

الرَّوَّاجُ وَالْحَيَاةُ الزَّوْجِيَّةُ

¹وَأَمَّا مِنْ جِهَةِ الْأُمُورِ الَّتِي كَتَبْتُ لِي عَنْهَا، فَحَسَنٌ لِلرَّجُلِ أَنْ لَا يَمَسَّ امْرَأَةً،² وَلَكِنْ لِيَسَبِّ الرِّثَا لِيَكُنْ لِكُلِّ وَاحِدٍ امْرَأَةٌ وَلِيَكُنْ لِكُلِّ وَاحِدَةٍ رَجُلًا.³ لِيُوفِ الرَّجُلُ الْمَرْأَةَ حَقَّهَا الْوَاجِبَ وَكَذَلِكَ الْمَرْأَةُ أَيْضًا الرَّجُلَ. لَيْسَ لِلْمَرْأَةِ تَسَلُّطٌ عَلَى جَسَدِهَا بَلْ لِلرَّجُلِ، وَكَذَلِكَ الرَّجُلُ أَيْضًا، لَيْسَ لَهُ تَسَلُّطٌ عَلَى جَسَدِهِ بَلْ لِلْمَرْأَةِ.⁵ لَا يَسْلُبُ أَحَدُكُمْ الْآخَرَ إِلَّا أَنْ يَكُونَ عَلَى مُوَافَقَةٍ إِلَى جِينٍ، لِكَيْ تَقَرَّعُوا لِلصَّوْمِ وَالصَّلَاةِ ثُمَّ تَجْتَمِعُوا أَيْضًا مَعًا لِكَيْ لَا يُجَرِّبَكُمْ الشَّيْطَانُ لِيَسَبِّ عَدَمَ تَرَاهِنِكُمْ.⁶ وَلَكِنْ أَقُولُ هَذَا عَلَى سَبِيلِ الْإِذْنِ لَا عَلَى سَبِيلِ الْأَمْرِ.⁷ لِأَنِّي أَرِيدُ أَنْ يَكُونَ جَمِيعُ النَّاسِ كَمَا أَنَا، لَكِنَّ كُلَّ وَاحِدٍ لَهُ مَوْهِبَتُهُ الْخَاصَّةُ مِنَ اللَّهِ، الْوَاحِدُ هَكَذَا وَالْآخَرُ هَكَذَا.

⁸وَلَكِنْ أَقُولُ لِعَبْرِ الْمُتَزَوِّجِينَ وَلِلْأَرَامِلِ: إِنَّهُ حَسَنٌ لَهُمْ إِذَا لَبَسُوا كَمَا أَنَا. وَلَكِنْ⁹ إِنْ لَمْ يَضِطُّوا أَنْفُسَهُمْ فَلْيَتَزَوَّجُوا، لِأَنَّ التَّزَوُّجَ أَصْلَحُ مِنَ التَّحَرُّقِ.

الطَّلَاقُ

¹⁰وَأَمَّا الْمُتَزَوِّجُونَ فَأَوْصِيهِمْ، لَا أَنَا بَلِ الرَّبُّ: أَنْ لَا تُفَارِقَ الْمَرْأَةُ رَجُلَهَا،¹¹ وَإِنْ فَارَقَتْهُ فَلْيَلْبَسْ عِبْرَ مُتَزَوِّجَةٍ أَوْ لِيُصَالِحْ رَجُلَهَا، وَلَا يَتْرُكِ الرَّجُلُ امْرَأَتَهُ.¹² وَأَمَّا الْبَاثِقُونَ فَأَقُولُ لَهُمْ أَنَا، لَا الرَّبُّ: إِنْ كَانَ أَحَدٌ لَهُ امْرَأَةٌ غَيْرُ مُؤْمِنَةٍ، وَهِيَ تَرْتَضِي أَنْ تَسْكُنَ مَعَهُ، فَلَا يَهْرُكُهَا،¹³ وَالْمَرْأَةُ الَّتِي لَهَا رَجُلٌ غَيْرُ مُؤْمِنٍ، وَهُوَ يَرْتَضِي أَنْ يَسْكُنَ مَعَهَا، فَلَا تَهْرُكُهُ.¹⁴ لِأَنَّ الرَّجُلَ غَيْرَ الْمُؤْمِنِ مُقَدَّسٌ فِي الْمَرْأَةِ وَالْمَرْأَةُ غَيْرُ الْمُؤْمِنَةِ مُقَدَّسَةٌ فِي الرَّجُلِ، وَلَا فَأُولَادُكُمْ تَجْسُونَ، وَأَمَّا الْآنَ فَهُمْ مُقَدَّسُونَ.¹⁵ وَلَكِنْ إِنْ فَارَقَ غَيْرُ الْمُؤْمِنِ، فَلْيَفَارِقْ، لَيْسَ الْأَخُ أَوْ الْأُخْتُ مُسْتَعْبِدًا فِي مِثْلِ هَذِهِ الْأَحْوَالِ، وَلَكِنَّ اللَّهَ قَدْ دَعَانَا فِي السَّلَامِ.¹⁶ لِأَنَّهُ كَيْفَ تَعْلَمِينَ، أَيُّهَا الْمَرْأَةُ، هَلْ تُخَلِّصِينَ الرَّجُلَ؟ أَوْ كَيْفَ تَعْلَمُ، أَيُّهَا الرَّجُلُ، هَلْ تُخَلِّصُ الْمَرْأَةَ؟

