

القضاء في الكنيسة

¹أَيَّاسِرُ مِنْكُمْ أَحَدٌ، لَهُ دَعْوَى عَلَى آخَرٍ، أَنْ يُحَاكَمَ عِنْدَ
الطَّالِمِينَ وَلَيْسَ عِنْدَ الْقُدِّيسِينَ؟ ²أَلَسْتُمْ تَعْلَمُونَ أَنَّ
الْقُدِّيسِينَ سَيَدِينُونَ الْعَالَمَ؟ فَإِنْ كَانَ الْعَالَمُ يُدَانُ بِكُمْ،
أَفَأَنْتُمْ غَيْرُ مُسْتَأْهِلِينَ لِلْمَحَاكِمِ الصَّغِيرَى؟ ³أَلَسْتُمْ
تَعْلَمُونَ أَنَّ سَنَدِينَ مَلَائِكَةً؟ قَبْلَ الْوَلَى أُمُورَ هَذِهِ
الْحَيَاةِ. ⁴فَإِنْ كَانَ لَكُمْ مَحَاكِمُ فِي أُمُورِ هَذِهِ الْحَيَاةِ
فَاجْلِسُوا الْمُحَقِّقِينَ فِي الْكَنِيسَةِ قُضَاةً. ⁵لِتُخْجِلَكُمْ
أَقُولُ. أَهَكَذَا لَيْسَ بَيْنَكُمْ حَكِيمٌ، وَلَا وَاجِدٌ، يَقْدِرُ أَنْ
يَقْضِيَ بَيْنَ إِخْوَتِهِ؟ ⁶لَكِنَّ الْآخَ يُحَاكِمُ الْآخَ وَذَلِكَ عِنْدَ غَيْرِ
الْمُؤْمِنِينَ. ⁷فَالآنَ فِيكُمْ عَيْبٌ مُطْلَقًا، لِأَنَّ عِنْدَكُمْ
مُحَاكِمَاتٍ بَعْضُكُمْ مَعَ بَعْضٍ. لِمَاذَا لَا تُطْلَمُونَ بِالْحَرْبِ؟
لِمَاذَا لَا تُسَلَّبُونَ بِالْحَرْبِ؟ ⁸لَكِنْ أَنْتُمْ تَطْلَمُونَ وَتَسَلَّبُونَ
وَذَلِكَ لِلْإِخْوَةِ. ⁹أَمْ لَسْتُمْ تَعْلَمُونَ أَنَّ الطَّالِمِينَ لَا يَرْتَوْنَ
مَلَكُوتَ اللَّهِ؟ لَا تَضْلُوا، لَا رُتَاهُ وَلَا عَبْدَهُ أَوْتَانٍ وَلَا
فَاسِقُونَ وَلَا مَابُوتُونَ وَلَا مُضَاجِعُونَ ذُكُورًا، ¹⁰وَلَا سَارِقُونَ
وَلَا طَمَاعُونَ وَلَا سَكْبَرُونَ وَلَا سَنَامُونَ وَلَا خَاطِفُونَ
يَرْتَوْنَ مَلَكُوتَ اللَّهِ. ¹¹وَهَكَذَا كَانَ أَنْاسٌ مِنْكُمْ، لَكِنْ
اغْتَسَلْتُمْ، بَلْ تَقَدَّسْتُمْ، بَلْ تَبَرَّرْتُمْ بِاسْمِ الرَّبِّ يَسُوعَ
وَبِرُوحِ إِلَهِنَا.

الْحَرَبُ مَسْئُولِيَّةٌ

¹²كُلُّ الْأَشْيَاءِ تَحِلُّ لِي لَكِنْ لَيْسَ كُلُّ الْأَشْيَاءِ تُوَافِقُ، كُلُّ
الْأَشْيَاءِ تَحِلُّ لِي لَكِنْ لَا يَتَسَلَّطُ عَلَيَّ شَيْءٌ. ¹³أَلَا طَعِمَهُ
لِلْجُوفِ وَالْجُوفُ لِلْأَطْعِمَةِ وَاللَّهُ سَيَبِيدُ هَذَا وَتِلْكَ. وَلَكِنْ
الْجَسَدُ لَيْسَ لِلرَّثَا بَلْ لِلرَّبِّ، وَالرَّبُّ لِلْجَسَدِ. ¹⁴وَاللَّهُ قَدْ
أَقَامَ الرَّبَّ وَسَيَقِيمُنَا نَحْنُ أَيْضًا بِقُوَّتِهِ. ¹⁵أَلَسْتُمْ تَعْلَمُونَ
أَنَّ أَجْسَادَكُمْ هِيَ أَعْضَاءُ الْمَسِيحِ؟ أَفَأَخَذَ أَعْضَاءَ
الْمَسِيحِ وَأَجْعَلُهَا أَعْضَاءَ رَايِيَّةٍ؟ خَاشَا. ¹⁶أَمْ لَسْتُمْ تَعْلَمُونَ
أَنَّ مِنَ التَّصَقُّ بِرَايِيَّةٍ هُوَ جَسَدٌ وَاحِدٌ؟ لِأَنَّهُ يَقُولُ: "يَكُونُ
الْإِنْسَانُ جَسَدًا وَاحِدًا". ¹⁷وَأَمَّا مِنَ التَّصَقُّ بِالرَّبِّ فَهُوَ رُوحٌ
وَاحِدٌ. ¹⁸أَهْرُبُوا مِنَ الرَّثَا. كُلُّ خَطِيئَةٍ يَفْعَلُهَا الْإِنْسَانُ هِيَ
خَارِجَةٌ عَنِ الْجَسَدِ لَكِنَّ الَّذِي يَزْنِي يُخْطِئُ إِلَى
جَسَدِهِ. ¹⁹أَمْ لَسْتُمْ تَعْلَمُونَ أَنَّ جَسَدَكُمْ هُوَ هَيْكَلُ لِلرُّوحِ
الْقُدُّوسِ الَّذِي فِيكُمْ، الَّذِي لَكُمْ مِنَ اللَّهِ، وَأَنْتُمْ لَسْتُمْ
لأنفسيكم؟ ²⁰لَأَنْتُمْ قَدْ اشْتَرَيْتُمْ بِثَمَنٍ، فَتَجَدُّوا اللَّهَ فِي
أَجْسَادِكُمْ وَفِي أَرْوَاجِكُمْ، الَّتِي هِيَ لِلَّهِ.

¹Dare any of you, having a matter against another, go to law before the unjust, and not before the saints? ²Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters? ³Know ye not that we shall judge angels? how much more things that pertain to this life? ⁴If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church. ⁵I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren? ⁶But brother goeth to law with brother, and that before the unbelievers. ⁷Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded? ⁸Nay, ye do wrong, and defraud, and that your brethren. ⁹Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, ¹⁰Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. ¹¹And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God. ¹²All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any. ¹³Meats for the belly, and the belly for meats: but God shall destroy both it and

them. Now the body is not for fornication, but for the Lord; and the Lord for the body.¹⁴ And God hath both raised up the Lord, and will also raise up us by his own power.¹⁵ Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid.¹⁶ What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.¹⁷ But he that is joined unto the Lord is one spirit.¹⁸ Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.¹⁹ What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?²⁰ For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.