[1]Beloved, believe not every spirit, but try
the spirits whether they are of God:
because many false prophets are gone out
into the world.[2]Hereby know ye the Spirit
of God: Every spirit that confesseth that
Jesus Christ is come in the flesh is of
God:[3]And every spirit that confesseth not
that Jesus Christ is come in the flesh is not
of God: and this is that spirit of antichrist,
whereof ye have heard that it should
come; and even now already is it in the
world.[4]Ye are of God, little children, and
have overcome them: because greater is
he that is in you, than he that is in the
world.[5]They are of the world: therefore
speak they of the world, and the world
heareth them.[6]We are of God: he that
knoweth God heareth us; he that is not of
God heareth not us. Hereby know we the
spirit of truth, and the spirit of
error.[7]Beloved, let us love one another: for
love is of God; and every one that loveth is
born of God, and knoweth God.[8]He that
loveth not knoweth not God; for God is
love.[9]In this was manifested the love of
God toward us, because that God sent his
only begotten Son into the world, that we
might live through him.[10]Herein is love,
not that we loved God, but that he loved
us, and sent his Son to be the propitiation
for our sins.[11]Beloved, if God so loved us,
we ought also to love one another.[12]No
man hath seen God at any time. If we love
one another, God dwelleth in us, and his
love is perfected in us.[13]Hereby know we
that we dwell in him, and he in us, because
he hath given us of his Spirit.[14]And we
have seen and do testify that the Father
sent the Son to be the Saviour of the

روح الحقّ يعترف بيسوع المسيح

[1]أَيُّهَا الأَحِبَّاءُ، لاَ تُصَدِّقُوا كُلَّ رُوحٍ بَلِ امْتَحِنُوا الأَرْوَاحَ، هَلْ
هِيَ مِنَ اللهِ، لأَنَّ أَنْبِيَاءَ كَذَبَةً كَثِيرِينَ قَدْ خَرَجُوا إِلَى
الْعَالَمِ. [2]بِهَذَا تَعْرِفُونَ رُوحَ اللهِ: كُلُّ رُوحٍ يَعْتَرِفُ بِيَسُوعَ
المَسِيحِ، أَنَّهُ قَدْ جَاءَ فِي الْجَسَدِ، فَهُوَ مِنَ اللهِ، [3]وَكُلُّ
رُوحٍ لاَ يَعْتَرِفُ بِيَسُوعَ المَسِيحِ، أَنَّهُ قَدْ جَاءَ فِي الْجَسَدِ،
فَلَيْسَ مِنَ اللهِ، وَهَذَا هُوَ رُوحُ ضِدِّ المَسِيحِ الَّذِي سَمِعْتُمْ
أَنَّهُ يَأْتِي وَالآنَ هُوَ فِي الْعَالَمِ. [4]أَنْتُمْ مِنَ اللهِ، أَيُّهَا الأَوْلاَدُ،
وَقَدْ غَلَبْتُمُوهُمْ لأَنَّ الَّذِي فِيكُمْ أَعْظَمُ مِنَ الَّذِي فِي
الْعَالَمِ. [5]هُمْ مِنَ الْعَالَمِ، مِنْ أَجْلِ ذَلِكَ يَتَكَلَّمُونَ مِنَ
الْعَالَمِ وَالْعَالَمُ يَسْمَعُ لَهُمْ. [6]نَحْنُ مِنَ اللهِ، فَمَنْ يَعْرِفُ
اللهَ يَسْمَعُ لَنَا وَمَنْ لَيْسَ مِنَ اللهِ لاَ يَسْمَعُ لَنَا، مِنْ هَذَا
نَعْرِفُ رُوحَ الْحَقِّ وَرُوحَ الضَّلاَلِ.