الحفاظ على دعوة الله

¹⁷غَيْرَ أَنَّهُ كَمَا قَسَمَ اللَّهُ لِكُلِّ وَاحِدٍ، كَمَا دَعَا الرَّبُّ كُلَّ وَاحِدٍ، هَكَذَا لِيَسْلُكْ وَهَكَذَا أَنَا أَمُرُ فِي جَمِيعِ الْكَنَائِسِ.¹⁸ دُعِيَ أَحَدٌ وَهُوَ مَخْثُونٌ، فَلَا يَصِرْ أَعْلَفَ، دُعِيَ أَحَدٌ فِي الْعُرْلَةِ، فَلَا يَخْتِنِ.¹⁹ لَيْسَ الْخِتَانُ شَيْئًا وَلَيْسَتِ الْعُرْلَةُ شَيْئًا بَلْ جَفُطٌ وَصَايَا اللَّهِ.²⁰ الدَّعْوَةُ الَّتِي دُعِيَ فِيهَا كُلُّ وَاحِدٍ فَلْيَلْبَسْ فِيهَا.²¹ دُعِيَتْ وَأَنْتَ عَبْدٌ فَلَا يَهْمُكَ،

¹Now concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman.²Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband.³Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.⁴The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.⁵Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.⁶But I speak this by permission, and not of commandment.⁷For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.⁸I say therefore to the unmarried and widows, It is good for them if they abide even as I.⁹But if they cannot contain, let them marry: for it is better to marry than to burn.¹⁰And unto the married I command, yet not I, but the Lord, Let not the wife depart from her husband:¹¹But and if she depart, let her remain unmarried, or be reconciled to her husband: and let not the husband put away his wife.¹²But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.¹³And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.¹⁴For the unbelieving husband is sanctified by the wife, and the unbelieving

wife is sanctified by the husband: else were your children unclean; but now are they holy.¹⁵ But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such cases: but God hath called us to peace.¹⁶ For what knowest thou, O wife, whether thou shalt save thy husband? or how knowest thou, O man, whether thou shalt save thy wife?¹⁷ But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches.¹⁸ Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.¹⁹ Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.²⁰ Let every man abide in the same calling wherein he was called.²¹ Art thou called being a servant? care not for it: but if thou mayest be made free, use it rather.²² For he that is called in the Lord, being a servant, is the Lord's freeman: likewise also he that is called, being free, is Christ's servant.²³ Ye are bought with a price; be not ye the servants of men.²⁴ Brethren, let every man, wherein he is called, therein abide with God.²⁵ Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful.²⁶ I suppose therefore that this is good for the present distress, I say, that it is good for a man so to be.²⁷ Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife.²⁸ But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless

بَلْ وَإِنْ اسْتَطَعْتَ أَنْ تَصِيرَ حُرّاً فَاسْتَعْمِلْهَا بِالْحَرِيِّ.²² لَأَنَّ مَنْ دُعِيَ فِي الرَّبِّ وَهُوَ عَبْدٌ فَهُوَ عَتِيقُ الرَّبِّ، كَذَلِكَ أَيْضاً الْخُرُّ الْمَدْعُوُّ هُوَ عَبْدٌ لِلْمَسِيحِ.²³ قَدْ اسْتُرِشْتُمْ بِئِمْنٍ فَلَا تَصِيرُوا عَبِيداً لِلنَّاسِ.²⁴ مَا دُعِيَ كُلُّ وَاحِدٍ فِيهِ، أَبْنَاهُ الْإِخْوَةِ، فَلْيَلْبَثْ فِي ذَلِكَ مَعَ اللَّهِ.

