وَتَعْلَمَ أَنَّ هَذِهِ الْمَدِينَةَ مَدِينَةُ عَاصِيَةٍ وَمُضِرَّةٍ لِلْمُلُوكِ وَالْإِلَادِ، وَقَدْ عَمِلُوا عِصْيَانًا فِي وَسْطِهَا مِنْذُ الْأَيَّامِ الْقَدِيمَةِ، لِذَلِكَ أُخْرِبَتْ هَذِهِ الْمَدِينَةُ.¹⁶ وَتَحْنُ نَعْلِمُ الْمَلِكُ أَنَّهُ إِذَا بَنِيَتْ هَذِهِ الْمَدِينَةُ وَأُكْمِلَتْ أَسْوَارُهَا لَا يَكُونُ لَكَ عِنْدَ ذَلِكَ تَصِيبٌ فِي غَيْرِ النَّهْرِ. فَأَرْسَلِ الْمَلِكُ جَوَابًا، إِلَى رُجُومِ صَاحِبِ الْقَصَاءِ وَشِمَشَائِ الْكَاتِبِ وَسَائِرِ رُفَقَائِهِمَا السَّاكِنِينَ فِي السَّامِرَةِ وَبَاقِي الَّذِينَ فِي غَيْرِ النَّهْرِ.

Babylonians, the Susanchites, the Dehavites, and the Elamites,¹⁰ And the rest of the nations whom the great and noble Asnappar brought over, and set in the cities of Samaria, and the rest that are on this side the river, and at such a time.¹¹ This is the copy of the letter that they sent unto him, even unto Artaxerxes the king; Thy servants the men on this side the river, and at such a time.¹² Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls thereof, and joined the foundations.¹³ Be it known now unto the king, that, if this city be builded, and the walls set up again, then will they not pay toll, tribute, and custom, and so thou shalt endamage the revenue of the kings.¹⁴ Now because we have maintenance from the king' palace, and it was not meet for us to see the king's dishonour, therefore have we sent and certified the king;¹⁵ That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.¹⁶ We certify the king that, if this city be builded again, and the walls thereof set up, by this means thou shalt have no portion on this side the river.¹⁷ Then sent the king an answer unto Rehum the chancellor, and to Shimshai the scribe, and to the rest of their companions that dwell in Samaria, and unto the rest beyond the river, Peace,

سَلَامٌ إِلَى آخِرِهِ.¹⁸ الرَّسَالَةُ الَّتِي أَرْسَلْتُمُوهَا إِلَيْنَا قَدْ قُرِئَتْ يَوْضُوحَ أَمَامِي.¹⁹ وَقَدْ خَرَجَ مِنْ عِنْدِي أَمْرٌ فَفَتَّشُوا وَوُجِدَ أَنَّ هَذِهِ الْمَدِينَةَ مُنْذُ الْأَبَّامِ الْقَدِيمَةِ تَقُومُ عَلَى الْمُلُوكِ وَقَدْ جَرَى فِيهَا تَمَرُّدٌ وَعِصْيَانٌ.²⁰ وَقَدْ كَانَ مُلُوكٌ مُقْتَدِرُونَ عَلَى أَوْرُسَلِيمَ وَتَسَلَطُوا عَلَى جَمِيعِ عِبْرِ النَّهْرِ وَقَدْ أَعْطُوا جَزْيَةً وَخَرَجًا وَخَفَارَةً.²¹ فَلَا أَنْ أَخْرَجُوا أَمْرًا بِتَوْقِيفِ أَوْلِيكَ الرِّجَالِ فَلَا تُبْنَى هَذِهِ الْمَدِينَةُ حَتَّى يَصْدُرَ مِنِّي أَمْرٌ.²² فَاحْذَرُوا مِنْ أَنْ تَنْتَهَوْنَا عَنْ عَمَلِ ذَلِكَ. لِمَاذَا يَكْتُرُ الصَّرَرُ لِحَسَارَةِ الْمُلُوكِ..²³ جَبْتُنِي لَمَّا قُرِئَتْ رِسَالَةُ أَرْتَخْسَشْتَا الْمَلِكِ أَمَامَ رَجُومٍ وَشِمَشَايَ الْكَاتِبِ وَرَفَقَائِهِمَا ذَهَبُوا بِسُرْعَةٍ إِلَى أَوْرُسَلِيمَ إِلَى الْيَهُودِ وَأَوْقَفُوهُمْ بِذِرَاعٍ وَقُوَّةٍ.²⁴ جَبْتُنِي تَوَقَّفَ عَمَلُ بَيْتِ اللَّهِ الَّذِي فِي أَوْرُسَلِيمَ وَكَانَ مُتَوَقِّفًا إِلَى السَّنَةِ الثَّانِيَةِ مِنْ مُلِكِ دَارْيُوسَ مَلِكِ فَارِسَ.

and at such a time.¹⁸ The letter which ye sent unto us hath been plainly read before me.¹⁹ And I commanded, and search hath been made, and it is found that this city of old time hath made insurrection against kings, and that rebellion and sedition have been made therein.²⁰ There have been mighty kings also over Jerusalem, which have ruled over all countries beyond the river; and toll, tribute, and custom, was paid unto them.²¹ Give ye now commandment to cause these men to cease, and that this city be not builded, until another commandment shall be given from me.²² Take heed now that ye fail not to do this: why should damage grow to the hurt of the kings?²³ Now when the copy of king Artaxerxes' letter was read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.²⁴ Then ceased the work of the house of God which is at Jerusalem. So it ceased unto the second year of the reign of Darius king of Persia.