كمال الإيمان بواسطة المحبّة

[7]أَيُّهَا الأَحِبَّاءُ، لِنُحِبَّ بَعْضُنَا بَعْضاً لأَنَّ المَحَبَّةَ هِيَ مِنَ
اللهِ، وَكُلُّ مَنْ يُحِبُّ فَقَدْ وُلِدَ مِنَ اللهِ وَيَعْرِفُ اللهَ. [8]وَمَنْ
لاَ يُحِبُّ لَمْ يَعْرِفِ اللهَ، لأَنَّ اللهَ مَحَبَّةٌ. [9]بِهَذَا أُظْهِرَتْ
مَحَبَّةُ اللهِ فِينَا، أَنَّ اللهَ قَدْ أَرْسَلَ ابْنَهُ الْوَحِيدَ إِلَى الْعَالَمِ
لِكَيْ نَحْيَا بِهِ. [10]فِي هَذَا هِيَ المَحَبَّةُ: لَيْسَ أَنَّنَا نَحْنُ أَحْبَبْنَا
اللهَ بَلْ أَنَّهُ هُوَ أَحَبَّنَا وَأَرْسَلَ ابْنَهُ كَفَّارَةً لِخَطَايَانَا.
[11]أَيُّهَا الأَحِبَّاءُ، إِنْ كَانَ اللهُ قَدْ أَحَبَّنَا هَكَذَا يَنْبَغِي لَنَا أَيْضاً
أَنْ يُحِبَّ بَعْضُنَا بَعْضاً. [12]اَللهُ لَمْ يَنْظُرْهُ أَحَدٌ قَطُّ. إِنْ أَحَبَّ
بَعْضُنَا بَعْضاً، فَاللهُ يَثْبُتُ فِينَا وَمَحَبَّتُهُ قَدْ تَكَمَّلَتْ
فِينَا. [13]بِهَذَا نَعْرِفُ أَنَّنَا نَثْبُتُ فِيهِ وَهُوَ فِينَا، أَنَّهُ قَدْ أَعْطَانَا
مِنْ رُوحِهِ. [14]وَنَحْنُ قَدْ نَظَرْنَا وَنَشْهَدُ أَنَّ الآبَ قَدْ أَرْسَلَ
الاِبْنَ مُخَلِّصاً لِلْعَالَمِ. [15]مَنِ اعْتَرَفَ أَنَّ يَسُوعَ هُوَ ابْنُ
اللهِ، فَاللهُ يَثْبُتُ فِيهِ وَهُوَ فِي اللهِ. [16]وَنَحْنُ قَدْ عَرَفْنَا
وَصَدَّقْنَا المَحَبَّةَ الَّتِي لِلهِ فِينَا. اَللهُ مَحَبَّةٌ وَمَنْ يَثْبُتْ فِي
المَحَبَّةِ يَثْبُتْ فِي اللهِ وَاللهُ فِيهِ. [17]بِهَذَا تَكَمَّلَتِ المَحَبَّةُ
فِينَا، أَنْ يَكُونَ لَنَا ثِقَةٌ فِي يَوْمِ الدِّينِ، لأَنَّهُ كَمَا هُوَ فِي
هَذَا الْعَالَمِ هَكَذَا نَحْنُ أَيْضاً. [18]لاَ خَوْفَ فِي المَحَبَّةِ بَلِ
المَحَبَّةُ الْكَامِلَةُ تَطْرَحُ الْخَوْفَ إِلَى خَارِجٍ، لأَنَّ الْخَوْفَ لَهُ
عَذَابٌ، وَأَمَّا مَنْ خَافَ فَلَمْ يَتَكَمَّلْ فِي المَحَبَّةِ. [19]نَحْنُ
نُحِبُّهُ لأَنَّهُ هُوَ أَحَبَّنَا أَوَّلاً. [20]إِنْ قَالَ أَحَدٌ، إِنِّي أُحِبُّ اللهَ
وَأَبْغَضَ أَخَاهُ، فَهُوَ كَاذِبٌ. لأَنَّ مَنْ لاَ يُحِبُّ أَخَاهُ الَّذِي
أَبْصَرَهُ، كَيْفَ يَقْدِرُ أَنْ يُحِبَّ اللهَ الَّذِي لَمْ يُبْصِرْهُ؟ [21]وَلَنَا
هَذِهِ الْوَصِيَّةُ مِنْهُ، أَنَّ مَنْ يُحِبُّ اللهَ يُحِبُّ أَخَاهُ أَيْضاً.

world.[15]Whosoever shall confess that Jesus
is the Son of God, God dwelleth in him,
and he in God.[16]And we have known and
believed the love that God hath to us. God
is love; and he that dwelleth in love
dwelleth in God, and God in him.[17]Herein
is our love made perfect, that we may have
boldness in the day of judgment: because
as he is, so are we in this world.[18]There is
no fear in love; but perfect love casteth out
fear: because fear hath torment. He that
feareth is not made perfect in love.[19]We
love him, because he first loved us.[20]If a
man say, I love God, and hateth his
brother, he is a liar: for he that loveth not
his brother whom he hath seen, how can
he love God whom he hath not seen?[21]And
this commandment have we from him,
That he who loveth God love his brother
also.