الزواج أم حياة البتل

وَأَمَّا الْعَذَارَى فَلَيْسَ عِنْدِي أَمْرٌ مِنَ الرَّبِّ فِيهِنَّ وَلَكِنِّي أُعْطِي رَأياً كَمَنْ رَحِمَهُ الرَّبُّ أَنْ يَكُونَ أَيْمناً.²⁶ فَأَطْلُ أَنْ هَذَا حَسَنٌ لِسَبَبِ الصِّيقِ الْخَاصِرِ، أَنَّهُ حَسَنٌ لِلنَّاسِ أَنْ يَكُونَ هَكَذَا.²⁷ أَنْتَ مُزْتَبِطٌ بِامْرَأَةٍ، فَلَا تَطْلُبِ الْإِفْصَالَ، أَنْتَ مُنْقَصِلٌ عَنْ امْرَأَةٍ، فَلَا تَطْلُبِ امْرَأَةً. لَكِنَّكَ وَإِنْ تَزَوَّجْتَ لَمْ تُخْطِئْ وَإِنْ تَزَوَّجْتَ الْعَذْرَاءُ لَمْ تُخْطِئْ، وَلَكِنْ مِثْلَ هَؤُلَاءِ يَكُونُ لَهُمْ صِيقٌ فِي الْجَسَدِ، وَأَمَّا أَنَا فَأَتِي أَسْفِقُ عَلَيْكُمْ.²⁹ فَأَقُولُ هَذَا، أَبْنَاهُ الْإِخْوَةِ: الْوَقْتُ مُنْذُ الْآنِ مُقْصَرٌ لِكَيْ يَكُونَ الَّذِينَ لَهُمْ نِسَاءٌ كَأَنْ لَيْسَ لَهُمْ،³⁰ وَالَّذِينَ يَبْكُونُ كَأَنَّهُمْ لَا يَبْكُونَ، وَالَّذِينَ يَفْرَحُونَ كَأَنَّهُمْ لَا يَفْرَحُونَ،³¹ وَالَّذِينَ يَسْتَعْمِلُونَ هَذَا تَزَوْلاً. فَأَرِيدُ أَنْ تَكُونُوا بِلَا هَمٍّ، غَيْرَ الْمُتَزَوِّجِ يَهْتَمُّ فِي مَا لِلرَّبِّ كَيْفَ يُرْضِي الرَّبَّ،³³ وَأَمَّا الْمُتَزَوِّجُ فَيهْتَمُّ فِي مَا لِلْعَالَمِ كَيْفَ يُرْضِي امْرَأَتَهُ.³⁴ إِنَّ بَيْنَ الزَّوْجَةِ وَالْعَذْرَاءِ فَرْقاً، غَيْرَ الْمُتَزَوِّجَةِ تَهْتَمُّ فِي مَا لِلرَّبِّ لِتَكُونَ مُقَدَّسَةً جَسَداً وَرُوحاً، وَأَمَّا الْمُتَزَوِّجَةُ فَتَهْتَمُّ فِي مَا لِلْعَالَمِ كَيْفَ تُرْضِي رَجُلَهَا.

هَذَا أَقُولُهُ لِخَيْرِكُمْ، لَيْسَ لِكَيْ أَلْقِي عَلَيْكُمْ وَهَفَاءً بَلْ لِأَجْلِ اللَّيَاقَةِ وَالْمُنَابَرَةِ لِلرَّبِّ مِنْ دُونِ ارْتِبَاكِ.³⁶ وَلَكِنْ إِنْ كَانَ أَحَدٌ يَطْلُ أَنْ يَعْمَلَ بِدُونِ لَيَاقَةٍ بَحْوَ عَذْرَائِهِ إِذَا تَجَاوَزَتِ الْوَقْتُ، وَهَكَذَا لَزِمَ أَنْ يَصِيرَ، فَلْيَفْعَلْ مَا يُرِيدُ، إِنَّهُ لَا يَخْطِئُ، فَلْيَتَزَوَّجَا.³⁷ وَأَمَّا مَنْ أَقَامَ رَاسِخاً فِي قَلْبِهِ وَلَيْسَ لَهُ اضْطِرَارٌّ بَلْ لَهُ سُلْطَانٌ عَلَى إِزَادَتِهِ وَقَدْ عَزَمَ عَلَى هَذَا فِي قَلْبِهِ أَنْ يَحْفَظَ عَذْرَاءَهُ، فَحَسَناً يَفْعَلُ.³⁸ إِذَا مَنْ زَوَّجَ، فَحَسَناً يَفْعَلُ، وَمَنْ لَا يَزَوِّجُ، يَفْعَلُ أَحْسَنَ.³⁹ الْمَرْأَةُ مُزْتَبِطَةٌ بِالنَّامُوسِ مَا دَامَ رَجُلُهَا حَيّاً، وَلَكِنْ إِنْ مَاتَ رَجُلُهَا فَهِيَ حُرَّةٌ لِكَيْ تَتَزَوَّجَ بِمَنْ تُرِيدُ، فِي الرَّبِّ فَقَطْ.⁴⁰ وَلَكِنَّهَا أَكْثَرُ غَبِطَةٌ إِنْ لَيْسَتْ هَكَذَا، بِخَسْبٍ رَأْيِي، وَأَطْلُ أَنِّي أَنَا أَيْضاً عِنْدِي رُوحٌ لِلَّهِ.

such shall have trouble in the flesh: but I spare you.²⁹ But this I say, brethren, the time is short: it remaineth, that both they that have wives be as though they had none;³⁰ And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not;³¹ And they that use this world, as not abusing it: for the fashion of this world passeth away.³² But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:³³ But he that is married careth for the things that are of the world, how he may please his wife.³⁴ There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband.³⁵ And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.³⁶ But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of her age, and need so require, let him do what he will, he sinneth not: let them marry.³⁷ Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.³⁸ So then he that giveth her in marriage doeth well; but he that giveth her not in marriage doeth better.³⁹ The wife is bound by the law as

long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.⁴⁰ But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God.