

¹Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;²That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God.³For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:⁴Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you:⁵Who shall give account to him that is ready to judge the quick and the dead.⁶For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.⁷But the end of all things is at hand: be ye therefore sober, and watch unto prayer.⁸And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.⁹Use hospitality one to another without grudging.¹⁰As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God.¹¹If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.¹²Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:¹³But rejoice, inasmuch as ye are partakers of

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¹فَإِذْ قَدْ تَأَلَّمَ الْمَسِيحُ لِأَجْلِنَا بِالْجَسَدِ، تَسَلَّحُوا أَنْتُمْ أَيْضًا بِهَذِهِ النِّيَّةِ، فَإِنَّ مَنْ تَأَلَّمَ فِي الْجَسَدِ كُفَّ عَنِ الْخَطِيئَةِ² لِكَيْ لَا يَعِيشَ أَيْضًا الزَّمَانَ الْبَاقِيَ فِي الْجَسَدِ لِسَهَوَاتِ النَّاسِ بَلْ لِإِرَادَةِ اللَّهِ.³لَأَنَّ زَهَانَ الْحَيَاةِ الَّتِي مَضَى يَكْفِينَا لِنَكُونَ قَدْ عَمِلْنَا إِرَادَةَ الْأَمَمِ سَالِكِينَ فِي الدَّعَارَةِ وَالسَّهَوَاتِ وَإِذْمَانِ الْحَمْرِ وَالتَّبَطُّرِ وَالْمُنَادِمَاتِ وَعِبَادَةِ الْأَوْثَانِ الْمُحَرَّمَةِ،⁴ الْأَمْرُ الَّتِي فِيهِ بَسْتَعْرِبُونَ أَنْكُمْ لَسْتُمْ تَرْكُضُونَ مَعَهُمْ إِلَى فَيْضِ هَذِهِ الْخَلَاعَةِ عَنْهَا مُجَدِّفِينَ،⁵ الَّذِينَ سَوَفَ يُعْطَوْنَ حِسَابًا لِلَّذِي هُوَ عَلَى اسْتِعْدَادٍ أَنْ يَدِينِ الْأَحْيَاءَ وَالْأَمْوَاتِ.⁶فَإِنَّهُ لِأَجْلِ هَذَا بُشِّرَ الْمَوْتَى أَيْضًا لِكَيْ يُدَانُوا حَسَبَ النَّاسِ بِالْجَسَدِ وَلَكِنْ لِيَحْيُوا حَسَبَ اللَّهِ بِالرُّوحِ.

⁷وَأَمَّا نِهَائُهُ كُلِّ شَيْءٍ قَدْ اقْتَرَبَتْ، فَتَعَقَّلُوا وَاصْضُحُوا لِلصَّلَوَاتِ.⁸وَلَكِنْ قَبْلَ كُلِّ شَيْءٍ لِنَكُنْ مَحَبَّةً بَعْضُكُمْ بَعْضًا لِنَعِصَ سَيِّئَةٍ لَأَنَّ الْمَحَبَّةَ تَسْتُرُ كَثْرَةً مِنَ الْخَطَايَا.⁹كُونُوا مُصِيفِينَ بَعْضُكُمْ بَعْضًا بِلا دَمْدَمَةٍ.¹⁰لِنَكُنْ كُلُّ وَاحِدٍ بِحَسَبِ مَا أَحَدٌ مَوْهِبَةً يَخْدِمُ بِهَا بَعْضُكُمْ بَعْضًا كَوَكَلَاءَ صَالِحِينَ عَلَى نِعْمَةِ اللَّهِ الْمُتَنَوِّعَةِ.¹¹إِنْ كَانَ يَتَكَلَّمُ أَحَدٌ فَكَأَقْوَالِ اللَّهِ، وَإِنْ كَانَ يَخْدِمُ أَحَدٌ فَكَأَنَّهُ مِنْ قُوَّةٍ يَمْتَحِنُهَا اللَّهُ، لِكَيْ يَتَمَجَّدَ اللَّهُ فِي كُلِّ شَيْءٍ بِسُوءِ الْمَسِيحِ الَّذِي لَهُ الْمَجْدُ وَالسُّلْطَانُ إِلَى أَبَدِ الْأَبَدِينَ، آمِينَ.

¹²أَمَّا الْأَجْبَاءُ، لَا تَسْتَعْرِبُوا الْبُلُوِيَّ الْمُحْرِقَةَ الَّتِي يَبْتَكُمُ خَادَتُهُ لِأَجْلِ امْتِحَانِكُمْ، كَأَنَّهُ أَصَابَكُمْ أَمْرٌ غَرِيبٌ،¹³ بَلْ كَمَا اسْتَرَكْتُمْ فِي آلامِ الْمَسِيحِ افْرَحُوا لِكَيْ تَفْرَحُوا فِي اسْتِعْلَانِ مَجْدِهِ أَيْضًا مُبْتَهَجِينَ.¹⁴إِنْ عَيَّرْتُمْ بِاسْمِ الْمَسِيحِ قُطُوبَى لَكُمْ، لَأَنَّ رُوحَ الْمَجْدِ وَاللَّهُ يَجَلِّ عَلَيْكُمْ، أَمَّا مِنْ جَهَنَّمَ فَيَجْدُفُ عَلَيْهِ وَأَمَّا مِنْ جَهَنَّمَ فَيَمَجَّدُ.¹⁵فَلَا يَتَأَلَّمَ أَحَدُكُمْ كَقَاتِلٍ أَوْ سَارِقٍ أَوْ قَاعِلٍ سَرَّ أَوْ مُنْذَاجِلٍ فِي أُمُورٍ غَيْرِهِ،¹⁶ وَلَكِنْ إِنْ كَانَ كَمَسِيحِيٍّ، فَلَا يَخْجَلْ بَلْ يُمَجِّدُ اللَّهَ مِنْ هَذَا الْقَبِيلِ.¹⁷لَأَنَّهُ الْوَقْتُ لِابْتِدَاءِ الْقَصَائِ مِنْ بَيْتِ اللَّهِ، فَإِنْ كَانَ أَوَّلًا مَنَا، فَمَا هِيَ نِهَائَةُ الَّذِينَ لَا يُطِيعُونَ إِجْلَالَ اللَّهِ؟¹⁸وَإِنْ كَانَ النَّاسُ بِالْجَهْدِ يَخْلُصُونَ، فَالْقَاجِرُ وَالْخَاطِئُ أَيْنَ يَطْهَرَانِ؟¹⁹فَإِذَا الَّذِينَ يَتَأَلَّمُونَ بِحَسَبِ مَشِيبَةِ اللَّهِ فَلْيَسْتَوْدِعُوا أَنْفُسَهُمْ كَمَا لِخَالِقِ آمِينَ فِي عَمَلِ الْخَيْرِ.

Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.¹⁴ If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.¹⁵ But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters.¹⁶ Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf.¹⁷ For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?¹⁸ And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?¹⁹ Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator.